

| DATE 04/14/2025 TIME 00:55 |    |                  |                            | CHECK REGISTER<br>ALL CHECKS | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL | CHK100 | PAGE     | 1             |
|----------------------------|----|------------------|----------------------------|------------------------------|------------------------------------------------------|--------|----------|---------------|
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON                  | DATE                                                 | PO NO  | AMOUNT   | BATCH<br>CODE |
| AT&T                       | 04 | 2025 001-409-420 | TELEPHONE                  | PHONES                       | 01/13/2025                                           |        | 5,047.87 | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 5,047.87 | 165707        |
| AT&T                       | 04 | 2025 001-409-420 | TELEPHONE                  | EMS PHONES                   | 01/13/2025                                           |        | 137.38   | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 137.38   | 165708        |
| AT&T MOBILITY              | 04 | 2025 001-503-420 | TELEPHONE                  | IT DATA CARDS                | 01/13/2025                                           |        | 107.98   | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 107.98   | 165709        |
| AT&T MOBILITY              | 04 | 2025 014-624-420 | TELEPHONE                  | PCT 4 DATA CARD              | 01/13/2025                                           |        | 37.99    | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 37.99    | 165710        |
| AT&T MOBILITY              | 04 | 2025 001-540-420 | TELEPHONE                  | EMS DATA CARDS               | 01/13/2025                                           |        | 317.32   | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 317.32   | 165711        |
| WASTE CONNECTIONS OF TE    | 04 | 2025 001-510-442 | WATER                      | EMS (3) CR 211TRASH          | 01/13/2025                                           |        | 247.05   | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 247.05   | 165712        |
| CITY OF GAINESVILLE        | 04 | 2025 001-510-442 | WATER                      | CONTAINER RENTAL FEE         | 01/13/2025                                           |        | 218.45   | --            |
|                            | 04 | 2025 001-510-442 | WATER                      | CONTAINER RENTAL FEE         | 01/13/2025                                           |        | 2,006.55 | --            |
|                            | 04 | 2025 001-510-442 | WATER                      | CONTAINER RENTAL FEE NO      | 01/13/2025                                           |        | 1,110.88 | --            |
|                            | 04 | 2025 001-510-442 | WATER                      | 300 CR 451                   | 01/13/2025                                           |        | 5,960.89 | --            |
|                            | 04 | 2025 001-510-442 | WATER                      | 300 CR 451                   | 01/13/2025                                           |        | 154.18   | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 9,450.95 | 165713        |
| GREATAMERICA FINANCIAL     | 04 | 2025 001-409-463 | COPY MACHINE RENTAL        | JAN 2025 - DPS               | 01/13/2025                                           | 038348 | 297.33   | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 297.33   | 165714        |
| NORTEX COMMUNICATIONS P    | 04 | 2025 013-623-420 | TELEPHONE                  | PCT 3 BARN PHONE & INT       | 01/13/2025                                           |        | 117.83   | --            |
|                            | 04 | 2025 001-409-420 | TELEPHONE                  | EMS STAT 5 PHONE, INT        | 01/13/2025                                           |        | 245.75   | --            |
|                            | 04 | 2025 012-622-420 | TELEPHONE                  | PCT 2 BARN PHON & INT        | 01/13/2025                                           |        | 132.16   | --            |
|                            | 04 | 2025 001-409-460 | RENT                       | JAN 2025 - SHERIFF'S OFF     | 01/13/2025                                           | 038492 | 1,300.00 | PO            |
|                            | 04 | 2025 001-409-460 | RENT                       | JAN 2025 - RICE AVE          | 01/13/2025                                           | 038492 | 1,200.00 | PO            |
|                            | 04 | 2025 001-409-420 | TELEPHONE                  | EMS STAT 2 PHONE INT IPT     | 01/13/2025                                           |        | 188.28   | --            |
|                            | 04 | 2025 001-409-420 | TELEPHONE                  | PRI SERVICE CCJC             | 01/13/2025                                           |        | 1,484.46 | --            |
|                            | 04 | 2025 001-409-420 | TELEPHONE                  | EMS STAT 4 PHONE CABLE T     | 01/13/2025                                           |        | 260.75   | --            |
|                            | 04 | 2025 001-409-420 | TELEPHONE                  | ANNEX BUS LOCAL              | 01/13/2025                                           |        | 98.49    | --            |
|                            | 04 | 2025 001-409-420 | TELEPHONE                  | CCDPS PHONE SYSTEM           | 01/13/2025                                           |        | 60.00    | --            |
|                            | 04 | 2025 001-409-460 | RENT                       | JAN 2025                     | 01/13/2025                                           | 038495 | 2,870.84 | PO            |
|                            | 04 | 2025 041-330-404 | EMERGENCY CONNECTIVITY GRA | ERATE DISCOUNT               | 01/13/2025                                           |        | 450.00-  | --            |
|                            | 04 | 2025 001-409-420 | TELEPHONE                  | PRI SERVICE                  | 01/13/2025                                           |        | 604.11   | --            |
|                            |    |                  |                            |                              |                                                      |        | -----    | CHK#          |
|                            |    |                  |                            |                              |                                                      |        | 8,112.67 | 165715        |
| OPTIMUM                    | 04 | 2025 001-540-420 | TELEPHONE                  | 301 W CHURCH                 | 01/13/2025                                           |        | 163.39   | --            |

|                            |    |                  |                      |                              |            |                                                      |        |               |      |   |
|----------------------------|----|------------------|----------------------|------------------------------|------------|------------------------------------------------------|--------|---------------|------|---|
| DATE 04/14/2025 TIME 00:55 |    |                  |                      | CHECK REGISTER<br>ALL CHECKS |            | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL |        | CHK100        | PAGE | 2 |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME         | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT | BATCH<br>CODE |      |   |
|                            |    |                  |                      |                              |            |                                                      | -----  | CHK#          |      |   |
|                            |    |                  |                      |                              |            |                                                      | 163.39 | 165716        |      |   |
| PENTEX ENERGY              | 04 | 2025 001-510-440 | ELECTRICITY          | 125 CR 465 EMS (4)           | 01/13/2025 |                                                      | 352.00 | --            |      |   |
|                            |    |                  |                      |                              |            |                                                      | -----  | CHK#          |      |   |
|                            |    |                  |                      |                              |            |                                                      | 352.00 | 165717        |      |   |
| WASTE CONNECTIONS OF TE    | 04 | 2025 011-621-301 | TRASH DISPOSAL       | PCT 1 BARN TRASH             | 01/13/2025 |                                                      | 393.07 | --            |      |   |
|                            |    |                  |                      |                              |            |                                                      | -----  | CHK#          |      |   |
|                            |    |                  |                      |                              |            |                                                      | 393.07 | 165718        |      |   |
| WOODBINE SPECIAL UTILIT    | 04 | 2025 001-510-442 | WATER                | 145 CR 211 EMS               | 01/13/2025 |                                                      | 35.61  | --            |      |   |
|                            |    |                  |                      |                              |            |                                                      | -----  | CHK#          |      |   |
|                            |    |                  |                      |                              |            |                                                      | 35.61  | 165719        |      |   |
| SPARKLETTS AND SIERRA S    | 04 | 2025 041-650-310 | SUPPLIES             | DEC/2024 WATER               | 01/13/2025 | 037978                                               | 37.99  | 25            |      |   |
|                            |    |                  |                      |                              |            |                                                      | -----  | CHK#          |      |   |
|                            |    |                  |                      |                              |            |                                                      | 37.99  | 165720        |      |   |
| SPARKLETTS AND SIERRA S    | 04 | 2025 001-465-183 | FOOD FOR JURY        | DEC/2024 WATER               | 01/13/2025 | 038721                                               | 8.83   | 25            |      |   |
|                            |    |                  |                      |                              |            |                                                      | -----  | CHK#          |      |   |
|                            |    |                  |                      |                              |            |                                                      | 8.83   | 165721        |      |   |
| ACE HARDWARE #8130-D       | 04 | 2025 013-623-300 | SUPPLIES & HARDWARE  | 20 PK ALKLN BATTERY AAA      | 01/13/2025 | 037907                                               | 21.99  | 25            |      |   |
|                            | 04 | 2025 014-624-300 | SUPPLIES & HARDWARE  | 2-TIDE W/DOWNEY 46 OZ        | 01/13/2025 | 038133                                               | 21.98  | 25            |      |   |
|                            |    |                  |                      |                              |            |                                                      | -----  | CHK#          |      |   |
|                            |    |                  |                      |                              |            |                                                      | 43.97  | 165722        |      |   |
| AMAZON CAPITAL SERVICES    | 04 | 2025 001-560-310 | OFFICE SUPPLIES      | FILE CABINET                 | 01/13/2025 | 038474                                               | 39.99  | 25            |      |   |
|                            | 04 | 2025 001-560-499 | MISCELLANEOUS        | IFAK POUCH RIP AWAY          | 01/13/2025 | 038474                                               | 79.96  | 25            |      |   |
|                            | 04 | 2025 001-560-499 | MISCELLANEOUS        | UPGRADE ISRALI EMERGENCY     | 01/13/2025 | 038474                                               | 71.98  | 25            |      |   |
|                            | 04 | 2025 001-560-499 | MISCELLANEOUS        | BLEED STOP                   | 01/13/2025 | 038474                                               | 56.00  | 25            |      |   |
|                            | 04 | 2025 001-560-310 | OFFICE SUPPLIES      | SHIPPING                     | 01/13/2025 | 038474                                               | 36.39  | 25            |      |   |
|                            | 04 | 2025 001-495-310 | OFFICE SUPPLIES      | BUSINESS CARD HOLDER         | 01/13/2025 | 038413                                               | 9.95   | 25            |      |   |
|                            | 04 | 2025 013-623-501 | CAPITAL IMPROVEMENTS | #14 X 6 SELF DRILLING SC     | 01/13/2025 | 038413                                               | 138.99 | 25            |      |   |
|                            | 04 | 2025 001-499-310 | OFFICE SUPPLIES      | LAPTOP STAND                 | 01/13/2025 | 038413                                               | 23.99  | 25            |      |   |
|                            | 04 | 2025 001-503-310 | OFFICE SUPPLIES      | 10-CAT 6 EARTHNET PATCH      | 01/13/2025 | 038412                                               | 62.94  | 25            |      |   |
|                            | 04 | 2025 001-503-310 | OFFICE SUPPLIES      | 2-UNDER DESK COMP MOUNT      | 01/13/2025 | 038412                                               | 76.42  | 25            |      |   |
|                            | 04 | 2025 001-561-392 | UNIFORMS - EMPLOYEES | UNIVERSAL DOUBLE MAGAZIN     | 01/13/2025 | 038001                                               | 103.96 | 25            |      |   |
|                            | 04 | 2025 001-540-499 | MISCELLANEOUS        | SHIPPING & HANDLING          | 01/13/2025 | 038742                                               | 9.99   | 25            |      |   |
|                            | 04 | 2025 001-540-499 | MISCELLANEOUS        | HOME OFFICE DESK, 2 PERS     | 01/13/2025 | 038742                                               | 208.99 | 25            |      |   |
|                            | 04 | 2025 001-560-310 | OFFICE SUPPLIES      | SEAGATE PORTABLE EXTERNA     | 01/13/2025 | 038474                                               | 99.60  | 25            |      |   |
|                            | 04 | 2025 001-560-310 | OFFICE SUPPLIES      | 10 PACK 8GB THUMB DRIVES     | 01/13/2025 | 038474                                               | 39.08  | 25            |      |   |
|                            | 04 | 2025 001-560-499 | MISCELLANEOUS        | DIGITAL DEPOSITORY SAFE      | 01/13/2025 | 038474                                               | 83.99  | 25            |      |   |
|                            | 04 | 2025 011-621-300 | SUPPLIES & HARDWARE  | AT-A-GLANCE VERTICAL/HOR     | 01/13/2025 | 038034                                               | 32.12  | 25            |      |   |
|                            | 04 | 2025 012-622-300 | SUPPLIES & HARDWARE  | 2-PACK REPLACEMENT DEWAL     | 01/13/2025 | 038413                                               | 87.98  | 25            |      |   |
|                            | 04 | 2025 012-622-354 | MACHINERY REPAIRS    | HEADLIGHT BULBS              | 01/13/2025 | 038413                                               | 33.08  | 25            |      |   |
|                            | 04 | 2025 012-622-354 | MACHINERY REPAIRS    | ATPSTS SPRIAL TORSION SP     | 01/13/2025 | 038413                                               | 86.50  | 25            |      |   |
|                            | 04 | 2025 001-560-310 | OFFICE SUPPLIES      | SD CARD READER               | 01/13/2025 | 038474                                               | 9.99   | 25            |      |   |
|                            | 04 | 2025 001-561-310 | OFFICE SUPPLIES      | HEATER                       | 01/13/2025 | 038474                                               | 33.63  | 25            |      |   |
|                            | 04 | 2025 001-560-310 | OFFICE SUPPLIES      | MARKER PENS                  | 01/13/2025 | 038474                                               | 11.98  | 25            |      |   |
|                            | 04 | 2025 001-560-310 | OFFICE SUPPLIES      | PILOT G2 PENS                | 01/13/2025 | 038474                                               | 13.48  | 25            |      |   |
|                            | 04 | 2025 001-560-499 | MISCELLANEOUS        | 4 PIECE PLIER SET            | 01/13/2025 | 038474                                               | 16.90  | 25            |      |   |

