

| ALL CHECKS              |  |                   |      |              |                            |                          |  |            |        | BANK ACCOUNT # ALL |        |  |  |  |  |  |  |  |  | BATCH |  |
|-------------------------|--|-------------------|------|--------------|----------------------------|--------------------------|--|------------|--------|--------------------|--------|--|--|--|--|--|--|--|--|-------|--|
| VENDOR NAME             |  | PP ACCOUNT NUMBER |      | ACCOUNT NAME |                            | ITEM/REASON              |  | DATE       | PO NO  | AMOUNT             | CODE   |  |  |  |  |  |  |  |  |       |  |
| ACE HARDWARE #8130-D    |  | 08                | 2025 | 014-624-354  | MACHINERY REPAIRS          | FUEL LINE                |  | 05/27/2025 | 038133 | 9.00               | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | -----              | CHK#   |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | 9.00               | 167617 |  |  |  |  |  |  |  |  |       |  |
| ADDICTION BEHAVIORAL SE |  | 09                | 2025 | 028-571-306  | CONTRACT SERVICE           | APRIL 2025 MONTHLY OUTPA |  | 05/27/2025 | 037805 | 2,670.00           | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | -----              | CHK#   |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | 2,670.00           | 167618 |  |  |  |  |  |  |  |  |       |  |
| ADSUM COUNSELING LLC    |  | 09                | 2025 | 020-570-328  | MENTAL HEALTH SERVICES     | JUVENILE - SL            |  | 05/27/2025 | 038547 | 225.00             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | -----              | CHK#   |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | 225.00             | 167619 |  |  |  |  |  |  |  |  |       |  |
| ADVANCED DRAINAGE SYSTE |  | 08                | 2025 | 012-622-304  | CULVERTS                   | 24" X 20'                |  | 05/27/2025 | 039165 | 9,961.20           | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 012-622-304  | CULVERTS                   | 15" X 20'                |  | 05/27/2025 | 039165 | 5,611.20           | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 012-622-304  | CULVERTS                   | DISCOUNT                 |  | 05/27/2025 | 039165 | 128.50-            | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 012-622-304  | CULVERTS                   | 18" X 20'                |  | 05/27/2025 | 039165 | 10,141.60          | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | -----              | CHK#   |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | 25,585.50          | 167620 |  |  |  |  |  |  |  |  |       |  |
| ALM PSYCHOLOGICAL SERVI |  | 08                | 2025 | 001-409-495  | TRIAL EXPENSE              | COMPETENCY EVALUATION    |  | 05/27/2025 | 039098 | 1,000.00           | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-409-495  | TRIAL EXPENSE              | COMPETENCY EVALUATION    |  | 05/27/2025 | 039098 | 1,000.00           | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | -----              | CHK#   |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | 2,000.00           | 167621 |  |  |  |  |  |  |  |  |       |  |
| AMAZON CAPITAL SERVICES |  | 08                | 2025 | 001-560-310  | OFFICE SUPPLIES            | SHIPPING                 |  | 05/27/2025 | 038474 | 9.99               | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-310  | OFFICE SUPPLIES            | WALL CLOCK               |  | 05/27/2025 | 038001 | 123.03             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-310  | OFFICE SUPPLIES            | ELECTRIC CLOCK           |  | 05/27/2025 | 038001 | 132.21             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-338  | KITCHEN SUPPLIES           | CAN OPENER BLADES        |  | 05/27/2025 | 038001 | 9.42               | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-338  | KITCHEN SUPPLIES           | TURNER SPATULA           |  | 05/27/2025 | 038001 | 22.78              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-338  | KITCHEN SUPPLIES           | STAINLESS STEEL SPATULA  |  | 05/27/2025 | 038001 | 8.49               | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-338  | KITCHEN SUPPLIES           | PASTRY BRUSH             |  | 05/27/2025 | 038001 | 23.76              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 014-624-457  | MACHINERY & EQUIP-NON CAPI | UNIDEN SDS200 DIGITAL SC |  | 05/27/2025 | 039156 | 689.99             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-310  | OFFICE SUPPLIES            | 25- FOOT RETRACTABLE TAP |  | 05/27/2025 | 038474 | 15.68              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-310  | OFFICE SUPPLIES            | CLOSED REEL MEASURE TAPE |  | 05/27/2025 | 038474 | 31.00              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-310  | OFFICE SUPPLIES            | SERTA EXECUTIVE OFFICE C |  | 05/27/2025 | 038474 | 256.99             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-457  | MACHINERY & EQUIP-NON CAPI | DEWALT STORAGE ORGANIZER |  | 05/27/2025 | 038474 | 287.04             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 013-623-300  | SUPPLIES & HARDWARE        | MAGNETIC BACKUP CAMERA   |  | 05/27/2025 | 038413 | 368.58             | 25     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-650-590  | BOOKS                      | CAT DOG BOOK             |  | 05/27/2025 | 038817 | 11.23              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-310  | OFFICE SUPPLIES            | ELECTRIC CLOCK           |  | 05/27/2025 |        | 132.21-            | --     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-561-310  | OFFICE SUPPLIES            | NIGHTSTAND WITH CHARGING |  | 05/27/2025 | 038001 | 49.98              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-540-499  | MISCELLANEOUS              | BLACK+DECKER BCRK17B COM |  | 05/27/2025 | 038742 | 139.99             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-310  | OFFICE SUPPLIES            | FLASH DRIVES 10 PACK     |  | 05/27/2025 | 038474 | 124.54             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-499  | MISCELLANEOUS              | STAINLESS STEEL GRABBER  |  | 05/27/2025 | 038474 | 69.99              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-467  | TACTICAL SUPPLIES          | MONSTRUM ALUMINUM PICATI |  | 05/27/2025 | 038474 | 149.85             | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-310  | OFFICE SUPPLIES            | 3 STEP LADDER            |  | 05/27/2025 | 038474 | 59.99              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-310  | OFFICE SUPPLIES            | GUN CLEANING SWABS       |  | 05/27/2025 | 038474 | 10.99              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-499  | MISCELLANEOUS              | WELDING GLOVES           |  | 05/27/2025 | 038474 | 46.95              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-499  | MISCELLANEOUS              | DEWALT SAW BLADES        |  | 05/27/2025 | 038474 | 16.99              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-499  | MISCELLANEOUS              | DIAMNOND CUTTING WHEEL   |  | 05/27/2025 | 038474 | 17.97              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-493  | INVESTIGATION EXPENSE      | BIOHAZARD LABELS         |  | 05/27/2025 | 038474 | 26.21              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  | 08                | 2025 | 001-560-493  | INVESTIGATION EXPENSE      | OFFICE MOVING BOXES      |  | 05/27/2025 | 038474 | 49.95              | PO     |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | -----              | CHK#   |  |  |  |  |  |  |  |  |       |  |
|                         |  |                   |      |              |                            |                          |  |            |        | 2,621.38           | 167622 |  |  |  |  |  |  |  |  |       |  |

| DATE 06/24/2025 TIME 16:41 |    |                  |                     | CHECK REGISTER<br>ALL CHECKS |            | FROM: 05/27/2025 TO: 05/27/2025 |          | CHK100 | PAGE | 2 |
|----------------------------|----|------------------|---------------------|------------------------------|------------|---------------------------------|----------|--------|------|---|
| BANK ACCOUNT: ALL          |    |                  |                     |                              |            |                                 |          |        |      |   |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME        | ITEM/REASON                  | DATE       | PO NO                           | AMOUNT   | BATCH  | CODE |   |
| ASCO EQUIPMENT             | 08 | 2025 014-624-354 | MACHINERY REPAIRS   | FILTER ELEMENT               | 05/27/2025 | 038345                          | 132.88   | PO     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 132.88   | 167623 |      |   |
| ASSOC FOR RURAL & SMALL    | 08 | 2025 001-650-481 | ASSN DUES           | ARSL MEMBERSHIP 2026         | 05/27/2025 | 039187                          | 75.00    | PO     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 75.00    | 167624 |      |   |
| AT&T LONG DISTANCE         | 08 | 2025 001-409-420 | TELEPHONE           | EMS LONG DISTANCE            | 05/27/2025 |                                 | 7.92     | --     |      |   |
|                            | 08 | 2025 001-409-420 | TELEPHONE           | LONG DISTANCE                | 05/27/2025 |                                 | 4.65     | --     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 12.57    | 167625 |      |   |
| AUSTIN ASPHALT INC         | 08 | 2025 012-622-309 | ASPHALT             | HP POTHOLE PATCH             | 05/27/2025 | 038263                          | 1,534.56 | PO     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 1,534.56 | 167626 |      |   |
| AUTOZONE                   | 08 | 2025 013-623-354 | MACHINERY REPAIRS   | FLUID RESERVOIR              | 05/27/2025 | 037947                          | 239.00   | PO     |      |   |
|                            | 08 | 2025 013-623-354 | MACHINERY REPAIRS   | WINDSHIELD WIPER MOTOR       | 05/27/2025 |                                 | 56.65    | --     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 182.35   | 167627 |      |   |
| BANE MACHINERY INC         | 08 | 2025 013-623-354 | MACHINERY REPAIRS   | BERKLEY PUMP                 | 05/27/2025 | 037948                          | 5,122.43 | PO     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 5,122.43 | 167628 |      |   |
| BJ'S DIESEL REPAIR         | 08 | 2025 012-622-354 | MACHINERY REPAIRS   | 2012 PETERBUILT REPAIR       | 05/27/2025 | 039116                          | 801.90   | PO     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 801.90   | 167629 |      |   |
| BLUE TRITON BRANDS INC     | 08 | 2025 001-426-499 | MISCELLANEOUS       | WATER APRIL 2025             | 05/27/2025 | 039137                          | 95.43    | PO     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 95.43    | 167630 |      |   |
| BONITA LAND CATTLE CO.     | 08 | 2025 001-209-300 | RESTITUTION PAYABLE | MILLS                        | 05/27/2025 |                                 | 500.00   | --     |      |   |
|                            |    |                  |                     |                              |            |                                 | -----    | CHK#   |      |   |
|                            |    |                  |                     |                              |            |                                 | 500.00   | 167631 |      |   |
| BOUND TREE MEDICAL LLC     | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | DEXAMETHASONE 4MG            | 05/27/2025 | 038230                          | 158.99   | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | ULTRASOUND GEL STERILE       | 05/27/2025 | 038230                          | 7.16     | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | MAC 3 NON HYPER ANGULATE     | 05/27/2025 | 038230                          | 64.39    | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | I-GEL SUPRAGLOTTIC AIRWA     | 05/27/2025 | 038230                          | 58.54    | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | CURAPLEX LUBRICATING JEL     | 05/27/2025 | 038230                          | 6.53     | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | CURAPLEX IV GUARD, IV DR     | 05/27/2025 | 038230                          | 93.00    | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | CURAPLEX EXTENSION SET,      | 05/27/2025 | 038230                          | 41.50    | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | CURAPLEX IV CATHETER         | 05/27/2025 | 038230                          | 135.00   | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | IV SOLUTION, LACTATED RI     | 05/27/2025 | 038230                          | 280.00   | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | SHIPPING                     | 05/27/2025 | 038230                          | 11.95    | PO     |      |   |
|                            | 08 | 2025 001-540-392 | UNIFORMS            | 5.11 PANTS MEN BLACK         | 05/27/2025 | 038230                          | 194.97   | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | SOLU-MEDROL, 125 MG, 2ML     | 05/27/2025 | 038230                          | 262.00   | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | C4 LORAZEPAM, 2MG            | 05/27/2025 | 038230                          | 178.73   | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | RECOVER PRO X COMPLETE I     | 05/27/2025 | 038230                          | 272.99   | PO     |      |   |
|                            | 08 | 2025 001-540-391 | MEDICAL SUPPLIES    | MEDICAL SUPPLIES             | 05/27/2025 | 038230                          | 2,712.54 | PO     |      |   |

