

PRIMARY ELECTION MARCH 1, 2022 TOTAL VOTES

| | Precincts | 1 | 2 | 3 | 4 | 6 | 7 | 8 | 10 | 11 | 12 | 17 | 18 | 21 | 22 | 33 | TOTAL |
|---------------------------|------------------|------|------|-----|------|------|------|------|------|------|------|-----|------|------|------|-----|-------|
| REGISTERED VOTERS - TOTAL | | 4382 | 2464 | 580 | 2929 | 2231 | 1740 | 1055 | 2171 | 2705 | 1103 | 451 | 1894 | 1377 | 2167 | 520 | 27769 |
| BALLOTS CAST - TOTAL | | 892 | 247 | 211 | 633 | 542 | 394 | 273 | 631 | 643 | 394 | 208 | 772 | 550 | 804 | 150 | 7344 |
| BALLOTS CAST | REPUBLICAN PARTY | 799 | 196 | 204 | 560 | 514 | 381 | 260 | 584 | 593 | 368 | 208 | 764 | 541 | 750 | 146 | 6868 |
| BALLOTS CAST | DEMOCRATIC PARTY | 93 | 51 | 7 | 73 | 28 | 13 | 13 | 47 | 50 | 26 | 0 | 8 | 9 | 54 | 4 | 476 |

PRIMARY ELECTION MARCH 1, 2022 DEMOCRATIC TOTAL VOTES

| | Precincts | 1 | 2 | 3 | 4 | 6 | 7 | 8 | 10 | 11 | 12 | 17 | 18 | 21 | 22 | 33 | TOTAL |
|--|-----------------------------|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| OFFICE SOUGHT | CANDIDATE | | | | | | | | | | | | | | | | |
| Governor | Rich Wakeland | 1 | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 10 |
| | Inocencio (inno) Barrientez | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Michael Cooper | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 13 |
| | Joy Diaz | 3 | 1 | 0 | 1 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 14 |
| | Beto O' Rourke | 85 | 46 | 4 | 63 | 21 | 12 | 12 | 46 | 50 | 25 | 0 | 7 | 8 | 47 | 4 | 430 |
| | TOTALS ----- | 91 | 51 | 6 | 70 | 27 | 13 | 13 | 47 | 50 | 26 | 0 | 8 | 9 | 54 | 4 | 469 |
| Lieutenant Governor | Carla Brailey | 15 | 19 | 0 | 20 | 9 | 4 | 3 | 9 | 10 | 7 | 0 | 1 | 2 | 18 | 0 | 117 |
| | Michelle Beckley | 34 | 17 | 5 | 24 | 3 | 4 | 2 | 13 | 17 | 13 | 0 | 3 | 1 | 9 | 0 | 145 |
| | Mike Collier | 34 | 12 | 1 | 22 | 14 | 5 | 8 | 20 | 17 | 6 | 0 | 3 | 6 | 21 | 4 | 173 |
| | TOTALS ----- | 83 | 48 | 6 | 66 | 26 | 13 | 13 | 42 | 44 | 26 | 0 | 7 | 9 | 48 | 4 | 435 |
| Attorney General | Lee Meritt | 22 | 9 | 1 | 15 | 7 | 4 | 2 | 10 | 8 | 7 | 0 | 2 | 3 | 5 | 3 | 98 |
| | Mike Fields | 5 | 5 | 2 | 9 | 5 | 3 | 1 | 4 | 9 | 3 | 0 | 1 | 2 | 10 | 1 | 60 |
| | S. "TBONE" Raynor | 7 | 2 | 0 | 5 | 3 | 1 | 3 | 4 | 4 | 1 | 0 | 2 | 0 | 2 | 0 | 34 |
| | Joe Jaworski | 15 | 6 | 0 | 12 | 2 | 1 | 2 | 11 | 10 | 3 | 0 | 1 | 2 | 10 | 0 | 75 |
| | Rochelle Mercedes Garza | 31 | 25 | 3 | 27 | 9 | 4 | 5 | 14 | 14 | 12 | 0 | 2 | 2 | 20 | 0 | 168 |
| | TOTALS ----- | 80 | 47 | 6 | 68 | 26 | 13 | 13 | 43 | 45 | 26 | 0 | 8 | 9 | 47 | 4 | 435 |
| Comptroller of Public Accounts | Janet T. Dudding | 39 | 18 | 3 | 28 | 13 | 3 | 7 | 21 | 22 | 16 | 0 | 3 | 4 | 24 | 2 | 203 |
| | Angel Luis Vega | 24 | 23 | 0 | 25 | 4 | 3 | 3 | 13 | 10 | 6 | 0 | 0 | 2 | 7 | 0 | 120 |
| | Tim Mahoney | 14 | 5 | 3 | 12 | 7 | 7 | 2 | 8 | 10 | 3 | 0 | 5 | 2 | 12 | 2 | 92 |
| | TOTALS ----- | 77 | 46 | 6 | 65 | 24 | 13 | 12 | 42 | 42 | 25 | 0 | 8 | 8 | 43 | 4 | 415 |
| Commissioner of the General Land Office | Sandragrace Martinez | 24 | 16 | 0 | 24 | 3 | 3 | 3 | 16 | 8 | 4 | 0 | 0 | 3 | 10 | 1 | 115 |
| | Jay Kleberg | 19 | 4 | 1 | 13 | 6 | 4 | 4 | 11 | 15 | 9 | 0 | 3 | 2 | 13 | 1 | 105 |
| | Michael Lange | 17 | 12 | 2 | 15 | 7 | 4 | 4 | 7 | 9 | 7 | 0 | 1 | 0 | 9 | 2 | 96 |
| | Jinny Suh | 19 | 14 | 3 | 13 | 5 | 2 | 2 | 9 | 9 | 5 | 0 | 2 | 4 | 10 | 0 | 97 |
| | TOTALS ----- | 79 | 46 | 6 | 65 | 21 | 13 | 13 | 43 | 41 | 25 | 0 | 6 | 9 | 42 | 4 | 413 |