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|----------------------------|----|----------------|--------------|---------------------------|--------------------------|---------------------------------|--------|-------------|--------|---|
|                            |    |                |              | ALL CHECKS                |                          | BANK ACCOUNT: ALL               |        |             |        |   |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON               | DATE                     | PO NO                           | AMOUNT | BATCH CODE  |        |   |
|                            | 04 | 2025           | 001-560-499  | MISCELLANEOUS             | SCENE LIGHT BATTERIES    | 01/13/2025                      | 038474 | 54.79       | 25     |   |
|                            | 04 | 2025           | 001-560-310  | OFFICE SUPPLIES           | SHIPPING                 | 01/13/2025                      | 038474 | 31.62       | 25     |   |
|                            | 04 | 2025           | 001-560-310  | OFFICE SUPPLIES           | FLASH DRIVE STORAGE CASE | 01/13/2025                      | 038474 | 6.55        | 25     |   |
|                            | 04 | 2025           | 001-560-310  | OFFICE SUPPLIES           | TAPE DISPENSER           | 01/13/2025                      | 038474 | 26.99       | 25     |   |
|                            | 04 | 2025           | 001-560-310  | OFFICE SUPPLIES           | LED PEN FLASHLIGHTS      | 01/13/2025                      | 038474 | 12.99       | 25     |   |
|                            | 04 | 2025           | 001-540-310  | OFFICE SUPPLIES           | MMONITOR WALL MOUNT      | 01/13/2025                      | 038742 | 42.95       | 25     |   |
|                            | 04 | 2025           | 001-540-310  | OFFICE SUPPLIES           | TV WALL MOUNT            | 01/13/2025                      | 038742 | 17.81       | 25     |   |
|                            | 04 | 2025           | 001-540-499  | MISCELLANEOUS             | TV WALL MOUNT            | 01/13/2025                      | 038742 | 74.97       | 25     |   |
|                            | 04 | 2025           | 001-503-310  | OFFICE SUPPLIES           | SHELLZONE 50/50 PRE-DILU | 01/13/2025                      | 038412 | 37.12       | 25     |   |
|                            | 04 | 2025           | 011-621-300  | SUPPLIES & HARDWARE       | WALL HEATER              | 01/13/2025                      | 038034 | 175.00      | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 1,948.67    | 165723 |   |
| ATWOOD DISTRIBUTING LP     | 04 | 2025           | 001-540-499  | MISCELLANEOUS             | 10 PK AA DURACELL POWERB | 01/13/2025                      | 038237 | 19.98       | 25     |   |
|                            | 04 | 2025           | 001-540-310  | OFFICE SUPPLIES           | FOLGERS COFFEE           | 01/13/2025                      | 038237 | 53.94       | 25     |   |
|                            | 04 | 2025           | 011-621-300  | SUPPLIES & HARDWARE       | MOUSE TRAPS              | 01/13/2025                      | 038269 | 14.97       | 25     |   |
|                            | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS         | 2-QT PENZOIL FULL SYNTHE | 01/13/2025                      | 038269 | 13.98       | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 102.87      | 165724 |   |
| AVENU HOLDINGS LLC         | 04 | 2025           | 052-403-495  | MICROFILM EXPENSE         | DECEMBER 2024 SCANNING A | 01/13/2025                      | 038614 | 7,172.00    | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 7,172.00    | 165725 |   |
| BAKER KATHRYN              | 04 | 2025           | 001-499-300  | VOTER CERTIFICATES        | NOV/24 BANK RUNS         | 01/13/2025                      |        | 4.69        | 25     |   |
|                            | 04 | 2025           | 001-499-300  | VOTER CERTIFICATES        | OCT/24 BANK RUNS         | 01/13/2025                      |        | 9.38        | 25     |   |
|                            | 04 | 2025           | 001-499-300  | VOTER CERTIFICATES        | DEC/24 BANK RUNS         | 01/13/2025                      |        | 4.69        | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 18.76       | 165726 |   |
| BANE MACHINERY INC         | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS         | SEAL KIT & FREIGHT       | 01/13/2025                      | 037899 | 219.78      | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 219.78      | 165727 |   |
| BARRON SLACK LAW PLLC      | 04 | 2025           | 001-409-400  | COURT APPOINTED ATTORNEYS | SABZALIPOUR 12/17/24     | 01/13/2025                      |        | 781.25      | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 781.25      | 165728 |   |
| BARTHOLD TIRE              | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | 1-LT245/75R17 GDY BLS WR | 01/13/2025                      | 038236 | 290.36      | 25     |   |
|                            | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | 1-UNIT#4905 FLAT         | 01/13/2025                      | 038236 | 25.00       | 25     |   |
|                            | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | UNIT#R-6 TIE ROD, LABOR, | 01/13/2025                      | 038236 | 352.85      | 25     |   |
|                            | 05 | 2025           | 028-571-354  | VEHICLE MAINTENANCE       | 4-245/60R18 UNI TIGER PA | 01/13/2025                      | 037803 | 800.00      | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 1,468.21    | 165729 |   |
| BLUEBONNET CONSTRUCTION    | 04 | 2025           | 001-510-450  | BUILDING MAINTENANCE      | SERVICE CALL 307 S CHEST | 01/13/2025                      | 038283 | 470.00      | 25     |   |
|                            | 04 | 2025           | 001-510-450  | BUILDING MAINTENANCE      | REPLACE PUMP LIBRARY     | 01/13/2025                      | 038283 | 240.00      | 25     |   |
|                            | 04 | 2025           | 001-510-450  | BUILDING MAINTENANCE      | PROVIDE USED MOTOR LIBRA | 01/13/2025                      | 038283 | 1,406.00    | 25     |   |
|                            |    |                |              |                           |                          |                                 |        | -----       | CHK#   |   |
|                            |    |                |              |                           |                          |                                 |        | 2,116.00    | 165730 |   |
| BOUND TREE MEDICAL LLC     | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES          | COLD PACK 24/CS RAPID CO | 01/13/2025                      | 038230 | 29.11       | 25     |   |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES          | MISC MEDICAL SUPPLIES    | 01/13/2025                      | 038230 | 1,932.34    | 25     |   |

|                            |    |                |              |                              |                          |                                 |          |               |  |
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|                            |    |                |              |                              |                          | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON                  | DATE                     | PO NO                           | AMOUNT   | BATCH CODE    |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | KETOROLAC 30MG 25/CS     | 01/13/2025                      | 038230   | 98.99 25      |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | IV SOLUTION & HALO VENT  | 01/13/2025                      | 038230   | 139.95 25     |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | SINGLE USE BLADE D3, AAA | 01/13/2025                      | 038230   | 144.69 25     |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | MISC MEDICAL SUPPLIES    | 01/13/2025                      | 038230   | 641.28 25     |  |
|                            | 04 | 2025           | 001-540-392  | UNIFORMS                     | 2-TACLITE EMS MEN BLACK  | 01/13/2025                      | 038230   | 192.24 25     |  |
|                            | 04 | 2025           | 001-540-392  | UNIFORMS                     | 3-TACLITE EMS WOMENS BLA | 01/13/2025                      | 038230   | 166.83 25     |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | MFG B/O IV SOLUTION 4PK- | 01/13/2025                      | 038230   | 59.37 25      |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | BLADE, ARS NEEDLE DECOMP | 01/13/2025                      | 038230   | 583.92 25     |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | IV SOLUTION              | 01/13/2025                      | 038230   | 59.37 25      |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | NOREPINEPHRINE 10BX      | 01/13/2025                      | 038230   | 143.27 25     |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | FENTANYL 25/BX PLUS 11.9 | 01/13/2025                      | 038230   | 86.95 25      |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | C2-FENTANYL 25BX & CONTR | 01/13/2025                      | 038230   | 60.95 25      |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | MISC MEDICAL SUPPLIES    | 01/13/2025                      | 038230   | 1,579.81 25   |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | MISC MEDICAL SUPPLIES    | 01/13/2025                      | 038230   | 1,833.67 25   |  |
|                            | 04 | 2025           | 001-540-391  | MEDICAL SUPPLIES             | ROCURONIUM 100MG BX OF 1 | 01/13/2025                      | 038230   | 87.22 25      |  |
|                            |    |                |              |                              |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                              |                          |                                 | 7,839.96 | 165731        |  |
| C&L MACHINE SHOP           | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS            | RESEAL CAT EXCAVATOR CYL | 01/13/2025                      | 037959   | 400.00 25     |  |
|                            | 04 | 2025           | 012-622-354  | MACHINERY REPAIRS            | FABRICATE WHELKL PLATES  | 01/13/2025                      | 038792   | 200.00 25     |  |
|                            | 04 | 2025           | 014-624-354  | MACHINERY REPAIRS            | FABRICATE PIN FOR END DU | 01/13/2025                      | 038144   | 101.95 25     |  |
|                            | 04 | 2025           | 014-624-354  | MACHINERY REPAIRS            | BORE & SLEEVE CYLINDER P | 01/13/2025                      | 038144   | 552.69 25     |  |
|                            | 04 | 2025           | 014-624-354  | MACHINERY REPAIRS            | RESEAL 6 STAGE CYLINDER  | 01/13/2025                      | 038144   | 1,729.36 25   |  |
|                            |    |                |              |                              |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                              |                          |                                 | 2,984.00 | 165732        |  |
| CAREFLITE                  | 04 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION         | FABIAN GUERRERO          | 01/13/2025                      | 038196   | 15.00 25      |  |
|                            | 04 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION         | NICHOLAS LOWERY          | 01/13/2025                      | 038196   | 15.00 25      |  |
|                            | 04 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION         | IRVIN PORTILLO           | 01/13/2025                      | 038196   | 15.00 25      |  |
|                            | 04 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION         | SEAN SMITHSON            | 01/13/2025                      | 038196   | 15.00 25      |  |
|                            | 04 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION         | RYAN WARD                | 01/13/2025                      | 038196   | 15.00 25      |  |
|                            | 04 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION         | SUSAN WELLS              | 01/13/2025                      | 038196   | 15.00 25      |  |
|                            | 04 | 2025           | 001-498-411  | EMPLOYEE RECOGNITION         | HOLLY OAKLEY             | 01/13/2025                      | 038196   | 15.00 25      |  |
|                            |    |                |              |                              |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                              |                          |                                 | 105.00   | 165733        |  |
| CARR BRANDY                | 04 | 2025           | 001-499-300  | VOTER CERTIFICATES           | OCT/NOV/DEC 2024 BANK    | 01/13/2025                      |          | 7.51 25       |  |
|                            |    |                |              |                              |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                              |                          |                                 | 7.51     | 165734        |  |
| CBJ TIRE & ALIGNMENT NR    | 04 | 2025           | 001-560-354  | VEHICLE MAINTENANCE          | UNIT 34 FLAT             | 01/13/2025                      | 038323   | 25.00 25      |  |
|                            | 04 | 2025           | 001-560-354  | VEHICLE MAINTENANCE          | UNIT 2 - FRONT BRAKES &  | 01/13/2025                      | 038323   | 653.25 25     |  |
|                            | 04 | 2025           | 001-560-354  | VEHICLE MAINTENANCE          | UNIT 8 - FLAT            | 01/13/2025                      | 038323   | 25.00 25      |  |
|                            | 04 | 2025           | 001-561-354  | VEHICLE MAINTENANCE          | UNIT 12 - FIX FLAT       | 01/13/2025                      | 037954   | 25.00 25      |  |
|                            | 04 | 2025           | 001-560-354  | VEHICLE MAINTENANCE          | UNIT 36 FRONT PADS/ROTOR | 01/13/2025                      | 038323   | 670.82 25     |  |
|                            | 04 | 2025           | 014-624-303  | TIRES & TIRE REPAIRS         | 10X20 BKT EM 936 TIRE    | 01/13/2025                      | 038145   | 940.00 25     |  |
|                            | 04 | 2025           | 014-624-354  | MACHINERY REPAIRS            | PRE BUFF CLEANER, GLUE,  | 01/13/2025                      | 038145   | 89.00 25      |  |
|                            |    |                |              |                              |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                              |                          |                                 | 2,428.07 | 165735        |  |
| CELLEBRITE USA INC         | 04 | 2025           | 001-560-493  | INVESTIGATION EXPENSE        | UFED CAMERA KIT          | 01/13/2025                      | 038704   | 315.00 25     |  |
|                            |    |                |              |                              | VOID DATE:03/05/2025     |                                 | -----    | *VOID*        |  |
|                            |    |                |              |                              |                          |                                 | 315.00   | 165736        |  |

| DATE 04/14/2025 TIME 00:55 |    |                  |                           | CHECK REGISTER<br>ALL CHECKS |            | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL |           | CHK100        | PAGE | 5 |
|----------------------------|----|------------------|---------------------------|------------------------------|------------|------------------------------------------------------|-----------|---------------|------|---|
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME              | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT    | BATCH<br>CODE |      |   |
| CENGAGE LEARNING INC       | 04 | 2025 001-650-590 | BOOKS                     | WE THREE QUEENS, GOLDEN      | 01/13/2025 | 038005                                               | 86.37     | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 86.37     | 165737        |      |   |
| CERTIFIED LABORATORIES     | 04 | 2025 014-624-300 | SUPPLIES & HARDWARE       | 3-PREMALUBE, 3-FREE AERO     | 01/13/2025 | 038403                                               | 1,593.80  | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 1,593.80  | 165738        |      |   |
| CHAD SIEGER PLUMBING HV    | 04 | 2025 001-510-450 | BUILDING MAINTENANCE      | SOUTH ENTRY DRAIN -SOUTH     | 01/13/2025 | 038318                                               | 200.00    | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 200.00    | 165739        |      |   |
| CITY OF GAINESVILLE        | 04 | 2025 001-209-300 | RESTITUTION PAYABLE       | RESTITUTION 6457             | 01/13/2025 |                                                      | 210.00    | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 210.00    | 165740        |      |   |
| CITY OF MUENSTER           | 04 | 2025 001-543-471 | FIRE FIGHTERS EQUIP.-PAGE | ANNUAL PAYMENT12/31/24       | 01/13/2025 |                                                      | 20,570.00 | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 20,570.00 | 165741        |      |   |
| CLINICAL PATHOLOGY LABS    | 04 | 2025 001-561-391 | PRISONER MEDICAL CARE     | OCT - 2024                   | 01/13/2025 | 038108                                               | 267.00    | 25            |      |   |
|                            | 04 | 2025 001-561-391 | PRISONER MEDICAL CARE     | NOV - 2024                   | 01/13/2025 | 038108                                               | 299.42    | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 566.42    | 165742        |      |   |
| COMMUNITY LUMBER CO        | 04 | 2025 014-624-304 | CULVERTS                  | 1-36X40 ARCHED CULVERT       | 01/13/2025 | 038185                                               | 13,000.00 | 25            |      |   |
|                            | 04 | 2025 014-624-304 | CULVERTS                  | 8-TREATED  1 2X6X10 YP A     | 01/13/2025 | 038185                                               | 73.92     | 25            |      |   |
|                            | 04 | 2025 013-623-300 | SUPPLIES & HARDWARE       | 1-BARBWIRE 1/4 MILE 2PT      | 01/13/2025 | 037969                                               | 99.00     | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 13,172.92 | 165743        |      |   |
| CONCORD RADIOLOGY PLLC     | 04 | 2025 001-561-391 | PRISONER MEDICAL CARE     | MICHELLE CRISP-CALLANEN      | 01/13/2025 | 038090                                               | 211.98    | 25            |      |   |
|                            | 04 | 2025 001-561-391 | PRISONER MEDICAL CARE     | JERRY GRAY ZCR6980           | 01/13/2025 | 038090                                               | 8.19      | 25            |      |   |
|                            | 04 | 2025 001-561-391 | PRISONER MEDICAL CARE     | DAVID SIMS 162995-QCMGR      | 01/13/2025 | 038090                                               | 27.84     | 25            |      |   |
|                            | 04 | 2025 001-561-391 | PRISONER MEDICAL CARE     | KRYSTLE LONG ZCTTW5Z         | 01/13/2025 | 038090                                               | 127.08    | 25            |      |   |
|                            | 04 | 2025 001-561-391 | PRISONER MEDICAL CARE     | DAVID WHITE ZCS0JQ7          | 01/13/2025 | 038090                                               | 12.76     | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 387.85    | 165744        |      |   |
| COOKE CO TAX A/C           | 04 | 2025 013-623-354 | MACHINERY REPAIRS         | 2008 LWR TRAILER - 7244      | 01/13/2025 | 037980                                               | 7.50      | 25            |      |   |
|                            | 04 | 2025 013-623-354 | MACHINERY REPAIRS         | 2019 FORD F-350 - 8633       | 01/13/2025 | 037980                                               | 7.50      | 25            |      |   |
|                            | 04 | 2025 013-623-354 | MACHINERY REPAIRS         | 2006 FORD F-250 - 7050       | 01/13/2025 | 037980                                               | 7.50      | 25            |      |   |
|                            | 04 | 2025 013-623-354 | MACHINERY REPAIRS         | 1997 INT TRAILER - 0070      | 01/13/2025 | 037980                                               | 7.50      | 25            |      |   |
|                            | 04 | 2025 001-560-354 | VEHICLE MAINTENANCE       | UNIT 50 - 2024 CHEVY SIL     | 01/13/2025 | 038324                                               | 16.75     | 25            |      |   |
|                            | 04 | 2025 001-540-354 | VEHICLE MAINTENANCE       | 2017 RAM-VIN#535242          | 01/13/2025 | 038410                                               | 7.50      | 25            |      |   |
|                            | 04 | 2025 001-540-354 | VEHICLE MAINTENANCE       | 2018 RAM-VIN#148680          | 01/13/2025 | 038410                                               | 7.50      | 25            |      |   |
|                            | 04 | 2025 011-621-354 | MACHINERY REPAIRS         | TAGS 2016 WITZ TRAILER       | 01/13/2025 | 037921                                               | 7.50      | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 69.25     | 165745        |      |   |
| COOKE COUNTY DISTRICT A    | 04 | 2025 057-476-499 | DISTRICT ATTY. PORTION    | CV24-00226 11/12/24          | 01/13/2025 |                                                      | 1,635.30  | 25            |      |   |
|                            |    |                  |                           |                              |            |                                                      | -----     | CHK#          |      |   |
|                            |    |                  |                           |                              |            |                                                      | 1,635.30  | 165746        |      |   |