| DATE 06/24/2025 TIME 16:41 |    |                |              | CHECK REGISTER       |                          | FROM: 05/27/2025 TO: 05/27/2025 |        | CHK100 PAGE |        | 3 |
|----------------------------|----|----------------|--------------|----------------------|--------------------------|---------------------------------|--------|-------------|--------|---|
|                            |    |                |              | ALL CHECKS           |                          | BANK ACCOUNT: ALL               |        |             |        |   |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON          | DATE                     | PO NO                           | AMOUNT | BATCH CODE  |        |   |
|                            | 08 | 2025           | 001-540-391  | MEDICAL SUPPLIES     | DEXAMETHASONE            | 05/27/2025                      | 038230 | 63.87       | PO     |   |
|                            | 08 | 2025           | 001-540-391  | MEDICAL SUPPLIES     | IGNITION DRIVE           | 05/27/2025                      | 038230 | 94.50       | PO     |   |
|                            | 08 | 2025           | 001-540-391  | MEDICAL SUPPLIES     | ATROPINE                 | 05/27/2025                      | 038230 | 1,419.29    | PO     |   |
|                            | 08 | 2025           | 001-540-391  | MEDICAL SUPPLIES     | CHART PAPER              | 05/27/2025                      | 038230 | 399.74      | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 6,455.69    | 167632 |   |
| BURNS SABRE SAGE           | 08 | 2025           | 001-209-300  | RESTITUTION PAYABLE  | JIMENZ                   | 05/27/2025                      |        | 198.00      | --     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 198.00      | 167633 |   |
| C&L MACHINE SHOP           | 08 | 2025           | 014-624-354  | MACHINERY REPAIRS    | RESEAL STEERING          | 05/27/2025                      | 038144 | 204.35      | PO     |   |
|                            | 08 | 2025           | 013-623-354  | MACHINERY REPAIRS    | MILL KEYWAYS SHAFT       | 05/27/2025                      | 037959 | 50.00       | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 254.35      | 167634 |   |
| CANTEY HANGER LLP          | 08 | 2025           | 001-409-412  | LEGAL EXPENSES       | WRIT NO. WR-62,159-03    | 05/27/2025                      | 039018 | 420.00      | PO     |   |
|                            | 08 | 2025           | 001-409-412  | LEGAL EXPENSES       | WRIT NO. WR-62,159-03    | 05/27/2025                      | 039018 | 1,750.64    | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 2,170.64    | 167635 |   |
| CAREFLITE                  | 08 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION | MCCARROLL AND MERRETT    | 05/27/2025                      | 038196 | 30.00       | PO     |   |
|                            | 08 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION | ALEXANDER                | 05/27/2025                      | 038196 | 15.00       | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 45.00       | 167636 |   |
| CBJ TIRE & ALIGNMENT NR    | 08 | 2025           | 001-561-354  | VEHICLE MAINTENANCE  | FIX FLAT - UNIT 12       | 05/27/2025                      | 037954 | 25.00       | PO     |   |
|                            | 08 | 2025           | 001-560-354  | VEHICLE MAINTENANCE  | UNIT 46 - TIRE           | 05/27/2025                      | 038323 | 188.94      | PO     |   |
|                            | 08 | 2025           | 011-621-303  | TIRES & TIRE REPAIRS | GRADER TIRES             | 05/27/2025                      | 037915 | 2,960.00    | PO     |   |
|                            | 08 | 2025           | 012-622-303  | TIRES & TIRE REPAIRS | TIRE DISPOSAL FEES       | 05/27/2025                      | 038248 | 387.00      | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 3,560.94    | 167637 |   |
| CBS MECHANICAL INC         | 08 | 2025           | 001-510-450  | BUILDING MAINTENANCE | EMS STAT 1 SEALED HOLES  | 05/27/2025                      | 038961 | 330.00      | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 330.00      | 167638 |   |
| CENGAGE LEARNING INC       | 08 | 2025           | 001-650-590  | BOOKS                | BOOKS                    | 05/27/2025                      | 038005 | 55.98       | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 55.98       | 167639 |   |
| CHAD SIEGER PLUMBING HV    | 08 | 2025           | 001-510-450  | BUILDING MAINTENANCE | ROTO ROOTER MAIN SEWER L | 05/27/2025                      | 038318 | 225.00      | PO     |   |
|                            |    |                |              |                      |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                      |                          |                                 |        | 225.00      | 167640 |   |
| CITIBANK COMMERCIAL CAR    | 08 | 2025           | 001-495-427  | CONFERENCE EXPENSE   | KALAHARI - TXPPA - GABRI | 05/27/2025                      | 038815 | 179.00      | PO     |   |
|                            | 08 | 2025           | 001-495-427  | CONFERENCE EXPENSE   | KALAHARI - TXPPA - GABRI | 05/27/2025                      | 038815 | 465.40      | PO     |   |
|                            | 08 | 2025           | 001-540-391  | MEDICAL SUPPLIES     | LACTATE METER STRIPS     | 05/27/2025                      | 038411 | 972.00      | PO     |   |
|                            | 08 | 2025           | 001-560-427  | CONFERENCE EXPENSE   | SHERIFF'S ASSOCIATION 7/ | 05/27/2025                      | 038634 | 150.00      | PO     |   |
|                            | 08 | 2025           | 001-560-427  | CONFERENCE EXPENSE   | SHERIFF'S ASSOCIATION 7/ | 05/27/2025                      | 038634 | 375.00      | PO     |   |
|                            | 08 | 2025           | 001-560-427  | CONFERENCE EXPENSE   | SHERIFF'S ASSOCIATION 7/ | 05/27/2025                      | 038634 | 150.00      | PO     |   |
|                            | 08 | 2025           | 001-560-427  | CONFERENCE EXPENSE   | SHERIFF'S ASSOCIATION 7/ | 05/27/2025                      | 038634 | 375.00      | PO     |   |
|                            | 08 | 2025           | 001-498-390  | SUBSCRIPTIONS        | CLOUDBADGING SOFTWARE    | 05/27/2025                      | 039056 | 239.88      | PO     |   |

| DATE 06/24/2025 TIME 16:41 |    |                |              | CHECK REGISTER         |                          | FROM: 05/27/2025 TO: 05/27/2025 |        | CHK100 PAGE |        | 4 |
|----------------------------|----|----------------|--------------|------------------------|--------------------------|---------------------------------|--------|-------------|--------|---|
|                            |    |                |              | ALL CHECKS             |                          | BANK ACCOUNT: ALL               |        |             |        |   |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON            | DATE                     | PO NO                           | AMOUNT | BATCH CODE  |        |   |
|                            | 08 | 2025           | 001-561-429  | TRAINING               | FOOD MANAGER TRAINING &  | 05/27/2025                      | 038797 | 395.00      | PO     |   |
|                            | 08 | 2025           | 001-543-499  | MISCELLANEOUS          | CAL GAS 4G RAE           | 05/27/2025                      | 038884 | 182.11      | PO     |   |
|                            | 08 | 2025           | 041-650-499  | MISCELLANEOUS          | FLEX SPACE COMFY FLOOR S | 05/27/2025                      | 039017 | 99.71       | PO     |   |
|                            | 08 | 2025           | 001-650-427  | CONFERENCE EXPENSE     | ASSOC OF FUNDRAISING PRO | 05/27/2025                      | 039017 | 330.00      | PO     |   |
|                            | 08 | 2025           | 001-510-450  | BUILDING MAINTENANCE   | TWO POSITION LOW VOLT AC | 05/27/2025                      | 038979 | 638.04      | PO     |   |
|                            | 08 | 2025           | 001-476-495  | TRIAL EXPENSE          | CERTIFIED JUDGEMENT A OC | 05/27/2025                      | 039140 | 27.00       | PO     |   |
|                            | 08 | 2025           | 001-476-481  | ASSN DUES              | AUSTIN'S MEMBERSHIP      | 05/27/2025                      | 039126 | 167.00      | PO     |   |
|                            | 08 | 2025           | 001-476-481  | ASSN DUES              | ERIC'S MEMBERSHIP        | 05/27/2025                      | 039126 | 328.00      | PO     |   |
|                            | 08 | 2025           | 001-476-481  | ASSN DUES              | JOHN'S MEMBERSHIP        | 05/27/2025                      | 039126 | 263.00      | PO     |   |
|                            | 08 | 2025           | 001-498-481  | ASSN. DUES             | CREDIT                   | 05/27/2025                      |        | 299.00-     | --     |   |
|                            | 08 | 2025           | 001-409-499  | MISCELLANEOUS          | SERVICE CHARGE           | 05/27/2025                      |        | 2.38        | --     |   |
|                            |    |                |              |                        |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                        |                          |                                 |        | 5,039.52    | 167641 |   |
| CLARK GRACIE               | 08 | 2025           | 001-209-300  | RESTITUTION PAYABLE    | WOOTEN                   | 05/27/2025                      |        | 255.00      | --     |   |
|                            |    |                |              |                        |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                        |                          |                                 |        | 255.00      | 167642 |   |
| CLASSIC CC DENISON LLC     | 08 | 2025           | 001-540-354  | VEHICLE MAINTENANCE    | REPAIRS ON 2018 RAM3500  | 05/27/2025                      | 039164 | 3,787.44    | PO     |   |
|                            |    |                |              |                        |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                        |                          |                                 |        | 3,787.44    | 167643 |   |
| CLEAR BOOKS                | 08 | 2025           | 001-560-590  | BOOKS                  | ELEMENTS OF A CRIME BOOK | 05/27/2025                      | 038687 | 181.34      | PO     |   |
|                            |    |                |              |                        |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                        |                          |                                 |        | 181.34      | 167644 |   |
| COMMUNITY LUMBER CO        | 08 | 2025           | 014-624-300  | SUPPLIES & HARDWARE    | WASHERS, HEX NUT,BOLTS   | 05/27/2025                      | 038185 | 290.76      | PO     |   |
|                            | 08 | 2025           | 013-623-300  | SUPPLIES & HARDWARE    | DRILL BIT                | 05/27/2025                      | 037969 | 25.98       | PO     |   |
|                            | 08 | 2025           | 013-623-300  | SUPPLIES & HARDWARE    | TRASH BAG                | 05/27/2025                      | 037969 | 39.75       | PO     |   |
|                            | 08 | 2025           | 013-623-300  | SUPPLIES & HARDWARE    | MACHINE SCREW NUT        | 05/27/2025                      | 037969 | 31.98       | PO     |   |
|                            | 08 | 2025           | 013-623-300  | SUPPLIES & HARDWARE    | HOSE HANGER STEEL        | 05/27/2025                      | 037969 | 29.97       | PO     |   |
|                            | 08 | 2025           | 014-624-300  | SUPPLIES & HARDWARE    | TREATED ACQ              | 05/27/2025                      | 038185 | 26.20       | PO     |   |
|                            |    |                |              |                        |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                        |                          |                                 |        | 444.64      | 167645 |   |
| CONCORD RADIOLOGY PLLC     | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | TIMOTHY BOYETT - ZD52900 | 05/27/2025                      | 038090 | 109.70      | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | TIMOTHY BOYETT - ZDACWAH | 05/27/2025                      | 038090 | 30.57       | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | TIMOTHY BOYETT - ZD5SCLB | 05/27/2025                      | 038090 | 51.87       | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | GREG DENNINGTON - ZCW1UE | 05/27/2025                      | 038090 | 93.02       | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | GREG DENNINGTON - ZD7720 | 05/27/2025                      | 038090 | 16.83       | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | RICHARD HUNEYCUTT - ZD77 | 05/27/2025                      | 038090 | 9.86        | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | KRYSTLE LONG - ZDBDHYD   | 05/27/2025                      | 038090 | 25.44       | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | JEROME MOORE - 1359201-Q | 05/27/2025                      | 038090 | 38.18       | PO     |   |
|                            | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE  | FRANK RAMIREZ - ZD9HRDV  | 05/27/2025                      | 038090 | 8.26        | PO     |   |
|                            |    |                |              |                        |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                        |                          |                                 |        | 383.73      | 167646 |   |
| COOKE CO APPRAISAL DIST    | 08 | 2025           | 001-409-477  | TAX APPRAISAL DISTRICT | 3RD QUARTER - FY25 APPRA | 05/27/2025                      | 038588 | 113,936.78  | PO     |   |
|                            | 08 | 2025           | 001-409-478  | TAX COLLECTION EXPENSE | 3RD QUARTER - FY25 COLLE | 05/27/2025                      | 038588 | 35,887.01   | PO     |   |
|                            | 08 | 2025           | 019-628-499  | MISCELLANEOUS          | 3RD QUARTER - FY25 APPRA | 05/27/2025                      | 038588 | 35.13       | PO     |   |
|                            | 08 | 2025           | 019-628-499  | MISCELLANEOUS          | 3RD QUARTER - FY25 COLLE | 05/27/2025                      | 038588 | 11.06       | PO     |   |
|                            |    |                |              |                        |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                        |                          |                                 |        | 149,869.98  | 167647 |   |