PRIMARY ELECTION MARCH 1, 2022 DEMOCRATIC TOTAL VOTES

| Precincts | | 1 | 2 | 3 | 4 | 6 | 7 | 8 | 10 | 11 | 12 | 17 | 18 | 21 | 22 | 33 | TOTAL |
|--------------------------------------|-------------------|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| OFFICE SOUGHT | CANDIDATE | | | | | | | | | | | | | | | | |
| Commissioner of Agriculture | Susan Hays | 67 | 43 | 6 | 57 | 17 | 11 | 13 | 38 | 37 | 22 | 0 | 5 | 7 | 30 | 4 | 357 |
| | Ed Ireson | 14 | 3 | 1 | 11 | 9 | 2 | 0 | 6 | 5 | 4 | 0 | 3 | 2 | 13 | 0 | 73 |
| | TOTALS ----- | | | | | | | | | | | | | | | | |
| Railroad Commissioner | Luke Warford | 74 | 43 | 5 | 65 | 21 | 13 | 13 | 38 | 39 | 24 | 0 | 7 | 8 | 44 | 4 | 398 |
| | TOTALS ----- | | | | | | | | | | | | | | | | |
| Justice, Supreme Court, 1st District | Erin A. Nowell | 78 | 44 | 6 | 63 | 19 | 13 | 13 | 38 | 39 | 24 | 0 | 5 | 8 | 44 | 4 | 398 |
| | TOTALS ----- | | | | | | | | | | | | | | | | |
| Justice, Supreme Court, 2nd District | Amanda Reichel | 79 | 44 | 6 | 65 | 23 | 13 | 13 | 38 | 39 | 24 | 0 | 5 | 8 | 45 | 4 | 406 |
| | TOTALS ----- | | | | | | | | | | | | | | | | |
| Justice, Supreme Court, 3rd District | Julia Maldonado | 77 | 45 | 5 | 63 | 23 | 13 | 13 | 38 | 39 | 23 | 0 | 5 | 9 | 46 | 4 | 403 |
| | TOTALS ----- | | | | | | | | | | | | | | | | |
| Judge, Court of Criminal Appeals | Dana Huffman | 80 | 43 | 5 | 66 | 22 | 13 | 13 | 37 | 39 | 24 | 0 | 5 | 9 | 45 | 4 | 405 |
| | TOTALS ----- | 80 | 43 | 5 | 66 | 22 | 13 | 13 | 37 | 39 | 24 | 0 | 5 | 9 | 45 | 4 | 405 |
| Judge, Court of Criminal Appeals | Robert Johnson | 77 | 44 | 6 | 66 | 21 | 13 | 13 | 37 | 39 | 24 | 0 | 5 | 9 | 44 | 4 | 402 |
| | TOTALS ----- | 77 | 44 | 6 | 66 | 21 | 13 | 13 | 37 | 39 | 24 | 0 | 5 | 9 | 44 | 4 | 402 |
| Member, State Board of Education | Alex Cornwallis | 34 | 14 | 4 | 30 | 14 | 4 | 7 | 19 | 17 | 13 | 0 | 4 | 8 | 21 | 1 | 190 |
| | Roberto Velasco | 46 | 28 | 2 | 33 | 7 | 9 | 6 | 23 | 24 | 12 | 0 | 2 | 1 | 22 | 3 | 218 |
| | TOTALS ----- | 80 | 42 | 6 | 63 | 21 | 13 | 13 | 42 | 41 | 25 | 0 | 6 | 9 | 43 | 4 | 408 |
| Justice, 2nd Ct of Appeals | Delonia A. Watson | 77 | 44 | 5 | 61 | 22 | 13 | 13 | 38 | 40 | 24 | 0 | 6 | 8 | 45 | 4 | 400 |
| | TOTALS ----- | 77 | 44 | 5 | 61 | 22 | 13 | 13 | 38 | 40 | 24 | 0 | 6 | 8 | 45 | 4 | 400 |
| County Judge | Denny Hook | 73 | 42 | 6 | 62 | 23 | 13 | 13 | 35 | 39 | 25 | 0 | 5 | 8 | 44 | 4 | 392 |
| | TOTALS ----- | 73 | 42 | 6 | 62 | 23 | 13 | 13 | 35 | 39 | 25 | 0 | 5 | 8 | 44 | 4 | 392 |
| County Surveyor | Delbert W. West | 79 | 44 | 5 | 60 | 24 | 13 | 13 | 39 | 39 | 25 | 0 | 6 | 9 | 46 | 4 | 406 |
| | TOTALS ----- | 79 | 44 | 5 | 60 | 24 | 13 | 13 | 39 | 39 | 25 | 0 | 6 | 9 | 46 | 4 | 406 |
| County Chairman | Sherman Moore | 74 | 45 | 6 | 67 | 21 | 13 | 13 | 36 | 38 | 25 | 0 | 6 | 9 | 45 | 4 | 402 |
| | TOTALS ----- | 74 | 45 | 6 | 67 | 21 | 13 | 13 | 36 | 38 | 25 | 0 | 6 | 9 | 45 | 4 | 402 |