|                            |  |                   |                  |                              |  |                                       |  |                |        |          |               |   |
|----------------------------|--|-------------------|------------------|------------------------------|--|---------------------------------------|--|----------------|--------|----------|---------------|---|
| DATE 04/14/2025 TIME 00:55 |  |                   |                  | CHECK REGISTER<br>ALL CHECKS |  | FROM: 01/13/2025<br>BANK ACCOUNT: ALL |  | T0: 01/13/2025 |        | CHK100   | PAGE          | 6 |
| VENDOR NAME                |  | PP ACCOUNT NUMBER |                  | ACCOUNT NAME                 |  | ITEM/REASON                           |  | DATE           | PO NO  | AMOUNT   | BATCH<br>CODE |   |
| COOKE COUNTY DISTRICT C    |  | 04                | 2025 057-476-494 | LOCAL AGENCIES               |  | CV24-00226 11/22/24                   |  | 01/13/2025     |        | 516.00   | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 516.00   | 165747        |   |
| CORDANT LABORATORY SOLU    |  | 05                | 2025 028-571-346 | DRUG TESTING                 |  | DELEON, ROBILLARD, THOMP              |  | 01/13/2025     | 037812 | 84.91    | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 84.91    | 165748        |   |
| CORPORATE BILLING LLC      |  | 04                | 2025 011-621-354 | MACHINERY REPAIRS            |  | UNIT#4 SERVICE REPAIR                 |  | 01/13/2025     | 037945 | 2,292.87 | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 2,292.87 | 165749        |   |
| CORRECTIONS SOFTWARE SO    |  | 05                | 2025 028-571-452 | COMPUTER EXPENSE             |  | FEB 2025                              |  | 01/13/2025     | 037799 | 1,023.00 | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 1,023.00 | 165750        |   |
| DEF RECYCLING              |  | 04                | 2025 014-624-354 | MACHINERY REPAIRS            |  | TRUCK RIMS                            |  | 01/13/2025     | 038342 | 120.00   | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 120.00   | 165751        |   |
| DENTON COUNTY CONSTABLE    |  | 04                | 2025 001-208-000 | DUE TO OTHER GOVERNMENTS     |  | MORGAN SINGLETON                      |  | 01/13/2025     |        | 75.00    | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 75.00    | 165752        |   |
| DENTON TROPHY HOUSE LLC    |  | 04                | 2025 001-540-310 | OFFICE SUPPLIES              |  | PERPN PLATE                           |  | 01/13/2025     | 038224 | 12.00    | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 12.00    | 165753        |   |
| DETECTACHEM INC            |  | 04                | 2025 001-560-493 | INVESTIGATION EXPENSE        |  | TEST KITS                             |  | 01/13/2025     | 038331 | 326.70   | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 326.70   | 165754        |   |
| DKBINNOVATIVE LLC          |  | 04                | 2025 001-503-390 | SUBSCRIPTIONS                |  | JANUARY 2025                          |  | 01/13/2025     | 038620 | 1,511.78 | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 1,511.78 | 165755        |   |
| DRY CLEAN SUPER CENTER     |  | 04                | 2025 001-561-392 | UNIFORMS - EMPLOYEES         |  | HEM PANTS - S PARSONS                 |  | 01/13/2025     | 038575 | 15.10    | 25            |   |
|                            |  | 04                | 2025 001-561-392 | UNIFORMS - EMPLOYEES         |  | ENV FEE - S PARSONS                   |  | 01/13/2025     | 038575 | 1.10     | 25            |   |
|                            |  | 04                | 2025 001-561-392 | UNIFORMS - EMPLOYEES         |  | ENV FEE - L MORENO                    |  | 01/13/2025     | 038575 | 1.10     | 25            |   |
|                            |  | 04                | 2025 001-561-392 | UNIFORMS - EMPLOYEES         |  | HEM PANTS - L MORENO                  |  | 01/13/2025     | 038575 | 29.10    | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 46.40    | 165756        |   |
| DUREN DONNY                |  | 04                | 2025 001-540-453 | MEDICAL EQUIP REPAIRS        |  | UNIT# 4906-LATCH BROKEN               |  | 01/13/2025     | 038218 | 375.00   | 25            |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | -----    | CHK#          |   |
|                            |  |                   |                  |                              |  |                                       |  |                |        | 375.00   | 165757        |   |
| DUSTIN OFFICE MACHINES     |  | 04                | 2025 038-455-463 | COPY MACHINE RENTAL          |  | DEC 2024                              |  | 01/13/2025     | 038433 | 178.09   | 25            |   |
|                            |  | 04                | 2025 001-409-463 | COPY MACHINE RENTAL          |  | DEC 2024                              |  | 01/13/2025     | 038644 | 39.50    | 25            |   |
|                            |  | 04                | 2025 001-409-463 | COPY MACHINE RENTAL          |  | DEC 2024                              |  | 01/13/2025     | 038646 | 349.80   | 25            |   |
|                            |  | 04                | 2025 001-409-463 | COPY MACHINE RENTAL          |  | DEC 2024                              |  | 01/13/2025     | 038434 | 239.77   | 25            |   |
|                            |  | 04                | 2025 001-409-463 | COPY MACHINE RENTAL          |  | DEC - 2024                            |  | 01/13/2025     | 038435 | 270.70   | 25            |   |
|                            |  | 04                | 2025 001-409-463 | COPY MACHINE RENTAL          |  | 12/26/24 COLOR COPIES                 |  | 01/13/2025     | 038648 | 51.29    | 25            |   |

|                            |    |                  |                      |                              |            |                                 |          |               |  |
|----------------------------|----|------------------|----------------------|------------------------------|------------|---------------------------------|----------|---------------|--|
| DATE 04/14/2025 TIME 00:55 |    |                  |                      | CHECK REGISTER<br>ALL CHECKS |            | FROM: 01/13/2025 TO: 01/13/2025 |          | CHK100 PAGE 7 |  |
|                            |    |                  |                      | BANK ACCOUNT: ALL            |            |                                 |          |               |  |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME         | ITEM/REASON                  | DATE       | PO NO                           | AMOUNT   | BATCH CODE    |  |
|                            | 04 | 2025 038-455-463 | COPY MACHINE RENTAL  | 12/26/24-COLOR COPIES        | 01/13/2025 | 038433                          | 147.93   | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 1,277.08 | 165758        |  |
| EITAN GROUP NORTH AMERI    | 04 | 2025 001-540-390 | SUBSCRIPTIONS        | SERVICE AGREEMENT JAN 25     | 01/13/2025 | 038214                          | 360.00   | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 360.00   | 165759        |  |
| ENDERBY GAS INC            | 04 | 2025 013-623-441 | GAS                  | 450.3 GALLONS                | 01/13/2025 | 037991                          | 1,256.34 | 25            |  |
|                            | 04 | 2025 001-510-441 | GAS                  | PROPANE EMS STA 4 12/24/     | 01/13/2025 | 038818                          | 334.63   | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 1,590.97 | 165760        |  |
| EVERGREEN ELECTRONICS I    | 04 | 2025 001-503-452 | COMPUTER EQUIPMENT   | SHIPPING COST                | 01/13/2025 | 038782                          | 20.00    | 25            |  |
|                            | 04 | 2025 001-503-452 | COMPUTER EQUIPMENT   | INSPIRON 7706                | 01/13/2025 | 038782                          | 989.95   | 25            |  |
|                            | 04 | 2025 001-503-452 | COMPUTER EQUIPMENT   | LATITUDE 5531                | 01/13/2025 | 038782                          | 1,299.95 | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 2,309.90 | 165761        |  |
| FANGMAN ANITA              | 04 | 2025 001-497-425 | MILEAGE              | NOV/2024 BANK RUN            | 01/13/2025 |                                 | 12.20    | 25            |  |
|                            | 04 | 2025 001-497-425 | MILEAGE              | DEC/2024 BANK RUN            | 01/13/2025 |                                 | 18.76    | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 30.96    | 165762        |  |
| FARMER BROTHERS COFFEE     | 04 | 2025 001-561-333 | FOOD FOR JAIL        | COFFEE                       | 01/13/2025 | 037914                          | 2,991.96 | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 2,991.96 | 165763        |  |
| FASTENAL COMPANY           | 04 | 2025 001-510-450 | BUILDING MAINTENANCE | 15" BLACKCABLE TIE           | 01/13/2025 | 038115                          | 180.94   | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 180.94   | 165764        |  |
| FENOGLIO & SON LLC         | 04 | 2025 001-551-480 | BONDS                | BOND RENEWAL                 | 01/13/2025 | 038770                          | 177.50   | 25            |  |
|                            | 04 | 2025 011-621-480 | BONDS                | BOND RENEWAL                 | 01/13/2025 | 038762                          | 177.50   | 25            |  |
|                            | 04 | 2025 001-560-480 | BONDS - EMPLOYEES    | BOND SHERIFF                 | 01/13/2025 | 038312                          | 177.50   | 25            |  |
|                            | 04 | 2025 001-560-480 | BONDS - EMPLOYEES    | BOND WALLACE                 | 01/13/2025 | 038312                          | 92.50    | 25            |  |
|                            | 04 | 2025 001-560-480 | BONDS - EMPLOYEES    | BOND GREEN                   | 01/13/2025 | 038312                          | 92.50    | 25            |  |
|                            | 04 | 2025 001-561-480 | BONDS - EMPLOYEES    | NOTARY BOND - G EMERSON      | 01/13/2025 | 037908                          | 71.00    | 25            |  |
|                            | 04 | 2025 001-403-480 | BONDS                | EMPLOYEE HONESTY BOND        | 01/13/2025 | 038802                          | 687.00   | 25            |  |
|                            | 04 | 2025 013-623-480 | BONDS                | BOND RENEWAL                 | 01/13/2025 | 038771                          | 177.50   | 25            |  |
|                            | 04 | 2025 001-650-480 | BONDS                | LIBRARY DIRECTOR BOND        | 01/13/2025 | 038809                          | 105.00   | 25            |  |
|                            | 04 | 2025 001-650-480 | BONDS                | LIBRARY DISHONESTY BOND      | 01/13/2025 | 038809                          | 154.51   | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 1,912.51 | 165765        |  |
| FLUSCHE ENTERPRISES INC    | 04 | 2025 014-624-300 | SUPPLIES & HARDWARE  | 2" ROUND BAR, FLAT WASHE     | 01/13/2025 | 038170                          | 57.00    | 25            |  |
|                            | 04 | 2025 014-624-300 | SUPPLIES & HARDWARE  | 1-1/2" ROUND BAR             | 01/13/2025 | 038170                          | 21.42    | 25            |  |
|                            |    |                  |                      |                              |            |                                 | -----    | CHK#          |  |
|                            |    |                  |                      |                              |            |                                 | 78.42    | 165766        |  |
| FOUR FEATHERS ALARM LLC    | 04 | 2025 001-510-450 | BUILDING MAINTENANCE | CH ALARM SERVICE CALL        | 01/13/2025 | 038805                          | 232.50   | 25            |  |
|                            | 04 | 2025 001-510-450 | BUILDING MAINTENANCE | SERVICE CALL FOR EMS STA     | 01/13/2025 | 038805                          | 302.40   | 25            |  |
|                            | 04 | 2025 001-581-390 | SUBSCRIPTIONS        | JANUARY 2025                 | 01/13/2025 | 038512                          | 59.70    | 25            |  |