| ALL CHECKS              |  |                         |                |             |                     |             |                           |  |            |            | BANK ACCOUNT # ALL |            |          |        |           |    |  |  |  |  |  | BATCH |
|-------------------------|--|-------------------------|----------------|-------------|---------------------|-------------|---------------------------|--|------------|------------|--------------------|------------|----------|--------|-----------|----|--|--|--|--|--|-------|
| VENDOR NAME             |  | PP                      | ACCOUNT NUMBER |             | ACCOUNT NAME        |             | ITEM/REASON               |  |            | DATE       | PO NO              |            | AMOUNT   | CODE   |           |    |  |  |  |  |  |       |
| COOKE CO TAX A/C        |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2014 FRHT - 6912          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2015 INTL - 5671          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 1998 PTRB - 5029          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2012 PTRB - 6176          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2020 CHAE - 0163          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2017 CONT - 0204          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 1999 CPS - 1807           |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2018 PJ - 5449            |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 1993 RANC - 8938          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2004 CPS - 4825           |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2006 CTS - 0308           |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2007 XTRE - 1070          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 1998 INTL - 5413          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 1997 MACK - 6582          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 1995 MACK - 3448          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2006 INTL - 1479          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 012-622-354 | MACHINERY REPAIRS   |             | 2016 FORD - 0776          |  |            | 05/27/2025 | 038548             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 001-540-354 | VEHICLE MAINTENANCE |             | 2021 RAM AM - 7265        |  |            | 05/27/2025 | 038410             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 001-540-354 | VEHICLE MAINTENANCE |             | 2022 FORD AM - 7413       |  |            | 05/27/2025 | 038410             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 013-623-354 | MACHINERY REPAIRS   |             | 2005 STLP DP - 7306       |  |            | 05/27/2025 | 037980             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 001-560-354 | VEHICLE MAINTENANCE |             | 2021 CHEVY TAHOE - 4720   |  |            | 05/27/2025 | 038324             |            | 7.50     | 25     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 001-560-354 | VEHICLE MAINTENANCE |             | 2022 CHEVY TAHOE - 2486   |  |            | 05/27/2025 | 038324             |            | 7.50     | 25     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 011-621-354 | MACHINERY REPAIRS   |             | 2023 TEXAS TRAILER - 597  |  |            | 05/27/2025 | 037921             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 011-621-354 | MACHINERY REPAIRS   |             | 2015 MACK - 2409          |  |            | 05/27/2025 | 037921             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 001-552-354 | VEHICLE MAINTENANCE |             | 2014 CHEVY TAHOE - 9871   |  |            | 05/27/2025 | 039169             |            | 7.50     | PO     |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    |            |          | -----  | CHK#      |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    |            |          | 187.50 | 167648    |    |  |  |  |  |  |       |
|                         |  | COOKE COUNTY ARTS COUNC |                | 08          | 2025                | 102-691-399 | COOKE COUNTY ARTS COUNCIL |  | PAY APP #1 |            |                    | 05/27/2025 | 039197   |        | 10,622.75 | PO |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | -----      | CHK#     |        |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | 10,622.75  | 167649   |        |           |    |  |  |  |  |  |       |
| COOKE COUNTY CHILD WELF |  | 08                      | 2025           | 001-640-334 | CLOTHING            |             | CLOTHING                  |  |            | 05/27/2025 | 038760             |            | 456.78   | PO     |           |    |  |  |  |  |  |       |
|                         |  | 08                      | 2025           | 001-640-499 | MISCELLANEOUS       |             | MISC - PACK N PLAY        |  |            | 05/27/2025 | 038760             |            | 247.20   | PO     |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | -----      | CHK#     |        |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | 703.98     | 167650   |        |           |    |  |  |  |  |  |       |
| COOKE COUNTY DISTRICT C |  | 08                      | 2025           | 001-209-300 | RESTITUTION PAYABLE |             | CALLAHAN                  |  |            | 05/27/2025 |                    |            | 375.00   | --     |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    |            |          | -----  | CHK#      |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | 375.00     | 167651   |        |           |    |  |  |  |  |  |       |
| COPLING TIFFANY JORDAN  |  | 08                      | 2025           | 001-209-300 | RESTITUTION PAYABLE |             | DIAZ                      |  |            | 05/27/2025 |                    |            | 200.00   | --     |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    |            |          | -----  | CHK#      |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | 200.00     | 167652   |        |           |    |  |  |  |  |  |       |
| CORPORATE BILLING LLC   |  | 08                      | 2025           | 013-623-354 | MACHINERY REPAIRS   |             | SPRING                    |  |            | 05/27/2025 | 038113             |            | 339.15   | PO     |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    |            |          | -----  | CHK#      |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | 339.15     | 167653   |        |           |    |  |  |  |  |  |       |
| CORRECTIONS SOFTWARE SO |  | 09                      | 2025           | 028-571-452 | COMPUTER EXPENSE    |             | JUNE 2025                 |  |            | 05/27/2025 | 037799             |            | 1,023.00 | PO     |           |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    |            |          | -----  | CHK#      |    |  |  |  |  |  |       |
|                         |  |                         |                |             |                     |             |                           |  |            |            |                    | 1,023.00   | 167654   |        |           |    |  |  |  |  |  |       |

|                            |    |                  |                       |                              |            |                                                      |           |               |      |   |
|----------------------------|----|------------------|-----------------------|------------------------------|------------|------------------------------------------------------|-----------|---------------|------|---|
| DATE 06/24/2025 TIME 16:41 |    |                  |                       | CHECK REGISTER<br>ALL CHECKS |            | FROM: 05/27/2025 TO: 05/27/2025<br>BANK ACCOUNT: ALL |           | CHK100        | PAGE | 6 |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME          | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT    | BATCH<br>CODE |      |   |
| CORTES TIM                 | 08 | 2025 001-405-425 | MILEAGE               | MILEAGE APRIL & MAY          | 05/27/2025 |                                                      | 145.32    | --            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 145.32    | 167655        |      |   |
| CREDIT SYSTEMS INTERNAT    | 08 | 2025 001-540-496 | COLLECTION EXPENSE    | APRIL 2025                   | 05/27/2025 | 038225                                               | 63.17     | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 63.17     | 167656        |      |   |
| DALLAS CO MEDICAL EXAMI    | 08 | 2025 001-409-418 | AUTOPSY EXPENSE       | R SHIELDS                    | 05/27/2025 | 038428                                               | 2,475.00  | PO            |      |   |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE       | Z GRIFFIN                    | 05/27/2025 | 038428                                               | 2,475.00  | PO            |      |   |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE       | A GREENWAY                   | 05/27/2025 | 038428                                               | 1,325.00  | PO            |      |   |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE       | Z KIRK                       | 05/27/2025 | 038428                                               | 2,475.00  | PO            |      |   |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE       | G WRIGHT                     | 05/27/2025 | 038428                                               | 3,160.00  | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 11,910.00 | 167657        |      |   |
| DEALERS ELECTRICAL SUPP    | 08 | 2025 001-510-450 | BUILDING MAINTENANCE  | 10W LAMP X12                 | 05/27/2025 | 038321                                               | 41.10     | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 41.10     | 167658        |      |   |
| DEMCO INC                  | 08 | 2025 001-650-310 | OFFICE SUPPLIES       | BOOKMARKS                    | 05/27/2025 | 037974                                               | 247.41    | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 247.41    | 167659        |      |   |
| DENCO AREA 911 DISTRICT    | 08 | 2025 001-561-429 | TRAINING              | NIDIFFER TCIC/TLETS          | 05/27/2025 | 038750                                               | 25.00     | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 25.00     | 167660        |      |   |
| DENTON COUNTY ORAL & MA    | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE | CODY COOPER - 142392         | 05/27/2025 | 039185                                               | 1,274.00  | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 1,274.00  | 167661        |      |   |
| DENTON COUNTY TREASURER    | 09 | 2025 020-570-329 | RESIDENTIAL SERVICE   | PLACEMENT - KC (001)         | 05/27/2025 | 038552                                               | 7,226.00  | PO            |      |   |
|                            | 09 | 2025 020-570-329 | RESIDENTIAL SERVICE   | JUVENILE - KC (020)          | 05/27/2025 | 038552                                               | 274.00    | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 7,500.00  | 167662        |      |   |
| DIAMOND DRUGS INC          | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE | APRIL 2025 - MEDICATIONS     | 05/27/2025 | 038109                                               | 13,115.35 | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 13,115.35 | 167663        |      |   |
| DOLESE BROS CO             | 08 | 2025 012-622-302 | GRAVEL                | 5/8" # 3 COVER               | 05/27/2025 | 038210                                               | 2,934.92  | PO            |      |   |
|                            | 08 | 2025 012-622-302 | GRAVEL                | 5/8" # 3 COVER               | 05/27/2025 | 038210                                               | 2,990.91  | PO            |      |   |
|                            | 08 | 2025 012-622-302 | GRAVEL                | 5/8" # 3 COVER               | 05/27/2025 | 038210                                               | 2,961.84  | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 8,887.67  | 167664        |      |   |
| DRY CLEAN SUPER CENTER     | 08 | 2025 001-581-392 | UNIFORMS              | HEM PANTS - BIRDSSELL        | 05/27/2025 | 038457                                               | 29.10     | PO            |      |   |
|                            |    |                  |                       |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                       |                              |            |                                                      | 29.10     | 167665        |      |   |
| DUSTIN OFFICE MACHINES     | 08 | 2025 001-409-463 | COPY MACHINE RENTAL   | COPIES - APRIL 2025          | 05/27/2025 | 038648                                               | 81.08     | PO            |      |   |
|                            | 08 | 2025 038-455-463 | COPY MACHINE RENTAL   | COLOR COPIES - APRIL 202     | 05/27/2025 | 038433                                               | 153.27    | PO            |      |   |

[illegible]

|                            |    |                  |                       |                              |            |                                 |                     |                           |                          |
|----------------------------|----|------------------|-----------------------|------------------------------|------------|---------------------------------|---------------------|---------------------------|--------------------------|
| DATE 06/24/2025 TIME 16:41 |    |                  |                       | CHECK REGISTER<br>ALL CHECKS |            | FROM: 05/27/2025 TO: 05/27/2025 |                     | CHK100 PAGE 8             |                          |
|                            |    |                  |                       |                              |            | BANK ACCOUNT: ALL               |                     |                           |                          |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME          | ITEM/REASON                  | DATE       | PO NO                           | AMOUNT              | BATCH CODE                |                          |
| GALLS LLC                  | 08 | 2025 001-540-392 | UNIFORMS              | POLO SHIRTS                  | 05/27/2025 | 038189                          | 343.23              | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 343.23              | 167677                    |                          |
| GEO MED WASTE OF TEXAS     | 08 | 2025 001-561-336 | MEDICAL SUPPLIES      | MED WASTE DISPOSAL - MAY     | 05/27/2025 | 038422                          | 54.45               | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 54.45               | 167678                    |                          |
| GRAHAM INTERNATIONAL IN    | 08 | 2025 011-621-354 | MACHINERY REPAIRS     | LUBE, FUEL CATRIDGE, AIR     | 05/27/2025 | 038155                          | 339.78              | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 339.78              | 167679                    |                          |
| GRAYSON CO DEPT JUVENIL    | 09 | 2025 020-570-329 | RESIDENTIAL SERVICE   | JUVENILES - CH & EG (020     | 05/27/2025 | 038553                          | 331.40              | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-570-486 | PURCHASED RESIDENTIAL SER | JUVENILES - CH & EG      |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038553                    | 17,668.60                |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 18,000.00           | 167680                    |                          |
| GRAYSON COUNTY TREASURE    | 08 | 2025 001-570-487 | DETENTION SYSTEM      | APRIL - 2025                 | 05/27/2025 | 038793                          | 6,754.38            | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 6,754.38            | 167681                    |                          |
| GREATAMERICA FINANCIAL     | 08 | 2025 001-409-463 | COPY MACHINE RENTAL   | ORIGINATION FEE 1 TIME F     | 05/27/2025 | 038348                          | 125.00              | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-409-463 | COPY MACHINE RENTAL       | MAY 2025                 |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038348                    | 132.79                   |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-409-463 | COPY MACHINE RENTAL       | LATE FEE                 |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038348                    | 26.00                    |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-409-463 | COPY MACHINE RENTAL       | MAY 2025 - DPS           |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038348                    | 172.33                   |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-409-463 | COPY MACHINE RENTAL       | ONE TIME SERVICE FEE     |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038348                    | 125.00                   |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-409-463 | COPY MACHINE RENTAL       | MAY 2025                 |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 732.96              | 167682                    |                          |
| GREGG MANDY                | 08 | 2025 001-209-300 | RESTITUTION PAYABLE   | WOOLEY                       | 05/27/2025 |                                 | 100.00              | --                        |                          |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 100.00              | 167683                    |                          |
| GRIFFIN PHYLLIS            | 08 | 2025 001-665-430 | CONF. - 4-H AGENT     | AGRILIFE EXT PROG PLANN      | 05/27/2025 |                                 | 446.30              | --                        |                          |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 446.30              | 167684                    |                          |
| GT DISTRIBUTORS INC        | 08 | 2025 001-561-392 | UNIFORMS - EMPLOYEES  | SHIRT FOR FANGMAN            | 05/27/2025 | 038004                          | 58.64               | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-561-392 | UNIFORMS - EMPLOYEES      | PANTS FOR PENA           |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038004                    | 136.47                   |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-560-392 | UNIFORMS -EMPLOYEES & PRI | NAMETAPE                 |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038288                    | 45.00                    |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-560-392 | UNIFORMS -EMPLOYEES & PRI | ZERO 9 ATTACHMENTS       |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038288                    | 307.49                   |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 547.60              | 167685                    |                          |
| GUARDIAN PEST & TERMITE    | 08 | 2025 012-622-306 | CONTRACT SERVICES     | MAY 2025                     | 05/27/2025 | 038159                          | 60.00               | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-510-332 | PEST & BIRD CONTROL       | EMS WOODBINE - MAY 2025  |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038296                    | 45.00                    |
|                            |    |                  |                       |                              |            |                                 | 08 2025 001-510-332 | PEST & BIRD CONTROL       | EMS VALLEY VIEW - MAY 20 |
|                            |    |                  |                       |                              |            |                                 | 05/27/2025          | 038296                    | 40.00                    |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 145.00              | 167686                    |                          |
| HEALTH TEXAS PROVIDER N    | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE | BOYETT, TIMOTHY - 118156     | 05/27/2025 | 039183                          | 64.33               | PO                        |                          |
|                            |    |                  |                       |                              |            |                                 | -----               | CHK#                      |                          |
|                            |    |                  |                       |                              |            |                                 | 64.33               | 167687                    |                          |