|                            |    |         |             |                              |                          |                                 |        |               |               |
|----------------------------|----|---------|-------------|------------------------------|--------------------------|---------------------------------|--------|---------------|---------------|
| DATE 04/14/2025 TIME 00:55 |    |         |             | CHECK REGISTER<br>ALL CHECKS |                          | FROM: 01/13/2025 TO: 01/13/2025 |        | CHK100 PAGE 8 |               |
|                            |    |         |             | BANK ACCOUNT: ALL            |                          |                                 |        |               |               |
| VENDOR NAME                | PP | ACCOUNT | NUMBER      | ACCOUNT NAME                 | ITEM/REASON              | DATE                            | PO NO  | AMOUNT        | BATCH<br>CODE |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 594.60        | 165767        |
| GAINESVILLE DAILY REGIS    | 04 | 2025    | 001-495-390 | SUBSCRIPTIONS                | 2025 SUBSCRIPTION        | 01/13/2025                      | 038798 | 135.70        | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 135.70        | 165768        |
| GAINESVILLE GLASS CO IN    | 04 | 2025    | 014-624-354 | MACHINERY REPAIRS            | 1-WINDSHIELD, LABOR & PR | 01/13/2025                      | 038169 | 320.00        | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 320.00        | 165769        |
| GALLS LLC                  | 04 | 2025    | 001-540-392 | UNIFORMS                     | BRASS NAMEPLATES         | 01/13/2025                      | 038189 | 139.90        | 25            |
|                            | 04 | 2025    | 001-561-392 | UNIFORMS - EMPLOYEES         | POLOS - LUGO             | 01/13/2025                      | 037962 | 184.59        | 25            |
|                            | 04 | 2025    | 001-560-392 | UNIFORMS -EMPLOYEES & PRI    | BADGES                   | 01/13/2025                      | 038570 | 448.59        | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 773.08        | 165770        |
| GILBERT WRECKER SERVICE    | 04 | 2025    | 001-560-354 | VEHICLE MAINTENANCE          | UNIT 4 TOWING            | 01/13/2025                      | 038726 | 100.00        | 25            |
|                            | 04 | 2025    | 001-560-354 | VEHICLE MAINTENANCE          | UNIT 47 WINCH OUT        | 01/13/2025                      | 038726 | 140.00        | 25            |
|                            | 04 | 2025    | 001-560-354 | VEHICLE MAINTENANCE          | UNIT 2 WINCH OUT         | 01/13/2025                      | 038726 | 100.00        | 25            |
|                            | 04 | 2025    | 001-560-354 | VEHICLE MAINTENANCE          | UNIT 30 TOWING           | 01/13/2025                      | 038726 | 65.00         | 25            |
|                            | 04 | 2025    | 001-560-354 | VEHICLE MAINTENANCE          | UNIT 31 TOWING           | 01/13/2025                      | 038726 | 65.00         | 25            |
|                            | 04 | 2025    | 001-560-354 | VEHICLE MAINTENANCE          | UNIT 46 WINCH OUT        | 01/13/2025                      | 038726 | 65.00         | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 535.00        | 165771        |
| GLENN POLK AUTOPLEX        | 04 | 2025    | 012-622-354 | MACHINERY REPAIRS            | AB- COVER WHEELS         | 01/13/2025                      | 038419 | 1,074.00      | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 1,074.00      | 165772        |
| GNXCOR USA INC             | 04 | 2025    | 001-510-390 | SUBSCRIPTIONS                | JAN. 2025                | 01/13/2025                      | 037897 | 225.00        | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 225.00        | 165773        |
| GOBLE JOHN                 | 04 | 2025    | 001-560-429 | TRAINING & SCHOOLS           | SIG SAUER CERT           | 01/13/2025                      |        | 160.00        | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 160.00        | 165774        |
| GRAYSON COUNTY SHERIFF     | 04 | 2025    | 001-208-000 | DUE TO OTHER GOVERNMENTS     | GARY PAUL MEDLOCK        | 01/13/2025                      |        | 80.00         | 25            |
|                            | 04 | 2025    | 001-208-000 | DUE TO OTHER GOVERNMENTS     | MARY ELIZABETH CARR      | 01/13/2025                      |        | 80.00         | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 160.00        | 165775        |
| GRAYSON COUNTY TREASURE    | 04 | 2025    | 001-570-487 | DETENTION SYSTEM             | NOV 2024                 | 01/13/2025                      | 038793 | 12,073.98     | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 12,073.98     | 165776        |
| GREATAMERICA FINANCIAL     | 04 | 2025    | 001-409-463 | COPY MACHINE RENTAL          | JANUARY 2025             | 01/13/2025                      | 038348 | 1,022.47      | 25            |
|                            |    |         |             |                              |                          |                                 |        | -----         | CHK#          |
|                            |    |         |             |                              |                          |                                 |        | 1,022.47      | 165777        |
| GT DISTRIBUTORS INC        | 04 | 2025    | 001-560-392 | UNIFORMS -EMPLOYEES & PRI    | VEST                     | 01/13/2025                      | 038288 | 1,388.75      | 25            |
|                            | 04 | 2025    | 001-560-392 | UNIFORMS -EMPLOYEES & PRI    | ZERO 9 ATTACHMENTS       | 01/13/2025                      | 038288 | 259.24        | 25            |

|                            |    |                |              |                           |                          |                                 |          |               |  |
|----------------------------|----|----------------|--------------|---------------------------|--------------------------|---------------------------------|----------|---------------|--|
| DATE 04/14/2025 TIME 00:55 |    |                |              | CHECK REGISTER            |                          | FROM: 01/13/2025 TO: 01/13/2025 |          | CHK100 PAGE 9 |  |
|                            |    |                |              | ALL CHECKS                |                          | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON               | DATE                     | PO NO                           | AMOUNT   | BATCH CODE    |  |
|                            | 04 | 2025           | 001-560-467  | TACTICAL SUPPLIES         | VEST                     | 01/13/2025                      | 038288   | 2,777.50 25   |  |
|                            | 04 | 2025           | 001-560-392  | UNIFORMS -EMPLOYEES & PRI | SHIRTS                   | 01/13/2025                      | 038288   | 294.55 25     |  |
|                            |    |                |              |                           |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                           |                          |                                 | 4,720.04 | 165778        |  |
| GUARDIAN PEST & TERMITE    | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - EMS WOODBINE  | 01/13/2025                      | 038296   | 45.00 25      |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - DPS           | 01/13/2025                      | 038296   | 40.00 25      |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - EMS MUENSTER  | 01/13/2025                      | 038296   | 55.00 25      |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - COURTHOUSE    | 01/13/2025                      | 038296   | 215.00 25     |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - TAX ASSESSOR  | 01/13/2025                      | 038296   | 55.00 25      |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - EMS RICE      | 01/13/2025                      | 038296   | 40.00 25      |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - EMS           | 01/13/2025                      | 038296   | 80.00 25      |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - OLD JAIL      | 01/13/2025                      | 038296   | 45.00 25      |  |
|                            | 04 | 2025           | 001-510-332  | PEST & BIRD CONTROL       | DEC 2024 - LIBRARY       | 01/13/2025                      | 038296   | 50.00 25      |  |
|                            |    |                |              |                           |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                           |                          |                                 | 625.00   | 165779        |  |
| HAMMONS TIMOTHY            | 04 | 2025           | 001-560-330  | FUEL                      | TRANSPORT WICHITA FALLS  | 01/13/2025                      |          | 50.00 25      |  |
|                            | 04 | 2025           | 001-560-330  | FUEL                      | TRANSPORT LEVELLAND TX   | 01/13/2025                      |          | 50.68 25      |  |
|                            |    |                |              |                           |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                           |                          |                                 | 100.68   | 165780        |  |
| HENNIGAN AUTO PARTS INC    | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | COUPLER, HYD COUPLER, CO | 01/13/2025                      | 038002   | 275.12 25     |  |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | VOLVO AIR BAG            | 01/13/2025                      | 038002   | 137.18 25     |  |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | HYDRAULIC                | 01/13/2025                      | 038002   | 68.78 25      |  |
|                            | 04 | 2025           | 012-622-354  | MACHINERY REPAIRS         | HD BRAKE KIT, BRAKE DRUM | 01/13/2025                      | 038148   | 2,026.72 25   |  |
|                            | 04 | 2025           | 012-622-354  | MACHINERY REPAIRS         | TRK 77-RELINED GRIP, BRA | 01/13/2025                      | 038148   | 2,677.72 25   |  |
|                            | 04 | 2025           | 014-624-354  | MACHINERY REPAIRS         | TRK13, U#500, U#00, TRK1 | 01/13/2025                      | 038166   | 1,845.85 25   |  |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | TRK 31- BULK FITTING, GL | 01/13/2025                      | 038002   | 59.23 25      |  |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | U#32-LUBE, BY PASS LUBE  | 01/13/2025                      | 038002   | 251.15 25     |  |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | U#32-FUEL & WASHER FLUID | 01/13/2025                      | 038002   | 91.09 25      |  |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | U#72-HYD HOSE ASSY       | 01/13/2025                      | 038002   | 85.92 25      |  |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS         | AXLE NUT SOCKET, COUPLER | 01/13/2025                      | 038002   | 469.22 25     |  |
|                            |    |                |              |                           |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                           |                          |                                 | 7,987.98 | 165781        |  |
| HIDALGO COUNTY SHERIFF     | 04 | 2025           | 001-208-000  | DUE TO OTHER GOVERNMENTS  | TX FRAC REAL ESTATE      | 01/13/2025                      |          | 100.00 25     |  |
|                            |    |                |              |                           |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                           |                          |                                 | 100.00   | 165782        |  |
| HILAND DAIRY FOODS COMP    | 04 | 2025           | 001-561-333  | FOOD FOR JAIL             | MILK                     | 01/13/2025                      | 037911   | 527.25 25     |  |
|                            | 04 | 2025           | 001-561-333  | FOOD FOR JAIL             | MILK                     | 01/13/2025                      | 037911   | 636.10 25     |  |
|                            | 04 | 2025           | 001-561-333  | FOOD FOR JAIL             | MILK                     | 01/13/2025                      | 037911   | 21.60 25      |  |
|                            | 04 | 2025           | 001-561-333  | FOOD FOR JAIL             | MILK                     | 01/13/2025                      | 037911   | 499.50 25     |  |
|                            |    |                |              |                           |                          |                                 | -----    | CHK#          |  |
|                            |    |                |              |                           |                          |                                 | 1,684.45 | 165783        |  |
| HOGAN'S JIF-E LUBE #2      | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | UNIT #70 2015 RAM 1500   | 01/13/2025                      | 038154   | 62.95 25      |  |
|                            | 04 | 2025           | 001-560-354  | VEHICLE MAINTENANCE       | UNIT 13 - OIL CHANGE     | 01/13/2025                      | 038287   | 91.95 25      |  |
|                            | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | 2022 FORD F-450 SUPER DU | 01/13/2025                      | 038154   | 91.95 25      |  |
|                            | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | 2022 FORD F-450 SUPER DU | 01/13/2025                      | 038154   | 269.80 25     |  |
|                            | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | 2001 FORD PU F350 SUPER  | 01/13/2025                      | 038154   | 129.95 25     |  |
|                            | 04 | 2025           | 001-540-354  | VEHICLE MAINTENANCE       | 2020 RAM 3500 HD         | 01/13/2025                      | 038154   | 189.90 25     |  |

| DATE 04/14/2025 TIME 00:55 |    |                  |                        | CHECK REGISTER<br>ALL CHECKS |            | FROM: 01/13/2025 TO: 01/13/2025 |           | CHK100 PAGE 10 |  |
|----------------------------|----|------------------|------------------------|------------------------------|------------|---------------------------------|-----------|----------------|--|
|                            |    |                  |                        |                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME           | ITEM/REASON                  | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
|                            | 04 | 2025 001-540-354 | VEHICLE MAINTENANCE    | U#4907-WASHER FLUID          | 01/13/2025 | 038154                          | 5.00      | 25             |  |
|                            | 04 | 2025 001-540-354 | VEHICLE MAINTENANCE    | VIN#A27412-WASHER FLUID      | 01/13/2025 | 038154                          | 5.00      | 25             |  |
|                            | 04 | 2025 001-540-354 | VEHICLE MAINTENANCE    | U#4906-WASHER FLUID          | 01/13/2025 | 038154                          | 5.00      | 25             |  |
|                            | 04 | 2025 001-540-354 | VEHICLE MAINTENANCE    | U#4901-WASHER FLUID          | 01/13/2025 | 038154                          | 5.00      | 25             |  |
|                            | 04 | 2025 001-540-354 | VEHICLE MAINTENANCE    | U#4905-12-ROTELLA T5 CJ4     | 01/13/2025 | 038154                          | 119.95    | 25             |  |
|                            | 04 | 2025 012-622-354 | MACHINERY REPAIRS      | U#4906 2019 RAM 3500         | 01/13/2025 | 038154                          | 119.95    | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 1,096.40  | 165784         |  |
| HOLIDAY CHEVROLET INC      | 04 | 2025 001-560-354 | VEHICLE MAINTENANCE    | UNIT 32 - REPAIR ENGINE      | 01/13/2025 | 038766                          | 786.88    | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 786.88    | 165785         |  |
| HOLT TRUCK CENTERS OF O    | 04 | 2025 012-622-354 | MACHINERY REPAIRS      | NITROGEN SENSOR & CORE R     | 01/13/2025 | 038075                          | 718.50    | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 718.50    | 165786         |  |
| HORTON DENNIS E            | 04 | 2025 013-623-570 | MACHINERY & EQUIPMENT  | 1999 INTERNATIONAL WATER     | 01/13/2025 | 038828                          | 11,500.00 | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 11,500.00 | 165787         |  |
| HUNTERS OIL DEPOT          | 04 | 2025 001-561-354 | VEHICLE MAINTENANCE    | UNIT 49 - OIL CHANGE         | 01/13/2025 | 037920                          | 59.49     | 25             |  |
|                            | 04 | 2025 001-560-354 | VEHICLE MAINTENANCE    | UNIT 44 - OIL CHANGE         | 01/13/2025 | 038285                          | 99.44     | 25             |  |
|                            | 04 | 2025 001-560-354 | VEHICLE MAINTENANCE    | UNIT 5 OIL CHANGE/TIRE R     | 01/13/2025 | 038285                          | 115.59    | 25             |  |
|                            | 04 | 2025 001-560-354 | VEHICLE MAINTENANCE    | UNIT 23 OIL CHANGE/TIRE      | 01/13/2025 | 038285                          | 115.59    | 25             |  |
|                            | 04 | 2025 001-560-354 | VEHICLE MAINTENANCE    | UNIT 14 BATTERY              | 01/13/2025 | 038285                          | 297.88    | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 687.99    | 165788         |  |
| INDIAN CREEK VFD           | 04 | 2025 001-543-472 | COOKE CO. FIREFIGHTERS | ANNUAL PAYMENT12/31/24       | 01/13/2025 |                                 | 25,295.00 | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 25,295.00 | 165789         |  |
| INDUSTRIAL BEARING CO      | 04 | 2025 001-510-450 | BUILDING MAINTENANCE   | BELT X 2                     | 01/13/2025 | 038299                          | 34.68     | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 34.68     | 165790         |  |
| INGRAM LIBRARY SERVICE     | 04 | 2025 041-650-590 | BOOKS                  | SPA-ADIOS AMIGA HOLA AMI     | 01/13/2025 | 038491                          | 20.61     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | ALMOST TIME, GRT HUNT, H     | 01/13/2025 | 038514                          | 48.78     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | AMER HEROES, BROTHERS HA     | 01/13/2025 | 038514                          | 41.41     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | SPA-CUAC ESTA DE MODA, S     | 01/13/2025 | 038514                          | 36.53     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | CREDIT 84599053 OWL BAT      | 01/13/2025 | 38514                           | 5.30-     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | CREDIT 84055065 FALL LE      | 01/13/2025 | 38514                           | 5.30-     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | BEG BORROW OR STEAL          | 01/13/2025 | 038514                          | 10.62     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | DEVOURER, DR SEUSS GRAPH     | 01/13/2025 | 038514                          | 26.47     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | ASSASSINS GT BABYSITTING     | 01/13/2025 | 038514                          | 20.65     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | PIZZA & TACO COOLEST CLU     | 01/13/2025 | 038514                          | 5.82      | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | SHATTERING DAWN              | 01/13/2025 | 038514                          | 15.37     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | HEART OF WINTER, HOLMES      | 01/13/2025 | 038514                          | 69.42     | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | 13 BOOKS-SUPER SECRET OC     | 01/13/2025 | 038514                          | 170.59    | 25             |  |
|                            | 04 | 2025 001-650-590 | BOOKS                  | NOTE                         | 01/13/2025 | 038514                          | 15.37     | 25             |  |
|                            |    |                  |                        |                              |            |                                 | -----     | CHK#           |  |
|                            |    |                  |                        |                              |            |                                 | 471.04    | 165791         |  |

|                            |                   |                |              |                     |                          |                                 |            |                |            |        |
|----------------------------|-------------------|----------------|--------------|---------------------|--------------------------|---------------------------------|------------|----------------|------------|--------|
| DATE 04/14/2025 TIME 00:55 |                   |                |              | CHECK REGISTER      |                          | FROM: 01/13/2025 TO: 01/13/2025 |            | CHK100 PAGE 11 |            |        |
|                            |                   |                |              | ALL CHECKS          |                          | BANK ACCOUNT: ALL               |            |                |            |        |
| VENDOR NAME                | PP                | ACCOUNT NUMBER | ACCOUNT NAME |                     | ITEM/REASON              | DATE                            | PO NO      | AMOUNT         | BATCH CODE |        |
| JKE SERVICES               | 04                | 2025           | 013-623-306  | CONTRACT SERVICES   | CR 323 BRIDGE REPAIR     | 01/13/2025                      | 038710     | 5,000.00       | 25         |        |
|                            | 04                | 2025           | 013-623-306  | CONTRACT SERVICES   | BRIDGE REPAIR CR 306     | 01/13/2025                      | 038710     | 6,500.00       | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            | 11,500.00      | 165792     |        |
| JPS CONCRETE LLC           | 04                | 2025           | 012-622-306  | CONTRACT SERVICES   | CONCRETE HEADWALLS       | 01/13/2025                      | 038758     | 23,500.00      | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            |                | 23,500.00  | 165793 |
| KIMBALL MIDWEST            | 04                | 2025           | 013-623-300  | SUPPLIES & HARDWARE | BLK CABLE TIE, BLACK RIV | 01/13/2025                      | 038016     | 161.70         | 25         |        |
|                            | 04                | 2025           | 012-622-300  | SUPPLIES & HARDWARE | NUT, CLEANER, SQUEEGEE,  | 01/13/2025                      | 038499     | 220.23         | 25         |        |
|                            | 04                | 2025           | 014-624-300  | SUPPLIES & HARDWARE | 5-STEEL MALE CONNECTORS  | 01/13/2025                      | 038359     | 8.85           | 25         |        |
|                            | 04                | 2025           | 014-624-300  | SUPPLIES & HARDWARE | 3-DOT PUSH IN UNIONS     | 01/13/2025                      | 038359     | 28.14          | 25         |        |
|                            | 04                | 2025           | 014-624-300  | SUPPLIES & HARDWARE | BRASS SLEEVE,            | 01/13/2025                      | 038359     | 157.10         | 25         |        |
|                            | 04                | 2025           | 012-622-300  | SUPPLIES & HARDWARE | 25-METRIC CS & 25-CAP SC | 01/13/2025                      | 038499     | 96.50          | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            | 672.52         | 165794     |        |
| KIRBY - SMITH MACHINERY    | 04                | 2025           | 011-621-354  | MACHINERY REPAIRS   | RIPPER NOISE UNDER THE C | 01/13/2025                      | 037988     | 1,082.45       | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            |                | 1,082.45   | 165795 |
| KLEMENT FORD OF MUENSTE    | 04                | 2025           | 001-540-354  | VEHICLE MAINTENANCE | 2019 RAM 3500- VIN#70474 | 01/13/2025                      | 038149     | 499.96         | 25         |        |
|                            | 04                | 2025           | 001-540-354  | VEHICLE MAINTENANCE | 2001 FORD SPRDTY F-350-V | 01/13/2025                      | 038149     | 2,641.59       | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            | 3,141.55       | 165796     |        |
| KUHLMAN MORTUARY & CREM    | 04                | 2025           | 001-409-418  | AUTOPSY EXPENSE     | KATIE CARNES             | 01/13/2025                      | 038642     | 500.00         | 25         |        |
|                            | 04                | 2025           | 001-409-419  | INDIGENT BURIAL     | JAMES HAIL- CREMATION    | 01/13/2025                      | 038640     | 775.00         | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            | 1,275.00       | 165797     |        |
| KYOCERA DOCUMENT SOLUTI    | 04                | 2025           | 001-409-463  | COPY MACHINE RENTAL | COPIES 11/24-12/24       | 01/13/2025                      | 038540     | 79.77          | 25         |        |
|                            | 04                | 2025           | 001-409-463  | COPY MACHINE RENTAL | JAN 2025                 | 01/13/2025                      | 038540     | 129.99         | 25         |        |
|                            | 04                | 2025           | 001-409-463  | COPY MACHINE RENTAL | JAN 2024                 | 01/13/2025                      | 038539     | 147.08         | 25         |        |
|                            | 04                | 2025           | 038-456-463  | COPY MACHINE RENTAL | JAN 2025                 | 01/13/2025                      | 038529     | 134.45         | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            | 491.29         | 165798     |        |
| LABATT FOOD SERVICE LLC    | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | JAIL FOOD                | 01/13/2025                      | 037938     | 12,524.92      | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | JAIL FOOD                | 01/13/2025                      | 037938     | 221.48         | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | FOOD                     | 01/13/2025                      | 037938     | 444.72         | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | JAIL FOOD                | 01/13/2025                      | 037938     | 6,750.61       | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | FOOD                     | 01/13/2025                      | 037938     | 1,324.38       | 25         |        |
|                            | 04                | 2025           | 001-561-338  | KITCHEN SUPPLIES    | KITCHEN SUPPLIES         | 01/13/2025                      | 037935     | 316.12         | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | JAIL FOOD                | 01/13/2025                      | 037938     | 121.51         | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | JAIL FOOD                | 01/13/2025                      | 037938     | 59.03          | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | JAIL FOOD                | 01/13/2025                      | 037938     | 1,743.13       | 25         |        |
|                            | 04                | 2025           | 001-561-333  | FOOD FOR JAIL       | JAIL FOOD                | 01/13/2025                      | 037938     | 5,176.57       | 25         |        |
|                            |                   |                |              |                     |                          |                                 |            | -----          | CHK#       |        |
|                            |                   |                |              |                     |                          |                                 |            |                | 28,682.47  | 165799 |
|                            | LIBRARY IDEAS LLC | 04             | 2025         | 001-650-590         | BOOKS                    | PAY AS YOU GO-DEC USAGE         | 01/13/2025 | 037941         | 117.50     | 25     |

| DATE 04/14/2025 TIME 00:55 |    |                |              | CHECK REGISTER<br>ALL CHECKS | FROM: 01/13/2025 TO: 01/13/2025 |            |        | CHK100   | PAGE   | 12 |
|----------------------------|----|----------------|--------------|------------------------------|---------------------------------|------------|--------|----------|--------|----|
|                            |    |                |              |                              | BANK ACCOUNT: ALL               |            |        |          |        |    |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON                  | DATE                            | PO NO      | AMOUNT | BATCH    |        |    |
|                            | 04 | 2025           | 001-650-590  | BOOKS                        | PAY AS YOU GO-NOV USAGE         | 01/13/2025 | 037941 | 105.50   | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 223.00   | 165800 |    |
| LOVE COUNTY SHERIFF        | 04 | 2025           | 001-208-000  | DUE TO OTHER GOVERNMENTS     | JUAN CANCINO                    | 01/13/2025 |        | 80.00    | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 80.00    | 165801 |    |
| LUBE PLUS INC              | 04 | 2025           | 011-621-330  | FUEL & OIL                   | TRACTOR FLUID 55 GAL DRU        | 01/13/2025 | 038147 | 543.20   | 25     |    |
|                            | 04 | 2025           | 013-623-330  | FUEL & OIL                   | TRANS FLUID 430W-5 GAIL         | 01/13/2025 | 038020 | 425.70   | 25     |    |
|                            | 04 | 2025           | 013-623-330  | FUEL & OIL                   | BEL-RAY TRANS FLUID 4W30        | 01/13/2025 | 038020 | 727.30   | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 1,696.20 | 165802 |    |
| MARTIN KIM                 | 04 | 2025           | 001-499-300  | VOTER CERTIFICATES           | OCT/24-BANK RUN                 | 01/13/2025 |        | 8.45     | 25     |    |
|                            | 04 | 2025           | 001-499-300  | VOTER CERTIFICATES           | NOV/24-BANK RUN                 | 01/13/2025 |        | 11.26    | 25     |    |
|                            | 04 | 2025           | 001-499-300  | VOTER CERTIFICATES           | DEC/24-BANK RUN                 | 01/13/2025 |        | 10.32    | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 30.03    | 165803 |    |
| MCCOYS BUILDING SUPPLY     | 04 | 2025           | 013-623-300  | SUPPLIES & HARDWARE          | BLACK STEEL NIPPLE, 90 E        | 01/13/2025 | 038095 | 31.06    | 25     |    |
|                            | 04 | 2025           | 013-623-300  | SUPPLIES & HARDWARE          | 5-SILICONE CAULK, 4-WEDG        | 01/13/2025 | 038095 | 98.07    | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 129.13   | 165804 |    |
| MCGAUGHEY JACK A           | 04 | 2025           | 001-465-180  | SPECIAL DISTRICT JUDGE       | EXPENSE CLAIM/REIMBURSEM        | 01/13/2025 | 038796 | 159.16   | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 159.16   | 165805 |    |
| MENDEZ BAKERY              | 04 | 2025           | 001-476-499  | MISCELLANEOUS                | 12/18/24 BRKFST TACOS           | 01/13/2025 | 038586 | 60.00    | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 60.00    | 165806 |    |
| METAL MART                 | 04 | 2025           | 013-623-501  | CAPITAL IMPROVEMENTS         | 1-3068 STEEL DOOR W LOCK        | 01/13/2025 | 038757 | 824.04   | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 824.04   | 165807 |    |
| METAL SALES INC            | 04 | 2025           | 013-623-300  | SUPPLIES & HARDWARE          | SHOP-STEAM CLEANER ROOM         | 01/13/2025 | 038087 | 80.80    | 25     |    |
|                            | 04 | 2025           | 012-622-354  | MACHINERY REPAIRS            | FENDERS FOR TRUCKS              | 01/13/2025 | 037893 | 2,671.20 | 25     |    |
|                            | 04 | 2025           | 012-622-354  | MACHINERY REPAIRS            | FENDER REPAIR                   | 01/13/2025 | 037893 | 224.27   | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 2,976.27 | 165808 |    |
| METRO CENTRE LP            | 04 | 2025           | 001-409-463  | COPY MACHINE RENTAL          | COLOR COPIES 11/16-12/15        | 01/13/2025 | 038443 | 193.19   | 25     |    |
|                            | 04 | 2025           | 001-409-463  | COPY MACHINE RENTAL          | DEC 2024                        | 01/13/2025 | 038443 | 158.04   | 25     |    |
|                            | 04 | 2025           | 001-409-463  | COPY MACHINE RENTAL          | B/W COPIES 11/16-12/15/2        | 01/13/2025 | 038442 | 20.33    | 25     |    |
|                            | 04 | 2025           | 001-409-463  | COPY MACHINE RENTAL          | DEC 2024                        | 01/13/2025 | 038442 | 14.17    | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 385.73   | 165809 |    |
| MHC KENWORTH               | 04 | 2025           | 014-624-354  | MACHINERY REPAIRS            | 1-SUSPENSION CONTROL            | 01/13/2025 | 038369 | 151.30   | 25     |    |
|                            |    |                |              |                              |                                 |            |        | -----    | CHK#   |    |
|                            |    |                |              |                              |                                 |            |        | 151.30   | 165810 |    |