| ALL CHECKS              |  |                   |      |              |                     |                          |                     |            |        | BANK ACCOUNT: ALL |        |          |          |            |  |  |  |  |  |
|-------------------------|--|-------------------|------|--------------|---------------------|--------------------------|---------------------|------------|--------|-------------------|--------|----------|----------|------------|--|--|--|--|--|
| VENDOR NAME             |  | PP ACCOUNT NUMBER |      | ACCOUNT NAME |                     | ITEM/REASON              |                     | DATE       |        | PO NO             |        | AMOUNT   |          | BATCH CODE |  |  |  |  |  |
| HENNIGAN AUTO PARTS INC |  | 08                | 2025 | 012-622-354  | MACHINERY REPAIRS   | ALTERNATOR               |                     | 05/27/2025 | 038148 |                   |        | 312.99   | 25       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 011-621-354  | MACHINERY REPAIRS   | HYD HOSE ASSY            |                     | 05/27/2025 | 037925 |                   |        | 885.60   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 011-621-354  | MACHINERY REPAIRS   | HYD HOSE ASSY            |                     | 05/27/2025 | 037925 |                   |        | 539.80   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | UNIT 86-LUBE, FUEL       |                     | 05/27/2025 | 038002 |                   |        | 83.07    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | UNIT 86 - FUEL LINE HOSE |                     | 05/27/2025 | 038002 |                   |        | 18.15    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | UNIT 36 - RELINED GRIP,  |                     | 05/27/2025 | 038002 |                   |        | 477.72   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | UNIT 40 -LUBE, FUEL, AIR |                     | 05/27/2025 | 038002 |                   |        | 594.85   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | AIR                      |                     | 05/27/2025 | 038002 |                   |        | 125.22   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | UNIT 35A - HOSE CLAMP    |                     | 05/27/2025 | 038002 |                   |        | 7.96     | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | MUD FLAP, STOPS, NUTS, B |                     | 05/27/2025 | 038002 |                   |        | 507.32   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | HYD FITTINGS, SEALER, WI |                     | 05/27/2025 | 038002 |                   |        | 137.79   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-300  | SUPPLIES & HARDWARE | CB RADIO, CB MIC         |                     | 05/27/2025 | 038002 |                   |        | 286.48   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | REFLECTOR, FUEL CELL, AN |                     | 05/27/2025 | 038002 |                   |        | 713.20   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | BOLTS, NUTS, WASHERS, FU |                     | 05/27/2025 | 038002 |                   |        | 109.16   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | BRASS ADAPTER            |                     | 05/27/2025 | 038002 |                   |        | 177.16   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | SEALCO AIR RELAY VALVE   |                     | 05/27/2025 | 038002 |                   |        | 127.89   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | TEEJET CONSTROL VLAVE    |                     | 05/27/2025 | 038002 |                   |        | 237.40   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | TOGGLE                   |                     | 05/27/2025 | 038002 |                   |        | 125.42   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | REFLECTOR                |                     | 05/27/2025 | 038002 |                   |        | 130.38   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | BRAKE CHAAMBER           |                     | 05/27/2025 | 038002 |                   |        | 132.65   | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | 12FT PLUG                |                     | 05/27/2025 | 038002 |                   |        | 38.96    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | BRACKET                  |                     | 05/27/2025 | 038002 |                   |        | 71.54    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | SD DRILL                 |                     | 05/27/2025 | 038002 |                   |        | 92.98    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | FUEL TRANSFER HOSE       |                     | 05/27/2025 | 038002 |                   |        | 75.49    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | K-SEAL                   |                     | 05/27/2025 | 038002 |                   |        | 57.96    | PO       |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        |                   |        | -----    | CHK#     |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        |                   |        | 6,067.14 | 167688   |            |  |  |  |  |  |
|                         |  | HERNANDEZ JESUS   |      | 08           | 2025                | 001-209-300              | RESTITUTION PAYABLE | FLORES     |        | 05/27/2025        |        |          | 3,075.00 | --         |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | -----             | CHK#   |          |          |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | 3,075.00          | 167689 |          |          |            |  |  |  |  |  |
| HESS TRANSPORT LLC      |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | WIPER MOTOR              |                     | 05/27/2025 | 038105 |                   |        | 50.00    | PO       |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        |                   |        | -----    | CHK#     |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | 50.00             | 167690 |          |          |            |  |  |  |  |  |
| HILAND DAIRY FOODS COMP |  | 08                | 2025 | 001-561-333  | FOOD FOR JAIL       | MILK                     |                     | 05/27/2025 | 037911 |                   |        | 334.34   | PO       |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        |                   |        | -----    | CHK#     |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | 334.34            | 167691 |          |          |            |  |  |  |  |  |
| HOME DEPOT              |  | 08                | 2025 | 001-510-300  | SUPPLIES            | CARABINER                |                     | 05/27/2025 | 038308 |                   |        | 78.88    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 011-621-300  | SUPPLIES & HARDWARE | FLOOR STOP               |                     | 05/27/2025 | 038251 |                   |        | 41.37    | PO       |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | -----             | CHK#   |          |          |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | 120.25            | 167692 |          |          |            |  |  |  |  |  |
| HUNTERS OIL DEPOT       |  | 08                | 2025 | 001-560-354  | VEHICLE MAINTENANCE | UNIT 14 - OIL            |                     | 05/27/2025 | 038285 |                   |        | 20.00    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 013-623-354  | MACHINERY REPAIRS   | F350 PU - 7728           |                     | 05/27/2025 | 038030 |                   |        | 75.64    | PO       |            |  |  |  |  |  |
|                         |  | 08                | 2025 | 011-621-354  | MACHINERY REPAIRS   | OIL CHANGE 2500 PU - 208 |                     | 05/27/2025 | 037909 |                   |        | 100.29   | PO       |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | -----             | CHK#   |          |          |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | 195.93            | 167693 |          |          |            |  |  |  |  |  |
| HUNTERS TOWING & RECOVE |  | 08                | 2025 | 001-560-354  | VEHICLE MAINTENANCE | UNIT 33 - TOW            |                     | 05/27/2025 | 038286 |                   |        | 147.88   | PO       |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        |                   |        | -----    | CHK#     |            |  |  |  |  |  |
|                         |  |                   |      |              |                     |                          |                     |            |        | 147.88            | 167694 |          |          |            |  |  |  |  |  |

|                      |                                   |           |                   |        |        |
|----------------------|-----------------------------------|-----------|-------------------|--------|--------|
| ISOGENT PARTNERS LLC | 08 2025 001-561-390 SUBSCRIPTIONS | MAY MAINT | 05/27/2025 038719 | 147.00 | PO     |
|                      |                                   |           |                   | -----  | CHK#   |
|                      |                                   |           |                   | 147.00 | 167700 |

|                            |    |                  |                                      |                              |            |                                                      |          |               |      |    |
|----------------------------|----|------------------|--------------------------------------|------------------------------|------------|------------------------------------------------------|----------|---------------|------|----|
| DATE 06/24/2025 TIME 16:41 |    |                  |                                      | CHECK REGISTER<br>ALL CHECKS |            | FROM: 05/27/2025 TO: 05/27/2025<br>BANK ACCOUNT: ALL |          | CHK100        | PAGE | 11 |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME                         | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT   | BATCH<br>CODE |      |    |
| JAMES LANE FIRE PROTECT    | 08 | 2025 001-510-450 | BUILDING MAINTENANCE                 | 100' X 1 1/2" RACK AND       | 05/27/2025 | 038212                                               | 781.00   | PO            |      |    |
|                            | 08 | 2025 013-623-499 | MISCELLANEOUS                        | INSPECTION ANNUAL            | 05/27/2025 | 038010                                               | 1,673.50 | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 2,454.50 | 167701        |      |    |
| JUVENILE JUSTICE ASSOCI    | 08 | 2025 001-495-427 | CONFERENCE EXPENSE                   | JUVENILE POST LEG CONF 7     | 05/27/2025 | 039189                                               | 85.00    | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 85.00    | 167702        |      |    |
| KENT'S TIRE SERVICE INC    | 08 | 2025 014-624-303 | TIRES & TIRE REPAIRS                 | BARKLEY 16 PLY, FIRESTON     | 05/27/2025 | 039077                                               | 2,456.06 | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 2,456.06 | 167703        |      |    |
| KERR COUNTY                | 09 | 2025 028-571-349 | PROFESSIONAL FEES                    | FIREARM CERTIFICATION -      | 05/27/2025 | 039186                                               | 150.00   | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 150.00   | 167704        |      |    |
| KIMBALL MIDWEST            | 08 | 2025 013-623-300 | SUPPLIES & HARDWARE                  | HEX NUT                      | 05/27/2025 | 038016                                               | 122.00   | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 122.00   | 167705        |      |    |
| KIRBY - SMITH MACHINERY    | 08 | 2025 014-624-354 | MACHINERY REPAIRS                    | GALLION 850 - SOCKET, RH     | 05/27/2025 | 038361                                               | 424.34   | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 424.34   | 167706        |      |    |
| KIRBY K-9                  | 08 | 2025 058-582-457 | MACHINERY & EQUIPMENT - NO BITE SUIT |                              | 05/27/2025 | 038925                                               | 1,863.00 | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 1,863.00 | 167707        |      |    |
| KLEMENT FORD OF MUENSTE    | 08 | 2025 014-624-354 | MACHINERY REPAIRS                    | CABLE                        | 05/27/2025 | 038360                                               | 159.53   | PO            |      |    |
|                            | 08 | 2025 001-540-354 | VEHICLE MAINTENANCE                  | 22 FORD PU - OIL CHANGE      | 05/27/2025 | 038149                                               | 180.42   | PO            |      |    |
|                            | 08 | 2025 001-540-354 | VEHICLE MAINTENANCE                  | 22 FORD PU - NEW COIL PL     | 05/27/2025 | 038149                                               | 778.54   | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 1,118.49 | 167708        |      |    |
| KUHLMAN MORTUARY & CREM    | 08 | 2025 001-409-418 | AUTOPSY EXPENSE                      | ODUM, DON ALAN               | 05/27/2025 | 038642                                               | 500.00   | PO            |      |    |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE                      | LOPEX, EDDIE                 | 05/27/2025 | 038642                                               | 500.00   | PO            |      |    |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE                      | SMITH, ELIZABETH             | 05/27/2025 | 038642                                               | 500.00   | PO            |      |    |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE                      | ADAMS, BRENT                 | 05/27/2025 | 038641                                               | 195.00   | PO            |      |    |
|                            | 08 | 2025 001-409-418 | AUTOPSY EXPENSE                      | TIMOTHY KEESE                | 05/27/2025 | 038642                                               | 500.00   | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            | 2,195.00                                             | 167709   |               |      |    |
| LABATT FOOD SERVICE LLC    | 08 | 2025 001-561-333 | FOOD FOR JAIL                        | JAIL FOOD                    | 05/27/2025 | 037938                                               | 527.80   | PO            |      |    |
|                            | 08 | 2025 001-561-333 | FOOD FOR JAIL                        | JAIL FOOD                    | 05/27/2025 | 037938                                               | 9,240.50 | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            | 9,768.30                                             | 167710   |               |      |    |
| LAKE KIOWA MEDICAL CLIN    | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE                | JUNE 2025                    | 05/27/2025 | 038127                                               | 4,000.00 | PO            |      |    |
|                            |    |                  |                                      |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                                      |                              |            |                                                      | 4,000.00 | 167711        |      |    |
| LAURAS LOCKSMITH & SECU    | 08 | 2025 001-510-450 | BUILDING MAINTENANCE                 | JP1 GUN BOX KEYS             | 05/27/2025 | 038309                                               | 64.00    | PO            |      |    |