| DATE 04/14/2025 TIME 00:55 |    |                |              | CHECK REGISTER<br>ALL CHECKS |                          | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL |        | CHK100        | PAGE   | 13   |
|----------------------------|----|----------------|--------------|------------------------------|--------------------------|------------------------------------------------------|--------|---------------|--------|------|
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON                  | DATE                     | PO NO                                                | AMOUNT | BATCH<br>CODE |        |      |
| MIDWEST TAPE LLC           | 04 | 2025           | 001-650-592  | AUDIO VISUAL MATERIAL        | FORDGE & KINDS OF KINDNE | 01/13/2025                                           | 037983 | 56.28         | 25     |      |
|                            | 04 | 2025           | 001-650-592  | AUDIO VISUAL MATERIAL        | HOLIDAY HOSTILITIES      | 01/13/2025                                           | 037983 | 59.99         | 25     |      |
|                            | 04 | 2025           | 001-650-592  | AUDIO VISUAL MATERIAL        | CONCLAVE                 | 01/13/2025                                           | 037983 | 23.64         | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        | -----         | CHK#   |      |
|                            |    |                |              |                              |                          |                                                      |        | 139.91        | 165811 |      |
| MONTAGUE COUNTY CONSTAB    | 04 | 2025           | 001-208-000  | DUE TO OTHER GOVERNMENTS     | MINA L MONTGOMERY        | 01/13/2025                                           |        | 125.00        | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        |               | -----  | CHK# |
|                            |    |                |              |                              |                          |                                                      |        | 125.00        | 165812 |      |
| MYRA VOLUNTEER FIRE DEP    | 04 | 2025           | 001-543-472  | COOKE CO. FIREFIGHTERS       | ANNUAL PAYMENT12/31/24   | 01/13/2025                                           |        | 17,765.00     | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        |               | -----  | CHK# |
|                            |    |                |              |                              |                          |                                                      |        | 17,765.00     | 165813 |      |
| NAPA PARTS GAINESVILLE     | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS            | V-BELT                   | 01/13/2025                                           | 038273 | 55.47         | 25     |      |
|                            | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS            | V-BELT                   | 01/13/2025                                           | 038273 | 20.47         | 25     |      |
|                            | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS            | OIL FILTERS & 5W20 5QTS  | 01/13/2025                                           | 038273 | 49.63         | 25     |      |
|                            | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS            | 2020 RAM 2500-OIL FILTER | 01/13/2025                                           | 038273 | 57.06         | 25     |      |
|                            | 04 | 2025           | 014-624-330  | FUEL & OIL                   | DEF FLUID                | 01/13/2025                                           | 038372 | 983.20        | 25     |      |
|                            | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS            | 2-18MO WTY BAT, ENVIRO C | 01/13/2025                                           | 038273 | 781.95        | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        | -----         | CHK#   |      |
|                            |    |                |              |                              |                          |                                                      |        | 1,947.78      | 165814 |      |
| NET DATA CORP              | 04 | 2025           | 001-208-151  | DUE TO NET DATA              | DEC 2024 - JP 1          | 01/13/2025                                           | 038436 | 326.00        | 25     |      |
|                            | 04 | 2025           | 001-208-151  | DUE TO NET DATA              | DEC 2024 - JP 2          | 01/13/2025                                           | 038436 | 78.00         | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        | -----         | CHK#   |      |
|                            |    |                |              |                              |                          |                                                      |        | 404.00        | 165815 |      |
| NOAHS ARK                  | 04 | 2025           | 001-645-485  | NOAH'S ARK                   | DEC 2024                 | 01/13/2025                                           | 038487 | 1,200.00      | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        |               | -----  | CHK# |
|                            |    |                |              |                              |                          |                                                      |        | 1,200.00      | 165816 |      |
| NORTH TEXAS CRUSHED STO    | 04 | 2025           | 011-621-302  | GRAVEL                       | GRADE 2 BASE             | 01/13/2025                                           | 038257 | 8,259.49      | 25     |      |
|                            | 04 | 2025           | 011-621-302  | GRAVEL                       | GRADE 2 BASE             | 01/13/2025                                           | 038257 | 463.20        | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        | -----         | CHK#   |      |
|                            |    |                |              |                              |                          |                                                      |        | 8,722.69      | 165817 |      |
| NORTH TEXAS PACKER SERV    | 04 | 2025           | 011-621-354  | MACHINERY REPAIRS            | 3/4 2-WIRE HYDRAULIC HOS | 01/13/2025                                           | 038037 | 347.56        | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        |               | -----  | CHK# |
|                            |    |                |              |                              |                          |                                                      |        | 347.56        | 165818 |      |
| NTMC HEALTH COMPLETE CA    | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | HOLLY ROBERTSON - 407322 | 01/13/2025                                           | 038072 | 3,187.54      | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | MICHELLE CRISP-CALLANEN  | 01/13/2025                                           | 038072 | 357.60        | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | JERRY GRAY - 40816001    | 01/13/2025                                           | 038072 | 1,255.53      | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | ROGER JACKSON - 40789560 | 01/13/2025                                           | 038072 | 97.08         | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | KRYSTLE LONG - 408373301 | 01/13/2025                                           | 038072 | 4,003.22      | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | JUAN NERI-PRADO - 408176 | 01/13/2025                                           | 038072 | 562.88        | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | GABRIEL RODRIGUEZ - 4078 | 01/13/2025                                           | 038072 | 25.20         | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | DAVID SIMS - 407822501   | 01/13/2025                                           | 038072 | 578.18        | 25     |      |
|                            | 04 | 2025           | 001-561-391  | PRISONER MEDICAL CARE        | DAVID WHITE - 408273201  | 01/13/2025                                           | 038072 | 97.08         | 25     |      |
|                            |    |                |              |                              |                          |                                                      |        | -----         | CHK#   |      |
|                            |    |                |              |                              |                          |                                                      |        | 10,164.31     | 165819 |      |

|                            |    |                |              |                              |                          |                                                      |           |                |    |
|----------------------------|----|----------------|--------------|------------------------------|--------------------------|------------------------------------------------------|-----------|----------------|----|
| DATE 04/14/2025 TIME 00:55 |    |                |              | CHECK REGISTER<br>ALL CHECKS |                          | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL |           | CHK100 PAGE 14 |    |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON                  | DATE                     | PO NO                                                | AMOUNT    | BATCH CODE     |    |
| ODP BUSINESS SOLUTIONS     | 04 | 2025           | 001-503-310  | OFFICE SUPPLIES              | TONER ORD#400045396001   | 01/13/2025                                           | 038409    | 2,384.20       | 25 |
|                            | 04 | 2025           | 001-503-310  | OFFICE SUPPLIES              | TONER ORD#400048251001   | 01/13/2025                                           | 038409    | 337.16         | 25 |
|                            | 04 | 2025           | 001-503-310  | OFFICE SUPPLIES              | TONER ORD#400048251002   | 01/13/2025                                           | 038409    | 166.89         | 25 |
|                            | 04 | 2025           | 001-570-310  | OFFICE SUPPLIES              | OFFICE SUPPLIES          | 01/13/2025                                           | 038718    | 76.77          | 25 |
|                            | 04 | 2025           | 001-561-310  | OFFICE SUPPLIES              | WASTE BASKETS            | 01/13/2025                                           | 037934    | 13.54          | 25 |
|                            | 04 | 2025           | 001-561-310  | OFFICE SUPPLIES              | LABEL TAPE               | 01/13/2025                                           | 037934    | 37.29          | 25 |
|                            | 04 | 2025           | 001-561-310  | OFFICE SUPPLIES              | NOTARY STAMP - EMERSON   | 01/13/2025                                           | 037934    | 31.92          | 25 |
|                            | 04 | 2025           | 001-561-310  | OFFICE SUPPLIES              | FILE FOLDERS             | 01/13/2025                                           | 037934    | 16.26          | 25 |
|                            | 04 | 2025           | 001-561-310  | OFFICE SUPPLIES              | PENCIL SHARPENER         | 01/13/2025                                           | 037934    | 6.39           | 25 |
|                            | 04 | 2025           | 001-560-310  | OFFICE SUPPLIES              | ENVELOPES                | 01/13/2025                                           | 038279    | 98.45          | 25 |
|                            | 04 | 2025           | 001-409-310  | OFFICE SUPPLIES              | PAPER - COURTHOUSE       | 01/13/2025                                           | 038755    | 3,180.00       | 25 |
|                            | 04 | 2025           | 001-456-310  | OFFICE SUPPLIES              | 2 BRAD RED LEGAL FOLDERS | 01/13/2025                                           | 038801    | 119.57         | 25 |
|                            | 04 | 2025           | 001-456-310  | OFFICE SUPPLIES              | POST IT TABS             | 01/13/2025                                           | 038768    | 13.04          | 25 |
|                            | 04 | 2025           | 001-456-310  | OFFICE SUPPLIES              | FEBREZE                  | 01/13/2025                                           | 038768    | 6.54           | 25 |
|                            | 04 | 2025           | 001-456-310  | OFFICE SUPPLIES              | AA BATTERIES             | 01/13/2025                                           | 038768    | 17.66          | 25 |
|                            | 04 | 2025           | 001-456-310  | OFFICE SUPPLIES              | STORAGE BOXES            | 01/13/2025                                           | 038768    | 15.41          | 25 |
|                            | 04 | 2025           | 001-456-310  | OFFICE SUPPLIES              | AAA BATTERIES            | 01/13/2025                                           | 038768    | 9.89           | 25 |
|                            | 04 | 2025           | 001-456-310  | OFFICE SUPPLIES              | WILLOW CREEK DESK PAD CA | 01/13/2025                                           | 038711    | 26.59          | 25 |
|                            | 04 | 2025           | 001-409-310  | OFFICE SUPPLIES              | PAPER - JAIL             | 01/13/2025                                           | 038755    | 1,590.00       | 25 |
|                            | 04 | 2025           | 001-411-310  | SUPPLIES                     | DESK CALENDARS, RULER, C | 01/13/2025                                           | 038790    | 50.58          | 25 |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#           |    |
|                            |    |                |              |                              |                          |                                                      | 8,198.15  | 165820         |    |
| OFFEN PETROLEUM LLC        | 04 | 2025           | 013-623-330  | FUEL & OIL                   | CONV UNL                 | 01/13/2025                                           | 038088    | 1,619.38       | 25 |
|                            | 04 | 2025           | 013-623-330  | FUEL & OIL                   | TX LED CLR DSL           | 01/13/2025                                           | 038088    | 4,015.79       | 25 |
|                            | 04 | 2025           | 013-623-330  | FUEL & OIL                   | TX LED CLR DSL           | 01/13/2025                                           | 038088    | 4,152.89       | 25 |
|                            | 04 | 2025           | 011-621-330  | FUEL & OIL                   | TX LED CLR DSL           | 01/13/2025                                           | 037997    | 3,621.19       | 25 |
|                            | 04 | 2025           | 012-622-330  | FUEL & OIL                   | TX LED CLR DSL           | 01/13/2025                                           | 037910    | 3,700.81       | 25 |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#           |    |
|                            |    |                |              |                              |                          |                                                      | 17,110.06 | 165821         |    |
| ONEY JEROMIE ATTORNEY      | 04 | 2025           | 001-409-414  | JUVENILE CT APPOINTED ATT    | JV1083-24-S.C.L.         | 01/13/2025                                           |           | 562.50         | 25 |
|                            | 04 | 2025           | 001-409-400  | COURT APPOINTED ATTORNEYS    | BRYAN DAVIS HURD         | 01/13/2025                                           |           | 93.75          | 25 |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#           |    |
|                            |    |                |              |                              |                          |                                                      | 656.25    | 165822         |    |
| OVERDRIVE INC              | 04 | 2025           | 001-650-590  | BOOKS                        | CLOAKED IN BEAUTY        | 01/13/2025                                           | 037966    | 16.99          | 25 |
|                            | 04 | 2025           | 001-650-592  | AUDIO VISUAL MATERIAL        | HOUSE OF FLAME & SHADOW  | 01/13/2025                                           | 037942    | 60.74          | 25 |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#           |    |
|                            |    |                |              |                              |                          |                                                      | 77.73     | 165823         |    |
| PHILS COLLISION REPAIR     | 04 | 2025           | 001-560-354  | VEHICLE MAINTENANCE          | UNIT# 14 VIN#141897      | 01/13/2025                                           | 37842     | 5,719.35       | 25 |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#           |    |
|                            |    |                |              |                              |                          |                                                      | 5,719.35  | 165824         |    |
| PIEL CARY T ATTY           | 04 | 2025           | 001-409-400  | COURT APPOINTED ATTORNEYS    | RUBY ROMERO              | 01/13/2025                                           |           | 275.00         | 25 |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#           |    |
|                            |    |                |              |                              |                          |                                                      | 275.00    | 165825         |    |
| PINNACLE HEALTH TECHNOL    | 04 | 2025           | 013-623-490  | PHYSICALS & CDL TESTING      | MATHEW MULLER-PHYSICAL T | 01/13/2025                                           | 038336    | 155.00         | 25 |
|                            | 04 | 2025           | 001-540-490  | EMPLOYEE PHY. & MED.         | FABIAN GUERRERO          | 01/13/2025                                           | 038119    | 235.00         | 25 |
|                            | 04 | 2025           | 001-540-490  | EMPLOYEE PHY. & MED.         | IRVIN PORTILLO           | 01/13/2025                                           | 038119    | 235.00         | 25 |
|                            | 04 | 2025           | 001-540-490  | EMPLOYEE PHY. & MED.         | SEAN SMITHSON            | 01/13/2025                                           | 038119    | 235.00         | 25 |