|                            |    |         |             |                              |                                 |            |        |          |               |
|----------------------------|----|---------|-------------|------------------------------|---------------------------------|------------|--------|----------|---------------|
| DATE 06/24/2025 TIME 16:41 |    |         |             | CHECK REGISTER<br>ALL CHECKS | FROM: 05/27/2025 TO: 05/27/2025 |            | CHK100 | PAGE     | 12            |
|                            |    |         |             |                              | BANK ACCOUNT: ALL               |            |        |          |               |
| VENDOR NAME                | PP | ACCOUNT | NUMBER      | ACCOUNT NAME                 | ITEM/REASON                     | DATE       | PO NO  | AMOUNT   | BATCH<br>CODE |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 64.00    | 167712        |
| LEWIS DOUGLAS T MD         | 08 | 2025    | 001-409-491 | COUNTY HEALTH DOCTOR         | JUNE 2025                       | 05/27/2025 | 038416 | 50.00    | PO            |
|                            | 08 | 2025    | 001-540-491 | EMS MEDICAL DIRECTOR         | JUNE 2025                       | 05/27/2025 | 038417 | 2,472.00 | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 2,522.00 | 167713        |
| LIBRARY IDEAS LLC          | 08 | 2025    | 001-650-590 | BOOKS                        | PAY AS YOU GO - APRIL U         | 05/27/2025 | 037941 | 92.50    | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 92.50    | 167714        |
| LOPEZ MARY E               | 08 | 2025    | 001-209-300 | RESTITUTION PAYABLE          | LARA                            | 05/27/2025 |        | 98.00    | --            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 98.00    | 167715        |
| LUBE PLUS INC              | 08 | 2025    | 013-623-300 | SUPPLIES & HARDWARE          | BRAKE CLEANER                   | 05/27/2025 | 038020 | 63.12    | PO            |
|                            | 08 | 2025    | 013-623-300 | SUPPLIES & HARDWARE          | SHOP TOWELS                     | 05/27/2025 | 038020 | 187.80   | PO            |
|                            | 08 | 2025    | 013-623-330 | FUEL & OIL                   | DIESEL EXHAUST FLUID            | 05/27/2025 | 038020 | 800.16   | PO            |
|                            | 08 | 2025    | 013-623-354 | MACHINERY REPAIRS            | ANTIFREEZE                      | 05/27/2025 | 038020 | 427.92   | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 1,479.00 | 167716        |
| M & W OIL FIELD SUPPLY     | 08 | 2025    | 013-623-354 | MACHINERY REPAIRS            | 3' VICTAULIC GASKET             | 05/27/2025 | 038023 | 42.60    | PO            |
|                            | 08 | 2025    | 013-623-354 | MACHINERY REPAIRS            | 2' STD BM SQ HEAD PLUG          | 05/27/2025 | 038023 | 4.38     | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 46.98    | 167717        |
| MARTIN MARIETTA MATERIA    | 08 | 2025    | 011-621-302 | GRAVEL                       | 5/8 CHIP                        | 05/27/2025 | 037889 | 1,328.47 | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 1,328.47 | 167718        |
| MCCORKLE JACOB             | 08 | 2025    | 001-209-300 | RESTITUTION PAYABLE          | MCCULLUM                        | 05/27/2025 |        | 598.00   | --            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 598.00   | 167719        |
| MEADOR FUNERAL HOME        | 08 | 2025    | 001-409-419 | INDIGENT BURIAL              | WILMA SPERRY                    | 05/27/2025 | 039200 | 775.00   | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 775.00   | 167720        |
| METAL SALES INC            | 08 | 2025    | 013-623-300 | SUPPLIES & HARDWARE          | 9/16 GR 5 B/W                   | 05/27/2025 | 038087 | 18.60    | PO            |
|                            | 08 | 2025    | 013-623-300 | SUPPLIES & HARDWARE          | 1/4 X 8-29 1/2"                 | 05/27/2025 | 038087 | 10.00    | PO            |
|                            | 08 | 2025    | 013-623-300 | SUPPLIES & HARDWARE          | 1" CRO CUT                      | 05/27/2025 | 038087 | 141.50   | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 170.10   | 167721        |
| MIDWEST TAPE LLC           | 08 | 2025    | 001-650-592 | AUDIO VISUAL MATERIAL        | BLACK BAG, CAPTAIN AMERI        | 05/27/2025 | 037983 | 106.56   | PO            |
|                            |    |         |             |                              |                                 |            |        | -----    | CHK#          |
|                            |    |         |             |                              |                                 |            |        | 106.56   | 167722        |
| ML DOZER                   | 08 | 2025    | 013-623-302 | GRAVEL                       | CRUSHED CONCRETE FLEX BA        | 05/27/2025 | 038916 | 8,699.04 | PO            |
|                            | 08 | 2025    | 013-623-302 | GRAVEL                       | CRUSHED CONCRETE FLEX BA        | 05/27/2025 | 038916 | 2,867.16 | PO            |
|                            | 08 | 2025    | 012-622-302 | GRAVEL                       | CRUSHED CONCRETE FLEX           | 05/27/2025 | 038951 | 7,897.68 | PO            |

|                            |    |                  |                     |                          |  |                   |        |                |            |             |  |    |
|----------------------------|----|------------------|---------------------|--------------------------|--|-------------------|--------|----------------|------------|-------------|--|----|
| DATE 06/24/2025 TIME 16:41 |    |                  |                     | CHECK REGISTER           |  | FROM: 05/27/2025  |        | T0: 05/27/2025 |            | CHK100 PAGE |  | 13 |
|                            |    |                  |                     | ALL CHECKS               |  | BANK ACCOUNT: ALL |        |                |            |             |  |    |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME        | ITEM/REASON              |  | DATE              | PO NO  | AMOUNT         | BATCH CODE |             |  |    |
|                            | 08 | 2025 012-622-302 | GRAVEL              | CRUSHED CONCRETE FLEX    |  | 05/27/2025        | 038951 | 7,548.12       | PO         |             |  |    |
|                            | 08 | 2025 013-623-302 | GRAVEL              | CRUSHED CONCRETE         |  | 05/27/2025        | 038916 | 7,008.48       | PO         |             |  |    |
|                            | 08 | 2025 013-623-302 | GRAVEL              | CRUSHED CONCRETE         |  | 05/27/2025        | 038916 | 7,021.20       | PO         |             |  |    |
|                            | 08 | 2025 012-622-302 | GRAVEL              | CRUSHED CONCRETE FLEX BA |  | 05/27/2025        | 038951 | 5,759.28       | PO         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 46,800.96      | 167723     |             |  |    |
| MYERS JEREMY               | 08 | 2025 001-209-300 | RESTITUTION PAYABLE | RESTITUTION              |  | 05/27/2025        |        | 200.00         | --         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 200.00         | 167724     |             |  |    |
| NAFECO                     | 08 | 2025 001-540-392 | UNIFORMS            | SOUTHEASTERN SHIRTS      |  | 05/27/2025        | 038140 | 295.06         | PO         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 295.06         | 167725     |             |  |    |
| NAPA PARTS GAINESVILLE     | 08 | 2025 011-621-354 | MACHINERY REPAIRS   | BATTERY, CORE DEPOSIT    |  | 05/27/2025        | 038273 | 479.07         | PO         |             |  |    |
|                            | 08 | 2025 011-621-354 | MACHINERY REPAIRS   | WIPER BLADE              |  | 05/27/2025        | 038273 | 12.84          | PO         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 491.91         | 167726     |             |  |    |
| NATIONAL TEST SYSTEMS      | 09 | 2025 028-571-346 | DRUG TESTING        | DRUG TESTING KITS        |  | 05/27/2025        | 039153 | 1,122.50       | PO         |             |  |    |
|                            | 09 | 2025 028-571-346 | DRUG TESTING        | SHIPPING                 |  | 05/27/2025        | 039153 | 47.00          | PO         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 1,169.50       | 167727     |             |  |    |
| NOAHS ARK                  | 08 | 2025 001-645-485 | NOAH'S ARK          | APR 2025                 |  | 05/27/2025        | 038487 | 2,350.00       | PO         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 2,350.00       | 167728     |             |  |    |
| NORTH TEXAS SALES AND D    | 08 | 2025 012-622-354 | MACHINERY REPAIRS   | SHOP SUPPLIES/MAINTENANC |  | 05/27/2025        | 038562 | 261.00         | PO         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 261.00         | 167729     |             |  |    |
| NORTH TEXAS TOLLWAY AUT    | 08 | 2025 013-623-499 | MISCELLANEOUS       | 3/21-26/25               |  | 05/27/2025        | 038084 | 233.90         | PO         |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | -----          | CHK#       |             |  |    |
|                            |    |                  |                     |                          |  |                   |        | 233.90         | 167730     |             |  |    |
| ODP BUSINESS SOLUTIONS     | 08 | 2025 001-475-310 | OFFICE SUPPLIES     | FLASH DRIVE              |  | 05/27/2025        | 039151 | 93.82          | PO         |             |  |    |
|                            | 08 | 2025 001-475-310 | OFFICE SUPPLIES     | PRONG FASTENERS          |  | 05/27/2025        | 039151 | 21.56          | PO         |             |  |    |
|                            | 08 | 2025 001-561-310 | OFFICE SUPPLIES     | PASTEL PAPER             |  | 05/27/2025        | 037934 | 68.99          | PO         |             |  |    |
|                            | 08 | 2025 001-561-310 | OFFICE SUPPLIES     | BATTERIES                |  | 05/27/2025        | 037934 | 59.96          | PO         |             |  |    |
|                            | 08 | 2025 001-561-310 | OFFICE SUPPLIES     | NOTARY STAMP FOR CRIPE   |  | 05/27/2025        | 037934 | 31.92          | PO         |             |  |    |
|                            | 08 | 2025 001-403-310 | OFFICE SUPPLIES     | BATTERIES COMM COURT     |  | 05/27/2025        | 039146 | 31.58          | PO         |             |  |    |
|                            | 08 | 2025 001-403-310 | OFFICE SUPPLIES     | PADDED MAILERS           |  | 05/27/2025        | 039146 | 14.54          | PO         |             |  |    |
|                            | 08 | 2025 001-403-310 | OFFICE SUPPLIES     | BINDERS                  |  | 05/27/2025        | 039146 | 82.48          | PO         |             |  |    |
|                            | 08 | 2025 001-403-310 | OFFICE SUPPLIES     | THERMAL PAPER            |  | 05/27/2025        | 039146 | 23.17          | PO         |             |  |    |
|                            | 08 | 2025 001-403-310 | OFFICE SUPPLIES     | BUSINESS CARDS           |  | 05/27/2025        | 039146 | 19.60          | PO         |             |  |    |
|                            | 08 | 2025 001-427-310 | OFFICE SUPPLIES     | STAPLES                  |  | 05/27/2025        | 039146 | 4.21           | PO         |             |  |    |
|                            | 08 | 2025 001-427-310 | OFFICE SUPPLIES     | PENS                     |  | 05/27/2025        | 039146 | 13.50          | PO         |             |  |    |
|                            | 08 | 2025 001-456-310 | OFFICE SUPPLIES     | SCOTCH TAPE REFILL       |  | 05/27/2025        | 039135 | 21.99          | PO         |             |  |    |
|                            | 08 | 2025 001-456-310 | OFFICE SUPPLIES     | POST IT TABS             |  | 05/27/2025        | 039135 | 14.84          | PO         |             |  |    |
|                            | 08 | 2025 001-456-310 | OFFICE SUPPLIES     | POST IT SIGN HERE FLAGS  |  | 05/27/2025        | 039135 | 14.28          | PO         |             |  |    |
|                            | 08 | 2025 001-456-310 | OFFICE SUPPLIES     | MANILLA FOLDERS          |  | 05/27/2025        | 039135 | 18.08          | PO         |             |  |    |

| DATE 06/24/2025 TIME 16:41 |    |                |              | CHECK REGISTER<br>ALL CHECKS | FROM: 05/27/2025 TO: 05/27/2025 | CHK100 PAGE 14 |           |            |        |
|----------------------------|----|----------------|--------------|------------------------------|---------------------------------|----------------|-----------|------------|--------|
|                            |    |                |              | BANK ACCOUNT: ALL            |                                 |                |           |            |        |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON                  | DATE                            | PO NO          | AMOUNT    | BATCH CODE |        |
|                            | 08 | 2025           | 001-456-310  | OFFICE SUPPLIES              | 3X5 POST IT                     | 05/27/2025     | 039135    | 13.34      | PO     |
|                            | 08 | 2025           | 012-622-300  | SUPPLIES & HARDWARE          | TONER                           | 05/27/2025     | 038816    | 82.18      | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | SMALL BINDER CLIPS              | 05/27/2025     | 039101    | 0.44       | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | SMALL BINDER CLIPS              | 05/27/2025     | 039101    | 1.76       | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | MANILLA FOLDERS                 | 05/27/2025     | 039101    | 7.08       | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | SMALL PAPER CLIPS               | 05/27/2025     | 039101    | 5.52       | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | JUMBO PAPER CLIPS               | 05/27/2025     | 039101    | 12.98      | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | INVISIBLE TAPE                  | 05/27/2025     | 039101    | 17.66      | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | HAND SANITIZER                  | 05/27/2025     | 039101    | 16.17      | PO     |
|                            | 08 | 2025           | 001-405-310  | OFFICE SUPPLIES              | POST-IT NOTES                   | 05/27/2025     | 039101    | 19.99      | PO     |
|                            | 08 | 2025           | 001-665-300  | SUPPLIES                     | OFICE SUPPLIES                  | 05/27/2025     | 039143    | 906.67     | PO     |
|                            | 08 | 2025           | 001-665-300  | SUPPLIES                     | PAPER ASTROBRIGHT OUT           | 05/27/2025     | 039143    | 45.39      | PO     |
|                            | 08 | 2025           | 001-665-300  | SUPPLIES                     | PPR BR 8 X 11                   | 05/27/2025     | 039143    | 14.99      | PO     |
|                            | 08 | 2025           | 001-665-300  | SUPPLIES                     | USB-C D400                      | 05/27/2025     | 039143    | 20.47      | PO     |
|                            | 08 | 2025           | 001-476-310  | OFFICE SUPPLIES              | POST IT FLAGS, KLEENEX          | 05/27/2025     | 038631    | 41.10      | PO     |
|                            |    |                |              |                              |                                 |                |           | -----      | CHK#   |
|                            |    |                |              |                              |                                 |                |           | 1,740.26   | 167731 |
| OFFEN PETROLEUM LLC        | 08 | 2025           | 014-624-330  | FUEL & OIL                   | TX LED CLR DSL                  | 05/27/2025     | 038376    | 3,483.29   | 25     |
|                            | 08 | 2025           | 014-624-330  | FUEL & OIL                   | CONV UNL                        | 05/27/2025     | 038376    | 2,898.97   | 25     |
|                            | 08 | 2025           | 014-624-330  | FUEL & OIL                   | DIESEL GUARD SUPREME PLU        | 05/27/2025     | 038376    | 973.84     | 25     |
|                            | 08 | 2025           | 001-540-330  | FUEL                         | TX LED CLR DSL                  | 05/27/2025     | 037997    | 2,245.79   | 25     |
|                            | 08 | 2025           | 001-540-330  | FUEL                         | CONV UNL                        | 05/27/2025     | 037997    | 1,443.80   | 25     |
|                            | 08 | 2025           | 012-622-330  | FUEL & OIL                   | TX LED CLR DSL                  | 05/27/2025     | 037910    | 3,430.56   | PO     |
|                            | 08 | 2025           | 012-622-330  | FUEL & OIL                   | CONV UNL                        | 05/27/2025     | 037910    | 966.35     | PO     |
|                            | 08 | 2025           | 014-624-330  | FUEL & OIL                   | TX LED CLR DSL                  | 05/27/2025     | 038376    | 10,169.48  | 25     |
|                            |    |                |              |                              |                                 |                | -----     | CHK#       |        |
|                            |    |                |              |                              |                                 |                | 25,612.08 | 167732     |        |
| OLIVEIRA HOLLY             | 08 | 2025           | 001-409-460  | RENT                         | JUNE 2025                       | 05/27/2025     | 038414    | 400.00     | PO     |
|                            |    |                |              |                              |                                 |                | -----     | CHK#       |        |
|                            |    |                |              |                              |                                 |                | 400.00    | 167733     |        |
| OREILLY AUTOMOTIVE ENTE    | 08 | 2025           | 012-622-354  | MACHINERY REPAIRS            | ULTRA RED                       | 05/27/2025     | 037918    | 21.98      | PO     |
|                            |    |                |              |                              |                                 |                | -----     | CHK#       |        |
|                            |    |                |              |                              |                                 |                | 21.98     | 167734     |        |
| ORSBURN KEITH PLLC         | 08 | 2025           | 001-409-400  | COURT APPOINTED ATTORNEYS    | ST VS DERIAN T CAMPBELL         | 05/27/2025     |           | 400.00     | --     |
|                            | 08 | 2025           | 001-409-400  | COURT APPOINTED ATTORNEYS    | ST VS CRYSTAN DOUGLAS           | 05/27/2025     |           | 500.00     | --     |
|                            |    |                |              |                              |                                 |                | -----     | CHK#       |        |
|                            |    |                |              |                              |                                 |                | 900.00    | 167735     |        |
| OSI BATTERIES              | 08 | 2025           | 001-540-456  | MEDICAL EQUIPMENT-NON CAPI   | STRETCHER BATTERIES             | 05/27/2025     | 039062    | 286.22     | PO     |
|                            | 08 | 2025           | 001-540-456  | MEDICAL EQUIPMENT-NON CAPI   | SHIPPING                        | 05/27/2025     | 039062    | 19.05      | PO     |
|                            |    |                |              |                              |                                 |                | -----     | CHK#       |        |
|                            |    |                |              |                              |                                 |                | 305.27    | 167736     |        |
| OVERDRIVE INC              | 08 | 2025           | 001-650-590  | BOOKS                        | EBOOKS                          | 05/27/2025     | 037966    | 495.09     | PO     |
|                            | 08 | 2025           | 001-650-590  | BOOKS                        | FEVER BEACH, WHAT HAPPEN        | 05/27/2025     | 037966    | 55.00      | PO     |
|                            | 08 | 2025           | 001-650-590  | BOOKS                        | EBOOKS                          | 05/27/2025     | 037966    | 421.42     | PO     |
|                            | 08 | 2025           | 001-650-592  | AUDIO VISUAL MATERIAL        | AUDIOBOOKS                      | 05/27/2025     | 037942    | 569.48     | PO     |
|                            | 08 | 2025           | 001-650-592  | AUDIO VISUAL MATERIAL        | ADHD IS AWESOME                 | 05/27/2025     | 037942    | 51.22      | PO     |
|                            | 08 | 2025           | 001-650-590  | BOOKS                        | EBOOKS                          | 05/27/2025     | 037966    | 399.03     | PO     |

| VENDOR NAME             |  | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON           | DATE       | PO NO  | AMOUNT    | BATCH CODE |
|-------------------------|--|----|----------------|--------------|-----------------------|------------|--------|-----------|------------|
|                         |  | 08 | 2025           | 001-650-590  | BOOKS                 | 05/27/2025 | 037966 | 185.00    | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 2,176.24  | 167737     |
| OVERLAND MAT & MFG INC  |  | 08 | 2025           | 012-622-309  | ASPHALT               | 05/27/2025 | 037929 | 5,520.88  | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 5,520.88  | 167738     |
| PAGEL JO ANN            |  | 08 | 2025           | 001-209-300  | RESTITUTION PAYABLE   | 05/27/2025 |        | 288.00    | --         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 288.00    | 167739     |
| PARKER ELECTRIC         |  | 08 | 2025           | 013-623-306  | CONTRACT SERVICES     | 05/27/2025 | 039178 | 1,055.85  | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 1,055.85  | 167740     |
| PENWORTHY THE COMPANY   |  | 08 | 2025           | 001-650-590  | BOOKS                 | 05/27/2025 | 038122 | 572.02    | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 572.02    | 167741     |
| PHILS COLLISION REPAIR  |  | 08 | 2025           | 001-560-354  | VEHICLE MAINTENANCE   | 05/27/2025 | 039163 | 6,876.08  | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 6,876.08  | 167742     |
| PINNACLE HEALTH TECHNOL |  | 08 | 2025           | 001-560-490  | PHYSICAL              | 05/27/2025 | 038336 | 235.00    | 25         |
|                         |  | 08 | 2025           | 001-561-490  | PHYSICAL              | 05/27/2025 | 038336 | 235.00    | 25         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 470.00    | 167743     |
| QUESTCARE MEDICAL SERVI |  | 08 | 2025           | 001-561-391  | PRISONER MEDICAL CARE | 05/27/2025 | 039168 | 266.45    | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 266.45    | 167744     |
| RAMSEY CYNTHIA          |  | 08 | 2025           | 001-209-300  | RESTITUTION PAYABLE   | 05/27/2025 |        | 17.00     | --         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 17.00     | 167745     |
| RED RIVER FARM CO-OP IN |  | 08 | 2025           | 001-552-330  | FUEL                  | 05/27/2025 | 038405 | 80.59     | PO         |
|                         |  | 08 | 2025           | 001-560-330  | FUEL                  | 05/27/2025 | 038274 | 11,455.73 | PO         |
|                         |  | 08 | 2025           | 001-540-330  | FUEL                  | 05/27/2025 | 037981 | 5,708.01  | PO         |
|                         |  | 08 | 2025           | 012-622-330  | FUEL & OIL            | 05/27/2025 | 038722 | 63.89     | PO         |
|                         |  | 09 | 2025           | 028-571-330  | FUEL                  | 05/27/2025 | 037800 | 34.11     | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 17,342.33 | 167746     |
| REINERT PAPER & CHEMICA |  | 08 | 2025           | 001-561-338  | KITCHEN SUPPLIES      | 05/27/2025 | 037912 | 455.76    | PO         |
|                         |  | 08 | 2025           | 001-561-331  | LAUNDRY SUPPLIES      | 05/27/2025 | 037912 | 911.52    | PO         |
|                         |  | 08 | 2025           | 001-561-337  | CLEANING SUPPLIES     | 05/27/2025 | 037912 | 657.75    | PO         |
|                         |  | 08 | 2025           | 001-561-337  | CLEANING SUPPLIES     | 05/27/2025 | 037912 | 438.50    | PO         |
|                         |  |    |                |              |                       |            |        | -----     | CHK#       |
|                         |  |    |                |              |                       |            |        | 2,463.53  | 167747     |
| REITER KIMBERLY         |  | 08 | 2025           | 001-650-425  | MILEAGE               | 05/27/2025 |        | 39.90     | --         |

| DATE 06/24/2025 TIME 16:41 |    |         |             | CHECK REGISTER<br>ALL CHECKS |                          | FROM: 05/27/2025 TO: 05/27/2025<br>BANK ACCOUNT: ALL |        | CHK100   | PAGE          | 16 |
|----------------------------|----|---------|-------------|------------------------------|--------------------------|------------------------------------------------------|--------|----------|---------------|----|
| VENDOR NAME                | PP | ACCOUNT | NUMBER      | ACCOUNT NAME                 | ITEM/REASON              | DATE                                                 | PO NO  | AMOUNT   | BATCH<br>CODE |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 39.90    | 167748        |    |
| ROBISON DOUGLAS            | 08 | 2025    | 001-465-180 | SPECIAL DISTRICT JUDGE       | APRIL 14, 2025           | 05/27/2025                                           | 039160 | 52.70    | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 52.70    | 167749        |    |
| SADDLEBROOK DENTAL AND     | 08 | 2025    | 001-561-391 | PRISONER MEDICAL CARE        | KRYSTLE LONG - L00114    | 05/27/2025                                           | 038041 | 450.00   | PO            |    |
|                            | 08 | 2025    | 001-561-391 | PRISONER MEDICAL CARE        | MIRANDA SMITH - SM0140   | 05/27/2025                                           | 038041 | 30.00    | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 480.00   | 167750        |    |
| SAFEWAY                    | 08 | 2025    | 001-561-391 | PRISONER MEDICAL CARE        | INMATE MEDICATION - P HI | 05/27/2025                                           | 038080 | 56.18    | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 56.18    | 167751        |    |
| SCHAD & PULTE WELDING S    | 08 | 2025    | 013-623-300 | SUPPLIES & HARDWARE          | SMALL ACETYLENE - 4/30/2 | 05/27/2025                                           | 038060 | 72.00    | PO            |    |
|                            | 08 | 2025    | 001-540-347 | OXYGEN                       | LEASE CYLINDER           | 05/27/2025                                           | 037979 | 240.00   | PO            |    |
|                            | 08 | 2025    | 001-540-347 | OXYGEN                       | APRIL CYLINDER RENTAL    | 05/27/2025                                           | 037979 | 40.00    | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 352.00   | 167752        |    |
| SCHILLING TIRE & LUBE L    | 08 | 2025    | 013-623-303 | TIRES & TIRE REPAIRS         | TIRE REPAIR              | 05/27/2025                                           | 038042 | 57.50    | PO            |    |
|                            | 08 | 2025    | 013-623-303 | TIRES & TIRE REPAIRS         | MOUNT 16PLY, TIRE DISPOS | 05/27/2025                                           | 038042 | 1,335.76 | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 1,393.26 | 167753        |    |
| SCOTT MERRIMAN INC         | 08 | 2025    | 001-499-300 | VOTER CERTIFICATES           | 4,000 VOTER CERTIFICATES | 05/27/2025                                           | 039167 | 647.00   | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 647.00   | 167754        |    |
| SECOND COURT OF APPEALS    | 08 | 2025    | 001-208-150 | DUE TO 2ND COURT OF APPEAL   | COUNTY CLERK APPELLATE   | 05/27/2025                                           |        | 80.00    | --            |    |
|                            | 08 | 2025    | 001-208-150 | DUE TO 2ND COURT OF APPEAL   | COUNTY CLERK APPELLATE   | 05/27/2025                                           |        | 50.00    | --            |    |
|                            | 08 | 2025    | 001-208-150 | DUE TO 2ND COURT OF APPEAL   | DISTRICT CLERK APPELLA   | 05/27/2025                                           |        | 165.47   | --            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 295.47   | 167755        |    |
| SENTINEL SUPPLY LLC        | 08 | 2025    | 001-560-467 | TACTICAL SUPPLIES            | 30 ROUND MAGAZINES       | 05/27/2025                                           | 039175 | 302.08   | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 302.08   | 167756        |    |
| SHIPMAN COMMUNICATIONS     | 08 | 2025    | 001-560-422 | RADIOS & COMMUNICATIONS      | FIX MODEM - UNIT 47      | 05/27/2025                                           | 038840 | 150.00   | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 150.00   | 167757        |    |
| SIEGERS LAWN CARE          | 08 | 2025    | 001-510-306 | CONTRACT SERVICES            | EMS STATIONS - 05/12/20  | 05/27/2025                                           | 038340 | 220.00   | PO            |    |
|                            | 08 | 2025    | 001-510-306 | CONTRACT SERVICES            | S0 - 05/13/2025          | 05/27/2025                                           | 038340 | 1,200.00 | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 1,420.00 | 167758        |    |
| SOUTHERN COMPUTER WAREH    | 08 | 2025    | 038-455-452 | COMPUTER EXPENSE             | ADOBE 3 MONTH SUBSCRIPTI | 05/27/2025                                           | 039148 | 125.45   | PO            |    |
|                            |    |         |             |                              |                          |                                                      |        | -----    | CHK#          |    |
|                            |    |         |             |                              |                          |                                                      |        | 125.45   | 167759        |    |