| DATE 04/14/2025 TIME 00:55 |    |                  |                          | CHECK REGISTER<br>ALL CHECKS |            | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL |           | CHK100     | PAGE | 15 |
|----------------------------|----|------------------|--------------------------|------------------------------|------------|------------------------------------------------------|-----------|------------|------|----|
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME             | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT    | BATCH CODE |      |    |
|                            | 04 | 2025 001-540-490 | EMPLOYEE PHY. & MED.     | NICHOLAS LOWERY              | 01/13/2025 | 038119                                               | 235.00    | 25         |      |    |
|                            | 04 | 2025 001-561-490 | PHYSICAL                 | ANITA FANGMAN-PHYSICAL &     | 01/13/2025 | 038336                                               | 235.00    | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 1,330.00  | 165826     |      |    |
| PITNEY BOWES GLOBAL FIN    | 04 | 2025 001-409-312 | POSTAGE MACHINE RENTAL & | NOV-JAN                      | 01/13/2025 | 038447                                               | 1,543.47  | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 1,543.47  | 165827     |      |    |
| PREMIER TRUCK GROUP        | 04 | 2025 012-622-354 | MACHINERY REPAIRS        | FUSE BOX-                    | 01/13/2025 | 038788                                               | 2,767.85  | 25         |      |    |
|                            | 04 | 2025 012-622-354 | MACHINERY REPAIRS        | EXCHANGE DDE/EA001140067     | 01/13/2025 | 038829                                               | 1,035.99  | 25         |      |    |
|                            | 04 | 2025 012-622-354 | MACHINERY REPAIRS        | HEADER 04-31677-000          | 01/13/2025 | 038829                                               | 1,764.99  | 25         |      |    |
|                            | 04 | 2025 012-622-354 | MACHINERY REPAIRS        | RETURNED PART-HEADER         | 01/13/2025 | 38829                                                | 1,764.99- | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 3,803.84  | 165828     |      |    |
| PRICE PROCTOR & ASSOCIA    | 05 | 2025 028-571-499 | MISCELLANEOUS            | CSCD PSYCH. EVAL             | 01/13/2025 | 038780                                               | 300.00    | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 300.00    | 165829     |      |    |
| QUALITY SERVICES           | 04 | 2025 001-510-450 | BUILDING MAINTENANCE     | DOOR HANDLE KIT              | 01/13/2025 | 038319                                               | 208.65    | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 208.65    | 165830     |      |    |
| REFINERY ROAD VET CLINI    | 04 | 2025 001-560-407 | ESTRAY                   | RABIES TESTING/CREMATION     | 01/13/2025 | 038272                                               | 420.00    | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 420.00    | 165831     |      |    |
| REINERT PAPER & CHEMICA    | 04 | 2025 001-561-338 | KITCHEN SUPPLIES         | RINSE AID                    | 01/13/2025 | 037912                                               | 411.20    | 25         |      |    |
|                            | 04 | 2025 001-561-337 | CLEANING SUPPLIES        | TRASH LINERS, TOWELS, BO     | 01/13/2025 | 037912                                               | 1,543.30  | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 1,954.50  | 165832     |      |    |
| ROBISON DOUGLAS            | 04 | 2025 001-465-180 | SPECIAL DISTRICT JUDGE   | EXPENSE CLAIM/REIMBURSEM     | 01/13/2025 | 038795                                               | 50.87     | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 50.87     | 165833     |      |    |
| ROMCO EQUIPMENT CO         | 04 | 2025 011-621-354 | MACHINERY REPAIRS        | 1-TENSIONER-R                | 01/13/2025 | 038242                                               | 38.01     | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 38.01     | 165834     |      |    |
| RUSH TRUCK CENTERS OF T    | 04 | 2025 012-622-354 | MACHINERY REPAIRS        | PRESSURE SENSOR & CORE       | 01/13/2025 | 038171                                               | 427.53    | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 427.53    | 165835     |      |    |
| SCHAD & PULTE WELDING S    | 04 | 2025 001-540-347 | OXYGEN                   | LEASE CYLINDERS              | 01/13/2025 | 037979                                               | 92.00     | 25         |      |    |
|                            | 04 | 2025 012-622-300 | SUPPLIES & HARDWARE      | CYLINDER LEASE 380 CUFT      | 01/13/2025 | 038019                                               | 237.80    | 25         |      |    |
|                            | 04 | 2025 001-540-347 | OXYGEN                   | UN1072-300CUFT \$32.00 1     | 01/13/2025 | 037979                                               | 62.00     | 25         |      |    |
|                            | 04 | 2025 001-510-450 | BUILDING MAINTENANCE     | CYLINDERS DEC 2024           | 01/13/2025 | 038305                                               | 24.00     | 25         |      |    |
|                            | 04 | 2025 001-540-347 | OXYGEN                   | 01/16/25-01/15/26            | 01/13/2025 | 037979                                               | 160.00    | 25         |      |    |
|                            | 04 | 2025 001-540-347 | OXYGEN                   | 12/01/24-12/31/24 MONTHL     | 01/13/2025 | 037979                                               | 32.00     | 25         |      |    |
|                            | 04 | 2025 001-540-347 | OXYGEN                   | 1 CYL MO 244                 | 01/13/2025 | 037979                                               | 30.00     | 25         |      |    |
|                            |    |                  |                          |                              |            |                                                      | -----     | CHK#       |      |    |
|                            |    |                  |                          |                              |            |                                                      | 637.80    | 165836     |      |    |

|                            |    |                |              |                              |                          |                                                      |           |               |      |    |
|----------------------------|----|----------------|--------------|------------------------------|--------------------------|------------------------------------------------------|-----------|---------------|------|----|
| DATE 04/14/2025 TIME 00:55 |    |                |              | CHECK REGISTER<br>ALL CHECKS |                          | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL |           | CHK100        | PAGE | 16 |
| VENDOR NAME                | PP | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON                  | DATE                     | PO NO                                                | AMOUNT    | BATCH<br>CODE |      |    |
| SCHILLING TIRE & LUBE L    | 04 | 2025           | 014-624-354  | MACHINERY REPAIRS            | 2020 FORD F-150 INSPECTI | 01/13/2025                                           | 038389    | 7.00          | 25   |    |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS            | INSPECTION 2019 FORD F35 | 01/13/2025                                           | 038042    | 7.00          | 25   |    |
|                            | 04 | 2025           | 013-623-354  | MACHINERY REPAIRS            | INSPECTION 2006 F250     | 01/13/2025                                           | 038042    | 7.00          | 25   |    |
|                            | 04 | 2025           | 013-623-303  | TIRES & TIRE REPAIRS         | REPAIR TIRE HEAVY EQUIP  | 01/13/2025                                           | 038042    | 45.50         | 25   |    |
|                            | 04 | 2025           | 014-624-303  | TIRES & TIRE REPAIRS         | REPAIR TIRE W/SENSOR, RE | 01/13/2025                                           | 038389    | 32.99         | 25   |    |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#          |      |    |
|                            |    |                |              |                              |                          |                                                      | 99.49     | 165837        |      |    |
| SHELL ENERGY SOLUTIONS     | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 215 S. COMMERCE ST.      | 01/13/2025                                           |           | 65.94         | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 303 S. CHESTNUT GRDL     | 01/13/2025                                           |           | 14.80         | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 215 S DIXON GRDL         | 01/13/2025                                           |           | 15.00         | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 215 S COMMERCE GRDL      | 01/13/2025                                           |           | 27.59         | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 100 E CALIFORNIA ST      | 01/13/2025                                           |           | 2,689.59      | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 301 S CHESTNUT ST EMS    | 01/13/2025                                           |           | 695.09        | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 215 S DIXON ST           | 01/13/2025                                           |           | 252.87        | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 308 S. WEAVER ST.        | 01/13/2025                                           |           | 13.16         | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 102 W. CALIFORNIA ST.    | 01/13/2025                                           |           | 5,185.69      | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 303 S CHESTNUT ST        | 01/13/2025                                           |           | 374.49        | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 112 S. DIXON ST UNIT AC  | 01/13/2025                                           |           | 1,599.76      | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 200 W. CALIFORNIA ST     | 01/13/2025                                           |           | 611.82        | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 301 W. CHURCH DEPT AMBU  | 01/13/2025                                           |           | 765.13        | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 200 S WEAVER ST          | 01/13/2025                                           |           | 486.29        | 25   |    |
|                            | 04 | 2025           | 012-622-440  | ELECTRICITY                  | 153 GIBSON LN GATE       | 01/13/2025                                           |           | 10.22         | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 300 CR 451               | 01/13/2025                                           |           | 6,878.62      | 25   |    |
|                            | 04 | 2025           | 001-510-440  | ELECTRICITY                  | 2125 RICE AVE COM TOWER  | 01/13/2025                                           |           | 151.83        | 25   |    |
|                            | 04 | 2025           | 012-622-440  | ELECTRICITY                  | 153 GIBSON LN BLDG       | 01/13/2025                                           |           | 406.83        | 25   |    |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#          |      |    |
|                            |    |                |              |                              |                          |                                                      | 20,244.72 | 165838        |      |    |
| SOUTHERN COMPUTER WAREH    | 04 | 2025           | 001-503-452  | COMPUTER EQUIPMENT           | HP LASERJET ENTERPRISE P | 01/13/2025                                           | 038464    | 1,650.99      | 25   |    |
|                            | 04 | 2025           | 001-503-455  | COMPUTER MAINTENANCE         | OFFICE 365 BACKUP LICENS | 01/13/2025                                           | 038781    | 4,897.20      | 25   |    |
|                            |    |                |              |                              |                          |                                                      | -----     | CHK#          |      |    |
|                            |    |                |              |                              |                          |                                                      | 6,548.19  | 165839        |      |    |
| SOUTHWEST TEXAS REGIONA    | 04 | 2025           | 001-540-432  | TRAINING                     | WHOLE BLOOD CONFERENCE   | 01/13/2025                                           | 038822    | 350.00        | 25   |    |
|                            |    |                |              |                              |                          |                                                      |           | -----         | CHK# |    |
|                            |    |                |              |                              |                          |                                                      | 350.00    | 165840        |      |    |
| SPAETH MICHELLE            | 04 | 2025           | 001-455-425  | MILEAGE                      | DEC/2024 CH RUNS         | 01/13/2025                                           |           | 56.28         | 25   |    |
|                            |    |                |              |                              |                          |                                                      |           | -----         | CHK# |    |
|                            |    |                |              |                              |                          |                                                      | 56.28     | 165841        |      |    |
| STANFORD CHARITABLE TRU    | 04 | 2025           | 001-645-482  | STANFORD HOUSE               | FY 25 FUNDS              | 01/13/2025                                           | 038438    | 3,500.00      | 25   |    |
|                            |    |                |              |                              |                          |                                                      |           | -----         | CHK# |    |
|                            |    |                |              |                              |                          |                                                      | 3,500.00  | 165842        |      |    |
| TAE4-HYDP DISTRICT 4       | 04 | 2025           | 001-665-481  | ASSN DUES                    | 2025 DUES                | 01/13/2025                                           | 038811    | 110.00        | 25   |    |
|                            |    |                |              |                              |                          |                                                      |           | -----         | CHK# |    |
|                            |    |                |              |                              |                          |                                                      | 110.00    | 165843        |      |    |
| TAGITM                     | 04 | 2025           | 001-503-481  | ASSN DUES                    | TAGITM MEMBERSHIP DUES   | 01/13/2025                                           | 038821    | 175.00        | 25   |    |
|                            |    |                |              |                              |                          |                                                      |           | -----         | CHK# |    |
|                            |    |                |              |                              |                          |                                                      | 175.00    | 165844        |      |    |

|                            |    |                  |                            |                              |            |                                                      |            |               |      |    |
|----------------------------|----|------------------|----------------------------|------------------------------|------------|------------------------------------------------------|------------|---------------|------|----|
| DATE 04/14/2025 TIME 00:55 |    |                  |                            | CHECK REGISTER<br>ALL CHECKS |            | FROM: 01/13/2025 TO: 01/13/2025<br>BANK ACCOUNT: ALL |            | CHK100        | PAGE | 17 |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON                  | DATE       | PO NO                                                | AMOUNT     | BATCH<br>CODE |      |    |
| TATUM LEE                  | 04 | 2025 001-409-400 | COURT APPOINTED ATTORNEYS  | CODY RAY SMITH               | 01/13/2025 |                                                      | 1,125.00   | 25            |      |    |
|                            |    |                  |                            |                              |            |                                                      | -----      | CHK#          |      |    |
|                            |    |                  |                            |                              |            |                                                      | 1,125.00   | 165845        |      |    |
| TELEFLEX LLC               | 04 | 2025 001-540-391 | MEDICAL SUPPLIES           | 4-EZ-10 POWER DRIVER         | 01/13/2025 | 037982                                               | 600.00     | 25            |      |    |
|                            | 04 | 2025 001-540-391 | MEDICAL SUPPLIES           | EZ-10 25MM NEEDLE BOX OF     | 01/13/2025 | 037982                                               | 550.00     | 25            |      |    |
|                            |    |                  |                            |                              |            |                                                      | -----      | CHK#          |      |    |
|                            |    |                  |                            |                              |            |                                                      | 1,150.00   | 165846        |      |    |
| TEXAS ASSOCIATION OF CO    | 04 | 2025 001-409-208 | GENERAL LIABILITY          | FY 25 GENERAL LIABILITY      | 01/13/2025 | 038799                                               | 12,037.60  | 25            |      |    |
|                            | 04 | 2025 001-409-208 | GENERAL LIABILITY          | FY 25 AUTO PHYSICAL DAMA     | 01/13/2025 | 038799                                               | 40,973.00  | 25            |      |    |
|                            | 04 | 2025 001-409-208 | GENERAL LIABILITY          | FY 25 AUTO LIABIITY CONT     | 01/13/2025 | 038799                                               | 14,835.00  | 25            |      |    |
|                            | 04 | 2025 011-621-208 | LIABILITY INSURANCE        | FY 25 GENERAL LIABILITY      | 01/13/2025 | 038799                                               | 440.40     | 25            |      |    |
|                            | 04 | 2025 011-621-208 | LIABILITY INSURANCE        | FY 25 AUTO PHYSICAL DAMA     | 01/13/2025 | 038799                                               | 7,504.00   | 25            |      |    |
|                            | 04 | 2025 011-621-208 | LIABILITY INSURANCE        | FY25 AUTO LIABILITY CONT     | 01/13/2025 | 038799                                               | 5,949.00   | 25            |      |    |
|                            | 04 | 2025 012-622-208 | LIABILITY INSURANCE        | FY 25 GENERAL LIABILITY      | 01/13/2025 | 038799                                               | 587.20     | 25            |      |    |
|                            | 04 | 2025 012-622-208 | LIABILITY INSURANCE        | FY 25 AUTO PHYSICAL DAMA     | 01/13/2025 | 038799                                               | 4,314.00   | 25            |      |    |
|                            | 04 | 2025 012-622-208 | LIABILITY INSURANCE        | FY 25 AUTO LIABILITY CON     | 01/13/2025 | 038799                                               | 5,481.00   | 25            |      |    |
|                            | 04 | 2025 013-623-208 | LIABILITY INSURANCE        | FY 25 GENERAL LIABILITY      | 01/13/2025 | 038799                                               | 587.20     | 25            |      |    |
|                            | 04 | 2025 013-623-208 | LIABILITY INSURANCE        | FY 25 AUTO PHYSICAL DAMA     | 01/13/2025 | 038799                                               | 6,323.00   | 25            |      |    |
|                            | 04 | 2025 013-623-208 | LIABILITY INSURANCE        | FY 25 AUTO LIABILITY CON     | 01/13/2025 | 038799                                               | 5,885.00   | 25            |      |    |
|                            | 04 | 2025 014-624-208 | LIABILITY INSURANCE        | FY 25 GENERAL LIABILITY      | 01/13/2025 | 038799                                               | 587.20     | 25            |      |    |
|                            | 04 | 2025 014-624-208 | LIABILITY INSURANCE        | FY 25 AUTO PHYSICAL DAMA     | 01/13/2025 | 038799                                               | 10,743.00  | 25            |      |    |
|                            | 04 | 2025 014-624-208 | LIABILITY INSURANCE        | FY 25 AUTO LIABILITY CON     | 01/13/2025 | 038799                                               | 7,085.00   | 25            |      |    |
|                            | 05 | 2025 028-571-208 | GENERAL LIABILITY          | FY 25 GENERAL LIABILITY      | 01/13/2025 | 038799                                               | 440.40     | 25            |      |    |
|                            | 05 | 2025 028-571-208 | GENERAL LIABILITY          | FY 25 AUTO PHYSICAL DAMA     | 01/13/2025 | 038799                                               | 464.00     | 25            |      |    |
|                            | 05 | 2025 028-571-208 | GENERAL LIABILITY          | FY 25 AUTO LIABILITY CON     | 01/13/2025 | 038799                                               | 268.00     | 25            |      |    |
|                            |    |                  |                            |                              |            |                                                      | -----      | CHK#          |      |    |
|                            |    |                  |                            |                              |            |                                                      | 124,504.00 | 165847        |      |    |
| TEXAS ASSOCIATION OF CO    | 04 | 2025 011-621-427 | CONFERENCE EXPENSE         | V.G. YOUNG                   | 01/13/2025 | 038679                                               | 250.00     | 25            |      |    |
|                            |    |                  |                            |                              |            |                                                      | -----      | CHK#          |      |    |
|                            |    |                  |                            |                              |            |                                                      | 250.00     | 165848        |      |    |
| TEXAS DEPT OF MOTOR VEH    | 04 | 2025 011-621-499 | MISCELLANEOUS              | PCT 1 - 7 OVERWEIGHT PER     | 01/13/2025 | 038791                                               | 1,890.00   | 25            |      |    |
|                            | 04 | 2025 012-622-499 | MISCELLANEOUS              | PCT 2 - 8 OVERWEIGHT PER     | 01/13/2025 | 038791                                               | 2,160.00   | 25            |      |    |
|                            | 04 | 2025 013-623-499 | MISCELLANEOUS              | PCT 3 - 5 OVERWEIGHT PER     | 01/13/2025 | 038791                                               | 1,725.00   | 25            |      |    |
|                            | 04 | 2025 014-624-499 | MISCELLANEOUS              | PCT 4 - 10 OVERWEIGHT PE     | 01/13/2025 | 038791                                               | 2,700.00   | 25            |      |    |
|                            |    |                  |                            |                              |            |                                                      | -----      | CHK#          |      |    |
|                            |    |                  |                            |                              |            |                                                      | 8,475.00   | 165849        |      |    |
| TEXAS JUSTICE COURT JUD    | 04 | 2025 001-455-481 | ASSN. DUES                 | 2025 MEMBER DUES             | 01/13/2025 | 038810                                               | 75.00      | 25            |      |    |
|                            |    |                  |                            |                              |            |                                                      | -----      | CHK#          |      |    |
|                            |    |                  |                            |                              |            |                                                      | 75.00      | 165850        |      |    |
| TEXAS PARKS & WILDLIFE     | 04 | 2025 001-208-100 | DUE TO TEXAS PARKS & WILDL | HAROLD WAYNE HOYT            | 01/13/2025 |                                                      | 17.00      | 25            |      |    |
|                            | 04 | 2025 001-208-100 | DUE TO TEXAS PARKS & WILDL | KAMERON JOHN HILLIARD        | 01/13/2025 |                                                      | 85.00      | 25            |      |    |
|                            | 04 | 2025 001-208-100 | DUE TO TEXAS PARKS & WILDL | KEVIN L MARSHALL             | 01/13/2025 |                                                      | 42.50      | 25            |      |    |
|                            |    |                  |                            |                              |            |                                                      | -----      | CHK#          |      |    |
|                            |    |                  |                            |                              |            |                                                      | 144.50     | 165851        |      |    |
| TEXAS STAR EMBROIDERY      | 04 | 2025 001-561-392 | UNIFORMS - EMPLOYEES       | PUT STRIPES AND PATCHES      | 01/13/2025 | 038112                                               | 60.00      | 25            |      |    |
|                            | 04 | 2025 001-540-392 | UNIFORMS                   | NAME TAGS-D. MCCULLAR        | 01/13/2025 | 037975                                               | 30.00      | 25            |      |    |