|                            |    |                  |                           |                              |            |                                                      |          |               |      |    |
|----------------------------|----|------------------|---------------------------|------------------------------|------------|------------------------------------------------------|----------|---------------|------|----|
| DATE 06/24/2025 TIME 16:41 |    |                  |                           | CHECK REGISTER<br>ALL CHECKS |            | FROM: 05/27/2025 TO: 05/27/2025<br>BANK ACCOUNT: ALL |          | CHK100        | PAGE | 17 |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME              | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT   | BATCH<br>CODE |      |    |
| SOUTHERN TIRE MART         | 08 | 2025 013-623-303 | TIRES & TIRE REPAIRS      | UNIT 36 TIRES, FLAT REPA     | 05/27/2025 | 038047                                               | 1,852.48 | PO            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 1,852.48 | 167760        |      |    |
| SULLIVANT SLACK LAW FIR    | 08 | 2025 001-409-400 | COURT APPOINTED ATTORNEYS | ST VS TAYLOR SKAGGS          | 05/27/2025 |                                                      | 875.00   | --            |      |    |
|                            | 08 | 2025 001-409-400 | COURT APPOINTED ATTORNEYS | ST VS SAVANAH WRIGHT         | 05/27/2025 |                                                      | 312.50   | --            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 1,187.50 | 167761        |      |    |
| TATUM LEE                  | 08 | 2025 001-409-400 | COURT APPOINTED ATTORNEYS | ST VS ERIC OFFORD            | 05/27/2025 |                                                      | 4,925.00 | --            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 4,925.00 | 167762        |      |    |
| TDCAA NOW TRUST FUND       | 08 | 2025 001-475-481 | ASSN DUES                 | TOWNSEND'S DUES              | 05/27/2025 | 039176                                               | 85.00    | PO            |      |    |
|                            | 08 | 2025 001-475-481 | ASSN DUES                 | HOLLIS'S DUES                | 05/27/2025 | 039176                                               | 75.00    | PO            |      |    |
|                            | 08 | 2025 001-475-481 | ASSN DUES                 | SHERPELL'S DUES              | 05/27/2025 | 039176                                               | 75.00    | PO            |      |    |
|                            | 08 | 2025 001-475-481 | ASSN DUES                 | KREBS DUES                   | 05/27/2025 | 039176                                               | 80.00    | PO            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 315.00   | 167763        |      |    |
| TELEFLEX LLC               | 08 | 2025 001-540-391 | MEDICAL SUPPLIES          | EZ-10 25MM NEEDLES           | 05/27/2025 | 037982                                               | 1,100.00 | PO            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 1,100.00 | 167764        |      |    |
| TERRYBERRY COMPANY LLC     | 08 | 2025 001-498-411 | EMPLOYEE RECOGNITION      | SERVICE AWARD PIN SHIPPI     | 05/27/2025 | 039110                                               | 61.17    | PO            |      |    |
|                            | 08 | 2025 001-498-411 | EMPLOYEE RECOGNITION      | SERVICE PINS                 | 05/27/2025 | 039110                                               | 78.49    | PO            |      |    |
|                            | 08 | 2025 001-498-411 | EMPLOYEE RECOGNITION      | SERVICE PINS                 | 05/27/2025 | 039110                                               | 2,433.19 | PO            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 2,572.85 | 167765        |      |    |
| TEX-AIR FILTERS/AIR REL    | 08 | 2025 001-510-450 | BUILDING MAINTENANCE      | FILTERS                      | 05/27/2025 | 038235                                               | 1,980.12 | PO            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 1,980.12 | 167766        |      |    |
| TEX-OMA BUILDER SUPPLY     | 08 | 2025 001-510-450 | BUILDING MAINTENANCE      | OHD OLD JAIL ROLLING STE     | 05/27/2025 | 038297                                               | 350.00   | PO            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 350.00   | 167767        |      |    |
| TEXAS ASSOCIATION OF CO    | 08 | 2025 001-450-427 | CONFERENCE EXPENSE        | SUMMER CONFERENCE - 06/0     | 05/27/2025 | 038977                                               | 250.00   | PO            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 250.00   | 167768        |      |    |
| TEXAS DEPT OF CRIMINAL     | 08 | 2025 001-427-499 | MISCELLANEOUS             | GUARDIANSHIP CRIME SEARC     | 05/27/2025 | 039171                                               | 2.00     | PO            |      |    |
|                            |    |                  |                           | VOID DATE:06/03/2025         |            |                                                      | -----    | *VOID*        |      |    |
|                            |    |                  |                           |                              |            |                                                      | 2.00     | 167769        |      |    |
| TEXAS DEPT OF HEALTH AN    | 08 | 2025 001-209-300 | RESTITUTION PAYABLE       | FRANKLIN                     | 05/27/2025 |                                                      | 98.00    | --            |      |    |
|                            |    |                  |                           |                              |            |                                                      | -----    | CHK#          |      |    |
|                            |    |                  |                           |                              |            |                                                      | 98.00    | 167770        |      |    |
| TEXAS DEPT OF PUBLIC SA    | 08 | 2025 001-209-300 | RESTITUTION PAYABLE       | HIGHTOWER                    | 05/27/2025 |                                                      | 7.50     | --            |      |    |
|                            | 08 | 2025 001-209-300 | RESTITUTION PAYABLE       | HUGHS                        | 05/27/2025 |                                                      | 12.00    | --            |      |    |
|                            | 08 | 2025 001-209-300 | RESTITUTION PAYABLE       | HUTCHINSON                   | 05/27/2025 |                                                      | 49.20    | --            |      |    |

|                            |  |    |                  |                              |  |                                 |            |                |          |            |
|----------------------------|--|----|------------------|------------------------------|--|---------------------------------|------------|----------------|----------|------------|
| DATE 06/24/2025 TIME 16:41 |  |    |                  | CHECK REGISTER<br>ALL CHECKS |  | FROM: 05/27/2025 TO: 05/27/2025 |            | CHK100 PAGE 18 |          |            |
|                            |  |    |                  | BANK ACCOUNT: ALL            |  |                                 |            |                |          |            |
| VENDOR NAME                |  | PP | ACCOUNT NUMBER   | ACCOUNT NAME                 |  | ITEM/REASON                     | DATE       | PO NO          | AMOUNT   | BATCH CODE |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | JOHNSON                         | 05/27/2025 |                | 50.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | LARA                            | 05/27/2025 |                | 80.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | LARA                            | 05/27/2025 |                | 40.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | MONCADA                         | 05/27/2025 |                | 20.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | OLSEN                           | 05/27/2025 |                | 29.50    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | RICH                            | 05/27/2025 |                | 180.00   | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | SNIDER                          | 05/27/2025 |                | 100.00   | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | HOLCOMB                         | 05/27/2025 |                | 180.00   | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | CARTER                          | 05/27/2025 |                | 60.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | FLORES                          | 05/27/2025 |                | 60.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | WOMBLE                          | 05/27/2025 |                | 60.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | OTT                             | 05/27/2025 |                | 60.00    | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | BLEVINS                         | 05/27/2025 |                | 180.00   | --         |
|                            |  |    |                  |                              |  |                                 |            |                | -----    | CHK#       |
|                            |  |    |                  |                              |  |                                 |            |                | 1,168.20 | 167771     |
| TEXAS DEPT OF STATE HEA    |  | 08 | 2025 001-208-000 | DUE TO OTHER GOVERNMENTS     |  | REMOTE BIRTH ACCESS APR         | 05/27/2025 |                | 148.23   | --         |
|                            |  |    |                  |                              |  |                                 |            |                | -----    | CHK#       |
|                            |  |    |                  |                              |  |                                 |            |                | 148.23   | 167772     |
| TEXAS DIST & CO ATTYS A    |  | 08 | 2025 001-476-481 | ASSN DUES                    |  | AARON CARNEY \$80.00            | 05/27/2025 | 039149         | 155.00   | PO         |
|                            |  |    |                  |                              |  |                                 |            |                | -----    | CHK#       |
|                            |  |    |                  |                              |  |                                 |            |                | 155.00   | 167773     |
| TEXAS HEALTH & HUMAN SE    |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | DOOLEY                          | 05/27/2025 |                | 498.00   | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | DOOLEY                          | 05/27/2025 |                | 460.00   | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | SERRANO                         | 05/27/2025 |                | 272.00   | --         |
|                            |  | 08 | 2025 001-209-300 | RESTITUTION PAYABLE          |  | VONDRAK                         | 05/27/2025 |                | 25.00    | --         |
|                            |  |    |                  |                              |  |                                 |            |                | -----    | CHK#       |
|                            |  |    |                  |                              |  |                                 |            |                | 1,255.00 | 167774     |
| TEXAS RADIOLOGY ASSOC L    |  | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE        |  | FERGUSON, D. - 3130334          | 05/27/2025 | 039184         | 8.19     | PO         |
|                            |  | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE        |  | FERGUSON, D. - 3119458          | 05/27/2025 | 039184         | 184.07   | PO         |
|                            |  | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE        |  | FERGUSON, D. - 3116470          | 05/27/2025 | 039184         | 47.17    | PO         |
|                            |  | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE        |  | FERGUSON, D. - 3088157          | 05/27/2025 | 039184         | 8.19     | PO         |
|                            |  |    |                  |                              |  |                                 |            |                | -----    | CHK#       |
|                            |  |    |                  |                              |  |                                 |            |                | 247.62   | 167775     |
| TEXAS STAR EMBROIDERY      |  | 08 | 2025 001-561-392 | UNIFORMS - EMPLOYEES         |  | BADGES & PATCHES ON SHIR        | 05/27/2025 | 038112         | 39.00    | PO         |
|                            |  | 08 | 2025 001-540-392 | UNIFORMS                     |  | SCREEN PRINT SHIRTS             | 05/27/2025 | 037975         | 186.00   | PO         |
|                            |  |    |                  |                              |  |                                 |            |                | -----    | CHK#       |
|                            |  |    |                  |                              |  |                                 |            |                | 225.00   | 167776     |
| TEXOMA COMMUNITY CENTER    |  | 08 | 2025 001-561-328 | MENTAL HEALTH SERVICES       |  | MH ASSESSMENTS - APRIL          | 05/27/2025 | 037992         | 100.00   | PO         |
|                            |  | 08 | 2025 001-561-328 | MENTAL HEALTH SERVICES       |  | PHY FEES - APRIL 2025           | 05/27/2025 | 037992         | 1,252.50 | PO         |
|                            |  | 08 | 2025 001-561-328 | MENTAL HEALTH SERVICES       |  | MH ASSESSMENTS - MARCH          | 05/27/2025 | 037992         | 100.00   | PO         |
|                            |  |    |                  |                              |  |                                 |            |                | -----    | CHK#       |
|                            |  |    |                  |                              |  |                                 |            |                | 1,452.50 | 167777     |
| THOMPSON J R INC           |  | 08 | 2025 011-621-302 | GRAVEL                       |  | 1 1/2 CRUSHER                   | 05/27/2025 | 038261         | 1,790.64 | 25         |
|                            |  | 08 | 2025 011-621-302 | GRAVEL                       |  | 1 1/2 CRUSHER                   | 05/27/2025 | 038261         | 2,969.48 | 25         |
|                            |  | 08 | 2025 013-623-302 | GRAVEL                       |  | FLEX BASE                       | 05/27/2025 | 038017         | 424.25   | PO         |
|                            |  | 08 | 2025 011-621-302 | GRAVEL                       |  | 1 1/2" CRUSHER                  | 05/27/2025 | 038261         | 1,778.70 | 25         |

| DATE 06/24/2025 TIME 16:41 |    |         |             | CHECK REGISTER<br>ALL CHECKS |                          | FROM: 05/27/2025 TO: 05/27/2025 |        | CHK100 PAGE 19 |               |
|----------------------------|----|---------|-------------|------------------------------|--------------------------|---------------------------------|--------|----------------|---------------|
|                            |    |         |             | BANK ACCOUNT: ALL            |                          |                                 |        |                |               |
| VENDOR NAME                | PP | ACCOUNT | NUMBER      | ACCOUNT NAME                 | ITEM/REASON              | DATE                            | PO NO  | AMOUNT         | BATCH<br>CODE |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 6,963.07       | 167778        |
| THOMPSON JOHNNY            | 08 | 2025    | 001-209-300 | RESTITUTION PAYABLE          | DUTTON                   | 05/27/2025                      |        | 100.00         | --            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 100.00         | 167779        |
| THOMSON WEST               | 08 | 2025    | 040-651-390 | SUBSCRIPTIONS                | APRIL 2025               | 05/27/2025                      | 038445 | 616.46         | PO            |
|                            | 08 | 2025    | 001-435-590 | BOOKS                        | TX PRACTICE SERIES SUPP  | 05/27/2025                      | 039159 | 600.00         | PO            |
|                            | 08 | 2025    | 001-435-390 | SUBSCRIPTIONS                | APRIL 2025               | 05/27/2025                      | 038643 | 268.22         | PO            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 1,484.68       | 167780        |
| TIMBERCREEK REAL ESTATE    | 08 | 2025    | 001-409-460 | RENT                         | JUNE 2025                | 05/27/2025                      | 038415 | 400.00         | PO            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 400.00         | 167781        |
| TIMEKEEPING SYSTEMS INC    | 08 | 2025    | 001-561-390 | SUBSCRIPTIONS                | ANNUAL SUPPORT           | 05/27/2025                      | 038424 | 4,780.84       | PO            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 4,780.84       | 167782        |
| TIPTON JEREMY              | 09 | 2025    | 028-571-390 | SUBSCRIPTIONS                | MAY 2025                 | 05/27/2025                      | 037815 | 225.00         | PO            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 225.00         | 167783        |
| TONY'S SEED & FEED INC     | 08 | 2025    | 013-623-300 | SUPPLIES & HARDWARE          | HERBICIDE                | 05/27/2025                      | 038043 | 1,649.00       | PO            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 1,649.00       | 167784        |
| TRACTOR SUPPLY PLAN        | 08 | 2025    | 001-560-499 | MISCELLANEOUS                | CHARCOAL FOR DRUG BURNER | 05/27/2025                      | 038268 | 52.96          | PO            |
|                            | 08 | 2025    | 011-621-300 | SUPPLIES & HARDWARE          | RESETTABLE PADLOCK       | 05/27/2025                      | 038265 | 29.99          | PO            |
|                            | 08 | 2025    | 011-621-354 | MACHINERY REPAIRS            | REFRIGERANT              | 05/27/2025                      | 038265 | 19.98          | PO            |
|                            | 08 | 2025    | 011-621-300 | SUPPLIES & HARDWARE          | TAPE                     | 05/27/2025                      | 038265 | 9.99           | PO            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 112.92         | 167785        |
| TRADE CREDIT SERVICES      | 08 | 2025    | 001-561-310 | OFFICE SUPPLIES              | STORAGE TUBS             | 05/27/2025                      | 038426 | 19.44          | PO            |
|                            | 08 | 2025    | 001-561-310 | OFFICE SUPPLIES              | STORAGE TUBS             | 05/27/2025                      | 038426 | 9.72           | PO            |
|                            | 08 | 2025    | 001-561-300 | SUPPLIES                     | INMATE TOWELS            | 05/27/2025                      | 038426 | 31.76          | PO            |
|                            | 08 | 2025    | 001-561-499 | MISCELLANEOUS                | MICROWAVE FOR CLASSIFICA | 05/27/2025                      | 038426 | 129.00         | PO            |
|                            | 08 | 2025    | 011-621-300 | SUPPLIES & HARDWARE          | GLOVES, SEAT COVER. SOAP | 05/27/2025                      | 039181 | 228.59         | PO            |
|                            | 08 | 2025    | 001-561-499 | MISCELLANEOUS                | CREDIT                   | 05/27/2025                      |        | 129.00-        | --            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 289.51         | 167786        |
| UIL REGION 2               | 08 | 2025    | 001-209-300 | RESTITUTION PAYABLE          | KINGSLEY                 | 05/27/2025                      |        | 52.00          | --            |
|                            |    |         |             |                              |                          |                                 |        | -----          | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 52.00          | 167787        |
| UNITED AG & TURF           | 08 | 2025    | 013-623-354 | MACHINERY REPAIRS            | NUT                      | 05/27/2025                      | 038051 | 33.77          | PO            |
|                            | 08 | 2025    | 013-623-354 | MACHINERY REPAIRS            | CHAIN SPROCKET           | 05/27/2025                      | 038051 | 21.24          | PO            |
|                            | 08 | 2025    | 013-623-354 | MACHINERY REPAIRS            | BOLT                     | 05/27/2025                      | 038051 | 275.81         | PO            |
|                            | 08 | 2025    | 012-622-354 | MACHINERY REPAIRS            | SEAL KIT                 | 05/27/2025                      | 038065 | 601.08         | PO            |

|                            |    |                  |                         |                              |            |                                                      |           |            |      |    |
|----------------------------|----|------------------|-------------------------|------------------------------|------------|------------------------------------------------------|-----------|------------|------|----|
| DATE 06/24/2025 TIME 16:41 |    |                  |                         | CHECK REGISTER<br>ALL CHECKS |            | FROM: 05/27/2025 TO: 05/27/2025<br>BANK ACCOUNT: ALL |           | CHK100     | PAGE | 20 |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME            | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT    | BATCH CODE |      |    |
|                            | 08 | 2025 014-624-330 | FUEL & OIL              | 55 GAL HY-GARD               | 05/27/2025 | 038399                                               | 924.88    | PO         |      |    |
|                            | 08 | 2025 012-622-354 | MACHINERY REPAIRS       | #52 JOHN DEERE 5100E         | 05/27/2025 | 038065                                               | 13,495.33 | PO         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 15,352.11 | 167788     |      |    |
| USA PATHOLOGY PLLC         | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 59.70     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 44.70     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 64.50     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 54.00     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 58.20     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 59.10     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 48.30     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109496     | 05/27/2025 | 038091                                               | 45.00     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHY BOYETT - 5109503     | 05/27/2025 | 038091                                               | 25.50     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | BRYANNE BAKER - 51103938     | 05/27/2025 | 038091                                               | 40.20     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | BRYANNE BAKER - 51103938     | 05/27/2025 | 038091                                               | 18.30     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | MICHELLE CRISP CALLANEN      | 05/27/2025 | 038091                                               | 14.10     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | PRINCETON JOHNSON - 5110     | 05/27/2025 | 038091                                               | 31.20     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIFFANY MERSHON - 510663     | 05/27/2025 | 038091                                               | 46.20     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | FRANK RAMIREZ - 51104096     | 05/27/2025 | 038091                                               | 48.90     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | FRANK RAMIREZ - 51104096     | 05/27/2025 | 038091                                               | 25.50     | PO         |      |    |
|                            | 08 | 2025 001-561-391 | PRISONER MEDICAL CARE   | TIMOTHE BOYETT - 5104963     | 05/27/2025 | 038091                                               | 5.70      | PO         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 689.10    | 167789     |      |    |
| VAULT HEALTH               | 08 | 2025 011-621-490 | PHYSICALS & CDL TESTING | DOT URINE                    | 05/27/2025 | 038223                                               | 53.75     | PO         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 53.75     | 167790     |      |    |
| WAGNER SUPPLY COMPANY I    | 08 | 2025 001-510-300 | SUPPLIES                | BLEACH                       | 05/27/2025 | 038307                                               | 75.60     | PO         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 75.60     | 167791     |      |    |
| WALD LES                   | 08 | 2025 001-209-300 | RESTITUTION PAYABLE     | MAXEY                        | 05/27/2025 |                                                      | 50.00     | --         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 50.00     | 167792     |      |    |
| WESTFALL MIKE              | 08 | 2025 001-209-300 | RESTITUTION PAYABLE     | BENAVIDEZ                    | 05/27/2025 |                                                      | 100.00    | --         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 100.00    | 167793     |      |    |
| XEROX CORPORATION          | 08 | 2025 001-409-463 | COPY MACHINE RENTAL     | COPIES 03/21-04/21           | 05/27/2025 | 038698                                               | 100.39    | PO         |      |    |
|                            | 08 | 2025 001-409-463 | COPY MACHINE RENTAL     | APRIL - 2025                 | 05/27/2025 | 038698                                               | 162.04    | PO         |      |    |
|                            | 08 | 2025 001-409-463 | COPY MACHINE RENTAL     | COPIES 03/21 - 04/21         | 05/27/2025 | 038697                                               | 153.17    | PO         |      |    |
|                            | 08 | 2025 001-409-463 | COPY MACHINE RENTAL     | APRIL - 2025                 | 05/27/2025 | 038697                                               | 142.10    | PO         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 557.70    | 167794     |      |    |
| ZIMMERER KUBOTA & EQUIP    | 08 | 2025 013-623-354 | MACHINERY REPAIRS       | TIRE & WHEEL                 | 05/27/2025 | 038058                                               | 2,241.62  | PO         |      |    |
|                            |    |                  |                         |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                         |                              |            |                                                      | 2,241.62  | 167795     |      |    |
| ZOLL MEDICAL CORPORATIO    | 08 | 2025 001-540-391 | MEDICAL SUPPLIES        | LNCS INF-3 SP02 ADHEASIV     | 05/27/2025 | 037951                                               | 345.04    | PO         |      |    |

|                            |    |                |                |                     |                                 |                   |                      |                |  |
|----------------------------|----|----------------|----------------|---------------------|---------------------------------|-------------------|----------------------|----------------|--|
| DATE 06/24/2025 TIME 16:41 |    |                | CHECK REGISTER |                     | FROM: 05/27/2025 TO: 05/27/2025 |                   |                      | CHK100 PAGE 21 |  |
|                            |    |                | ALL CHECKS     |                     | BANK ACCOUNT: ALL               |                   |                      |                |  |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME   | ITEM/REASON         | DATE                            | PO NO             | AMOUNT               | BATCH CODE     |  |
|                            |    |                |                |                     |                                 |                   | -----                | CHK#           |  |
|                            |    |                |                |                     |                                 |                   | 345.04               | 167796         |  |
| 151 GARAGE LLC             | 08 | 2025           | 001-540-354    | VEHICLE MAINTENANCE | ENGINE STARTER, SHOP SUP        | 05/27/2025 038240 | 1,483.30             | PO             |  |
|                            | 08 | 2025           | 001-540-354    | VEHICLE MAINTENANCE | TOW CHARGES                     | 05/27/2025 038240 | 216.00               | PO             |  |
|                            | 08 | 2025           | 001-540-354    | VEHICLE MAINTENANCE | BATTERY, SHOP SUPPLIES          | 05/27/2025 038240 | 533.00               | PO             |  |
|                            | 08 | 2025           | 001-540-354    | VEHICLE MAINTENANCE | REPAIRS 4905                    | 05/27/2025 038240 | 1,973.15             | PO             |  |
|                            |    |                |                |                     |                                 |                   | -----                | CHK#           |  |
|                            |    |                |                |                     |                                 |                   | 4,205.45             | 167797         |  |
|                            |    |                |                |                     |                                 |                   |                      |                |  |
|                            |    |                |                |                     |                                 |                   | TOTAL CHECKS WRITTEN | 563,498.79     |  |
|                            |    |                |                |                     |                                 |                   | TOTAL VOID CHECKS    | 2.00           |  |
|                            |    |                |                |                     |                                 |                   | -----                |                |  |
|                            |    |                |                |                     |                                 |                   | TOTAL CHECK AMOUNT   | 563,496.79     |  |