[illegible]

| ALL CHECKS              |  |    |      |                |  |                          |  |                          |  | BANK ACCOUNT # ALL |  |        |  |          |  |        |  |  |  | BATCH |  |
|-------------------------|--|----|------|----------------|--|--------------------------|--|--------------------------|--|--------------------|--|--------|--|----------|--|--------|--|--|--|-------|--|
| VENDOR NAME             |  | PP |      | ACCOUNT NUMBER |  | ACCOUNT NAME             |  | ITEM/REASON              |  | DATE               |  | PO NO  |  | AMOUNT   |  | CODE   |  |  |  |       |  |
| WH SERVICES DALLAS LLC  |  | 04 | 2025 | 001-561-391    |  | PRISONER MEDICAL CARE    |  | DAVID SIMS P4825831      |  | 01/13/2025         |  | 038007 |  | 117.84   |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 117.84   |  | 165871 |  |  |  |       |  |
| WILLIAMSON COUNTY CONST |  | 04 | 2025 | 001-208-000    |  | DUE TO OTHER GOVERNMENTS |  | JIM DARDEEN ENTERPRISES  |  | 01/13/2025         |  |        |  | 70.00    |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 70.00    |  | 165872 |  |  |  |       |  |
| WILSON AUTO REPAIR      |  | 04 | 2025 | 001-560-354    |  | VEHICLE MAINTENANCE      |  | UNIT 17 - R&R TRANSMISSI |  | 01/13/2025         |  | 038266 |  | 5,478.63 |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 5,478.63 |  | 165873 |  |  |  |       |  |
| WINWHOLESALE COMMERCIAL |  | 04 | 2025 | 001-510-450    |  | BUILDING MAINTENANCE     |  | 91315 1P 30A 24V CONTRAC |  | 01/13/2025         |  | 038295 |  | 20.56    |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 20.56    |  | 165874 |  |  |  |       |  |
| XEROX CORPORATION       |  | 04 | 2025 | 001-409-463    |  | COPY MACHINE RENTAL      |  | COLOR COPIES 11/21-12/21 |  | 01/13/2025         |  | 038697 |  | 94.82    |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-409-463    |  | COPY MACHINE RENTAL      |  | DEC - 2024               |  | 01/13/2025         |  | 038697 |  | 142.10   |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-409-463    |  | COPY MACHINE RENTAL      |  | DEC 2024                 |  | 01/13/2025         |  | 038607 |  | 55.93    |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 041-650-463    |  | COPY MACHINE RENTAL      |  | 11/21/24-12/21/24 CC     |  | 01/13/2025         |  | 038605 |  | 78.73    |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 041-650-463    |  | COPY MACHINE RENTAL      |  | DEC 2024                 |  | 01/13/2025         |  | 038605 |  | 174.92   |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-409-463    |  | COPY MACHINE RENTAL      |  | DEC 2024                 |  | 01/13/2025         |  | 038606 |  | 142.93   |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-409-463    |  | COPY MACHINE RENTAL      |  | 11/21-12/21/24 COLOR COP |  | 01/13/2025         |  | 038606 |  | 32.33    |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 721.76   |  | 165875 |  |  |  |       |  |
| YETT ANN                |  | 04 | 2025 | 001-561-424    |  | RETURNING PRISONERS      |  | INMATE TRANS DFW         |  | 01/13/2025         |  |        |  | 10.00    |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-560-330    |  | FUEL                     |  | FUEL FOR TAKE HOME UNIT  |  | 01/13/2025         |  |        |  | 58.00    |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 68.00    |  | 165876 |  |  |  |       |  |
| YOUNG GABRIELLA         |  | 04 | 2025 | 001-495-425    |  | MILEAGE                  |  | OCT/NOV/24-MILEAGE       |  | 01/13/2025         |  |        |  | 16.62    |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 16.62    |  | 165877 |  |  |  |       |  |
| ZIMMERER MICHELLE       |  | 04 | 2025 | 001-403-427    |  | CONFERENCE EXPENSE       |  | VITAL STAT CONF 12/10    |  | 01/13/2025         |  |        |  | 67.90    |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 67.90    |  | 165878 |  |  |  |       |  |
| ZOLL MEDICAL CORPORATIO |  | 04 | 2025 | 001-540-391    |  | MEDICAL SUPPLIES         |  | CIRCUT VENT SINGLE LIMB, |  | 01/13/2025         |  | 037951 |  | 299.00   |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 299.00   |  | 165879 |  |  |  |       |  |
| 151 GARAGE LLC          |  | 04 | 2025 | 001-540-354    |  | VEHICLE MAINTENANCE      |  | MICRO V-BELT, IDLER PULL |  | 01/13/2025         |  | 038240 |  | 1,447.76 |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-560-354    |  | VEHICLE MAINTENANCE      |  | UNIT 28 - DIAGNOSIS      |  | 01/13/2025         |  | 038327 |  | 915.00   |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-560-354    |  | VEHICLE MAINTENANCE      |  | UNIT 5 BRAKE PADS/ROTORS |  | 01/13/2025         |  | 038327 |  | 636.49   |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-560-354    |  | VEHICLE MAINTENANCE      |  | UNIT 30 BATTERIES        |  | 01/13/2025         |  | 038327 |  | 535.82   |  | 25     |  |  |  |       |  |
|                         |  | 04 | 2025 | 001-540-354    |  | VEHICLE MAINTENANCE      |  | MICRO V BELT, SHOP SUPPL |  | 01/13/2025         |  | 038240 |  | 1,790.90 |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 5,325.97 |  | 165880 |  |  |  |       |  |
| 5T MECHANICAL LLC       |  | 04 | 2025 | 001-510-450    |  | BUILDING MAINTENANCE     |  | BLOWER MOTOR             |  | 01/13/2025         |  | 038300 |  | 805.00   |  | 25     |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | -----    |  | CHK#   |  |  |  |       |  |
|                         |  |    |      |                |  |                          |  |                          |  |                    |  |        |  | 805.00   |  | 165881 |  |  |  |       |  |

| DATE 04/14/2025 TIME 00:55 |    |                  | CHECK REGISTER      |  |  | FROM: 01/13/2025 TO: 01/13/2025 |            |       | CHK100 | PAGE       | 21 |
|----------------------------|----|------------------|---------------------|--|--|---------------------------------|------------|-------|--------|------------|----|
|                            |    |                  | ALL CHECKS          |  |  | BANK ACCOUNT: ALL               |            |       |        |            |    |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME        |  |  | ITEM/REASON                     | DATE       | PO NO | AMOUNT | BATCH CODE |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | REYNOLDS KARA NOEL              | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165882     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | GREEN ROBERT LEWIS              | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165883     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | SUTTON LYNN                     | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165884     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | GRAVES MICHAEL DARNELL          | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165885     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | SCHWAB JEFFREY CHARLES          | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165886     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | MENDEZ BAYLEE RENEE             | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165887     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | PENLAND DALANA DAWN             | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165888     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | EATON AMANDA MARIE              | 01/13/2025 |       | 58.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 58.00  | 165889     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | ABIGAL 'S ARMS                  | 01/13/2025 |       | 116.00 | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 116.00 | 165890     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | COOK KIMBERLY DIANE             | 01/13/2025 |       | 26.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 26.00  | 165891     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | FITZPATRICK MICHAEL ANDR        | 01/13/2025 |       | 26.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 26.00  | 165892     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | HUERTA RENE GUADALUPE           | 01/13/2025 |       | 26.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 26.00  | 165893     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | LOPEZ MANUEL ALEJANDRO          | 01/13/2025 |       | 26.00  | --         |    |
|                            |    |                  |                     |  |  |                                 |            |       | -----  | CHK#       |    |
|                            |    |                  |                     |  |  |                                 |            |       | 26.00  | 165894     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY |  |  | HAMILTON AMBER RENEE            | 01/13/2025 |       | 26.00  | --         |    |

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|----------------------------|----|------------------|---------------------|--------------------------|---------------------------------|-------|--------|------------|----|
|                            |    |                  | ALL CHECKS          |                          | BANK ACCOUNT: ALL               |       |        |            |    |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME        | ITEM/REASON              | DATE                            | PO NO | AMOUNT | BATCH CODE |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165895     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | MARTINEZ JUAN CARLOS     | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165896     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | VASQUEZ VANESSA          | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165897     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | CARRILLO CERVERA JUANA Y | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165898     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | MACK GRETCHEN MARIE      | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165899     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | GOMEZ RICHARD            | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165900     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | YOUNG CINDY ANABEL       | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165901     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | GRONER JEREMY JASON      | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165902     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | HERNANDEZ YOSELIN FERNAN | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165903     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | ROBESON SYLVIA JODEAN    | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165904     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | HOPKINS FLOYD JOE        | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165905     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | THORN DAVID RYAN         | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165906     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | HAIR PRESTON ALEXANDER   | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165907     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | GREEN CHRISTOPHER DON    | 01/13/2025                      |       | 26.00  | --         |    |
|                            |    |                  |                     |                          |                                 |       | -----  | CHK#       |    |
|                            |    |                  |                     |                          |                                 |       | 26.00  | 165908     |    |

|                            |    |                  |                     |                      |                                 |       |            |            |    |
|----------------------------|----|------------------|---------------------|----------------------|---------------------------------|-------|------------|------------|----|
| DATE 04/14/2025 TIME 00:55 |    |                  | CHECK REGISTER      |                      | FROM: 01/13/2025 TO: 01/13/2025 |       | CHK100     | PAGE       | 23 |
|                            |    |                  | ALL CHECKS          |                      | BANK ACCOUNT: ALL               |       |            |            |    |
| VENDOR NAME                | PP | ACCOUNT NUMBER   | ACCOUNT NAME        | ITEM/REASON          | DATE                            | PO NO | AMOUNT     | BATCH CODE |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | AMES LINDA LEE       | 01/13/2025                      |       | 26.00      | --         |    |
|                            |    |                  |                     |                      |                                 |       | -----      | CHK#       |    |
|                            |    |                  |                     |                      |                                 |       | 26.00      | 165909     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | ABIGAL 'S ARMS       | 01/13/2025                      |       | 156.00     | --         |    |
|                            |    |                  |                     |                      |                                 |       | -----      | CHK#       |    |
|                            |    |                  |                     |                      |                                 |       | 156.00     | 165910     |    |
| JURY POOL                  | 04 | 2025 001-465-184 | DISTRICT GRAND JURY | VICTIMS/CRIMECOMPFND | 01/13/2025                      |       | 26.00      | --         |    |
|                            |    |                  |                     |                      |                                 |       | -----      | CHK#       |    |
|                            |    |                  |                     |                      |                                 |       | 26.00      | 165911     |    |
|                            |    |                  |                     | TOTAL CHECKS WRITTEN |                                 |       | 586,302.75 |            |    |
|                            |    |                  |                     | TOTAL VOID CHECKS    |                                 |       | 315.00     |            |    |
|                            |    |                  |                     |                      |                                 |       | -----      |            |    |
|                            |    |                  |                     | TOTAL CHECK AMOUNT   |                                 |       | 585,987.75 |            |    |